

**AGENDA
CITY OF LEXINGTON
PUBLIC HEARING
&
REGULAR COUNCIL MEETING
APRIL 1, 2021 – 7:00 P.M.
9180 LEXINGTON AVENUE**

PUBLIC HEARING

- 1. CALL TO ORDER:** – Mayor Murphy
 - A. Roll Call - Council Members: DeVries, Harris, Hughes and Winge
- 2. PLEDGE OF ALLEGIANCE**

PUBLIC HEARINGS:

All Public Hearings are held as a separate item of business on the agenda. Public Hearings are your opportunity to tell the Council how you think the Council should deal with an issue and why you feel that way. Occasionally, the process leading to the Public Hearing has included neighborhood meetings and review by one of the city's citizen's advisory committees. In these cases, it is the Council's intent that you have your questions answered in these neighborhood and advisory committee meetings and reserve the Public Hearing for statements rather than questions. If new information emerges at the Public Hearings, questions about this information will be allowed. Persons wishing to speak during hearings must complete a sign-up sheet and give it to a staff person prior to the start of the meeting.

PUBLIC HEARING:

- A. **PUBLIC HEARING: THE CITY COUNCIL WILL TAKE COMMENTS ON THE 2021 OVERLAY IMPROVEMENTS, AN IMPROVEMENT ON WOODLAND ROAD BETWEEN LAKE DRIVE AND HAMLINE AVENUE AND RYAN PLACE FROM WOODLAND ROAD TO THE NORTH END BY PATCHING, EDGE MILLING AND BITUMINOUS OVERLAY**
- 3. ADJOURN PUBLIC HEARING**

**AGENDA
CITY OF LEXINGTON
REGULAR COUNCIL MEETING**

**APRIL 1, 2021 – 7:00 P.M.
9180 LEXINGTON AVENUE**

1. CALL TO ORDER: – Mayor Murphy

- A. Roll Call - Council Members: DeVries, Harris, Hughes and Winge

2. CITIZENS FORUM

This is a portion of the Council meeting where individuals will be allowed to address the Council on subjects which are not a part of the meeting agenda. Persons wishing to speak may be required to complete a sign-up sheet and give it to a staff person at the meeting. The Council may take action or reply at the time of the statement or may give direction to staff for future action based on the concerns expressed.

3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

4. LEXINGTON FIRE DEPARTMENT – 2020 ANNUAL REPORT

**Chief Grote
pp. 1-14**

5. INFORMATIONAL REPORTS:

- A. Airport (Councilmember DeVries)
B. Cable Commission (Councilmember Winge)
C. City Administrator (Bill Petracek)

6. LETTERS AND COMMUNICATIONS:

- A. Notice – Public Hearing **pp. 15**
B. Council Workshop meeting minutes – March 18, 2021 **pp. 16**
C. Centennial Lakes Police Department Media Reports 3-10 through 3-23, 2021 **pp. 17-26**

Consent Agenda:

The Consent Agenda covers routine administrative matters. These items are not discussed, and are approved in their entirety pursuant to the recommendations on the staff reports. A Council Member or citizen may ask that an item be moved from the Consent Agenda to the end of section 7 of the agenda in order to be discussed and receive separate action.

7. CONSENT ITEMS:

- A. Recommendation to Approve Council Minutes:
Council Meeting – March 18, 2021 **pp. 27-29**
B. Recommendation to Approve Claims and Bills:
Check #'s 47487 through 47529 **pp. 30-37**

Check #'s 47167 reissue as 47486
Check #'s 13719 through 13727
Check #'s 13731 through 13738

Action Items:

These items are intended primarily for Council discussion and action. It is up to the discretion of the Mayor as to what, if any, public comment will be heard on these items. Persons wishing to speak on discussion items must complete a sign-up sheet and give it to a staff person at the meeting.

8. ACTION ITEMS:

- A. Recommendation to approve Resolution NO. 21-08 A Resolution Ordering Improvement and Preparation of Plans **pp. 38-47**
- B. Recommendation to approve Resolution NO. 21-09 A Resolution Approving Plans and Specifications and Ordering Advertisement for Bid **pp. 48**
- C. Recommendation to approve color scheme and rendering for the Salt Shed **pp. 49-51**
- D. Recommendation to approve a quote for a Point-of-Sale Software System Replacement from Total Register Systems Software not to exceed \$19,714.04 **pp. 52-55**
- E. Recommendation to approve Job Description for Lexington Fire Department – Fire Marshal **pp. 56-58**
- F. Recommendation to approve revised Special Event Permit **pp. 59-66**

9. MAYOR AND COUNCIL INPUT

10. ADJOURNMENT

/mv

2020 Annual Report



LEXINGTON FIRE DEPARTMENT

2020 Annual Report

FIRE HISTORY

The History of the Fire Helmet

When firefighting became more readily organized in the American Colonial period, the first firefighting "stovepipe" helmet also appeared. It was not until 1836, however, when a New York City firefighter, Henry Gratacap, developed what is familiar to most as the firefighting helmet.

The helmet was made of leather, which was tough and resisted breakage and burning. The high dome deflected falling objects; the "front piece" advertised unit, rank, and usually some other identifier or decoration and the "front holder" could be used to break windows. The long brim to the rear channeled water and burning embers off the helmet and to the rear where they could fall harmlessly down and not into the collar of the coat. The traditional American firefighting helmet has changed little since those days and that shape has come to be a recognizable symbol of "the job."

Even the components of the helmet have their own stories. While the front piece is probably the most noticeable part of the helmet, the front holder of the traditional helmet has an interesting history. The front holder is the brass or metal crest figure that holds the front piece on the helmet. The most common figure used, the eagle, has long been associated with pride, courage, and valor.

If there is any one piece of equipment a firefighter values, it is their helmet, firefighters do not take kindly to people just taking their helmet off the rack and putting it on; when a firefighter lets a civilian try on their helmet, it is really an act of kindness. An old tradition from before the prevalence of radio communications is that a firefighter's helmet lying on the ground unattended is a signal of distress. As a last resort, not being able to get someone's attention, the helmet was thrown out to get the attention of a brother.

The helmet is also customized somewhat for our personality. Some departments permit a sticker or two to be added to the lid for personal identification. The front piece may be a customized design that shows off the pride the firefighter has for their company. And if you still use a leather helmet, the brim can be flexed to provide a characteristic tilt, much like cowboys do when they form their hats.

To the average citizen, the fire helmet can be a status symbol or just something interesting to wear. To those of us working on the job, the helmet is a tradition that allows us to express our respect for those who have gone before but is also a means to keep us from harm.

LEXINGTON FIRE DEPARTMENT

2020 Annual Report

Chief's Message

It is my pleasure to present to you the annual report for 2020. First, I would like to thank our volunteer firefighters for their hard work and accomplishments this past year. The effort put forth by your firefighters was consistent with our mission. As usual, we faced many challenges in 2020 but we resolved those challenges as a team by working together and relying on each other. I am extremely proud of our members for their sense of duty, integrity, and professionalism.

Second only to our volunteers, is the tremendous support of our community. This continued, unwavering support does not go unnoticed or unappreciated, I know that without the generosity of our community, this fire department could not continue to maintain the high level of services and equipment we have.

It is my honor as the Fire Chief of the Lexington Fire Department to present the following summary of our activities for the year 2020. Our Firefighters responded to 250 calls for service. As in previous years, the majority of our calls for service are EMS related (approx. 75%), and the remainder are fire related calls (25%). The demand for Fire/EMS services from our community is continually growing. We are meeting these demands through progressive training, state-of-the-art equipment, and advances of technology in the fire service, while fostering regional collaborations with other local fire departments to enhance our overall service delivery.

As we move forward, we pledge to stay up to date on new technologies and techniques to further improve services, to seek-out creative solutions to issues that arise, to communicate to the public regarding our activities and how citizens may protect themselves and maintain safety in their daily lives, and to continue to meet our mission to protect life and property. To do this, it is absolutely critical that we take a proactive approach, through the continued development of our long-term plan, to ensure that we have the resources needed when called upon.

On behalf of the entire Department, I want to thank our citizens, elected officials, and fellow municipal employees for their support in our efforts to keep the community we serve safe and promise you our continued dedication to each and every citizen we serve.

Respectfully,

Gary Grote
Fire Chief



*Ready to
Respond*

*Willing to
Care*

*Trained to
Make a
Difference*

LEXINGTON FIRE DEPARTMENT

2020 Annual Report

Mission Statement

It is the mission of the Lexington Fire Department to provide the highest quality emergency services for the preservation of life and property for the citizens of our community. For our members to be confident and proficient in their duties through education and training to established standards, utilizing the latest equipment and techniques, as we strive to provide for our members a sense of duty to the community and pride in our Department.

Vision

We will:

- *Provide excellent customer service and exceed the expectations of the people we serve, both internally and externally*
- *Be responsive to the changing needs of our customers.*
- *Be an organization of highly trained and motivated professionals.*
- *Be proactive in planning for our community's future.*
- *Be an organization highly respected by our peers.*

Values

As public servants we hold ourselves and each other accountable for the following:

Integrity

We understand the trust placed in us by the public and our colleagues is integral to the performance of our duties. We are committed to honest, ethical behavior and hold ourselves accountable to these values.

Professional Excellence

We believe the pursuit of excellence and demonstrating high professional standards are both critical to our work. We ensure the best possible service for our community. We support continuous training and encourage professional development. We respect diversity of our community by providing compassionate and quality service to all.

Community Service and Involvement

We are committed to fulfilling our responsibility and deepening our involvement in the community we serve.

Teamwork and Shared Leadership

We know well-functioning teams of people are more effective than individuals who are working separately; lives depend on it. We believe individuals have the capacity to lead and our organization values leadership at all levels. Teamwork and shared leadership are integral to our organization. We seek out and value the opinions of our members.

Health & Safety

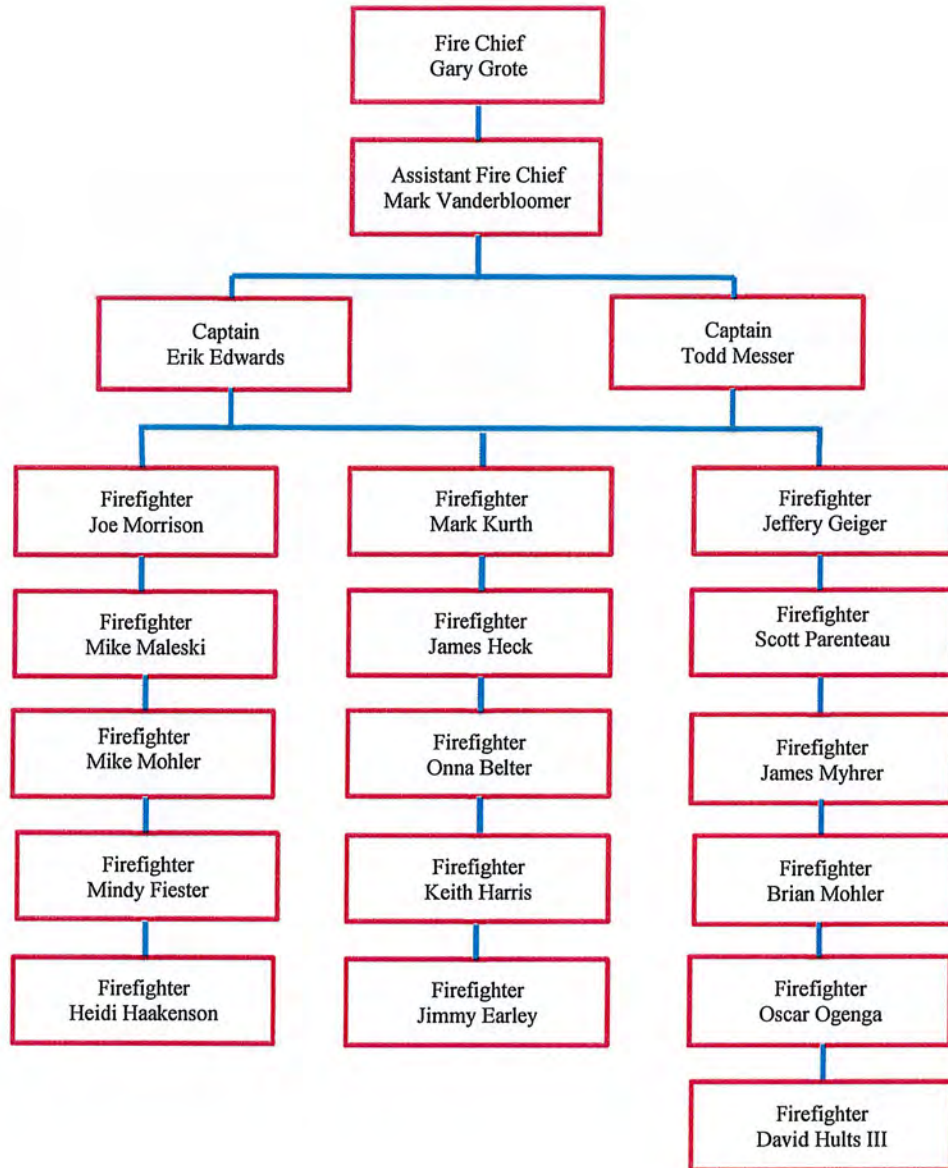
We believe health and safety are essential to fulfilling our mission. We are committed to providing quality health and safety programs to ensure operational readiness and personal well-being.

LEXINGTON FIRE DEPARTMENT

2020 Annual Report



Organizational Chart



LEXINGTON FIRE DEPARTMENT

2020 Annual Report

ISO Rating

The Lexington Fire Department is proud to announce that it is a Class 3 ISO Department. This rating gives the citizens and business owners of the city better insurance rate in the State of Minnesota. The department has maintained this rating for over 20 years and was last audited by ISO on March 20th, 2018. The department maintained this score by achieving 52.87 out of 105.5 possible points.

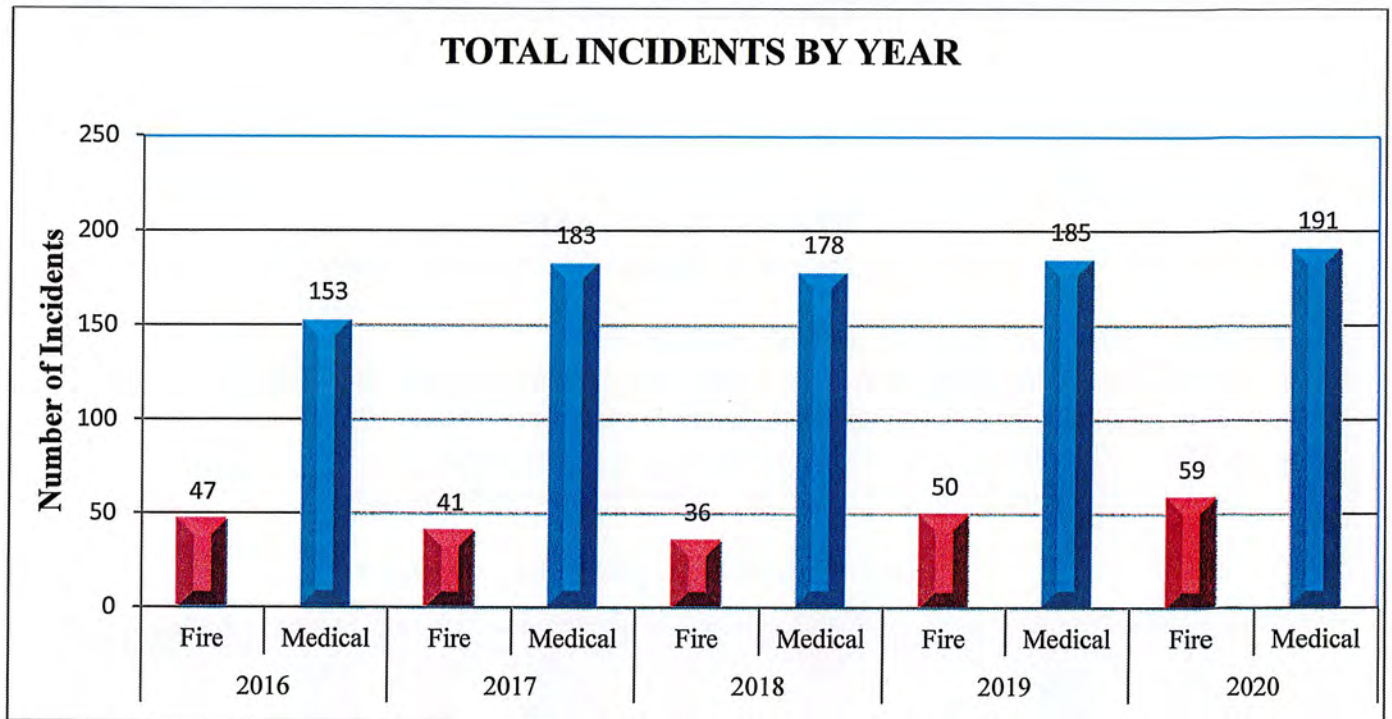
Current Members

Position	Name	Start Date	Certifications
Chief	Gary Grote	1993	FF1, FF2, EMT-B, Instructor 1, Fire Officer 1, Haz-Mat Operations 1001, Blue Card, Local Hazard Zone Mgmt.
Asst. Chief	Mark VanderBloomer	1997	FF1, FF2, EMT-B, Inspector 1, Instructor 1, Fire Investigator, Haz-Mat Operations 1001
Captain 11	Erik Edwards	2006	FF1, FF2, EMT-B, Instructor 1, Haz- Mat Operations 472 and Technician, Fire Officer 1, Blue Card, FAO, Local Hazard Zone Mgmt.
Captain 12	Todd Messer	2016	FF1, FF2, EMT-B, Haz-Mat Operations 1001, FAO, Fire Inspector 1
Fire Fighter	Joe Morrison	2007	FF1, FF2, 1 st Responder, Haz- Mat Operations 1001
Fire Fighter	Mark Kurth	2008	FF1, FF2, 1 st Responder, Haz- Mat Awareness 1001, Fire Instructor 1, Fire Officer 1
Fire Fighter	Mike Maleski	2010	FF1, FF2, Paramedic, Fire Instructor 1, Haz-Mat Operations 1001, Pump Operator 1
Fire Fighter	Mike Mohler	2011	FF1, FF2, EMT-B, Haz-Mat Operations 1001, FAO, Fire Instructor 1
Fire Fighter	James Heck	2011	FF1, FF2, Paramedic, Haz- Mat Operations 472 and Technician, Fire Instructor 1, Fire Officer 1, FAO, Fire Inspector 1, Blue Card
Fire Fighter	Jeffery Geiger	2012	FF1, FF2, EMT-B, Haz-Mat Operations 472 and Technician, Fire Instructor 1, Fire Officer 1, Blue Card, Local Hazard Zone Mgmt.
Fire Fighter	Scott Parenteau	2016	FF1, FF2, EMT-B, Haz-Mat Operations 472, Fire Instructor 1
Fire Fighter	Onna Belter	2017	FF1, FF2, EMT-B, Haz-Mat Operations 472, Public Fire Educator 1, Youth Fire-Setter Prevention
Fire Fighter	Keith Harris	2017	FF1, FF2, EMT-B, Haz-Mat Operations 472
Fire Fighter	Brian Mohler	2017	FF1, FF2, EMT-B, Haz-Mat Operations 472
Fire Fighter	James Myhrer	2017	FF1, FF2, EMT-B, Haz-Mat Operations 472
Fire Fighter	Mindy Fiester	2018	FF1, FF2, EMT-B, Haz-Mat Operations 1001, Fire Inspector 1
Fire Fighter	Heidi Haakenson	2019	FF1, FF2, 1 st Responder, Haz-Mat Operations 1072
Fire Fighter	Jimmy Earley	2019	FF1, FF2, Haz-Mat Operations 1072
Fire Fighter	Oscar Ogenga	2019	FF1, FF2, 1 st Responder, Haz-Mat Operations 1072
Fire Fighter	David Hults III	2020	1 st Responder, working on his EMT

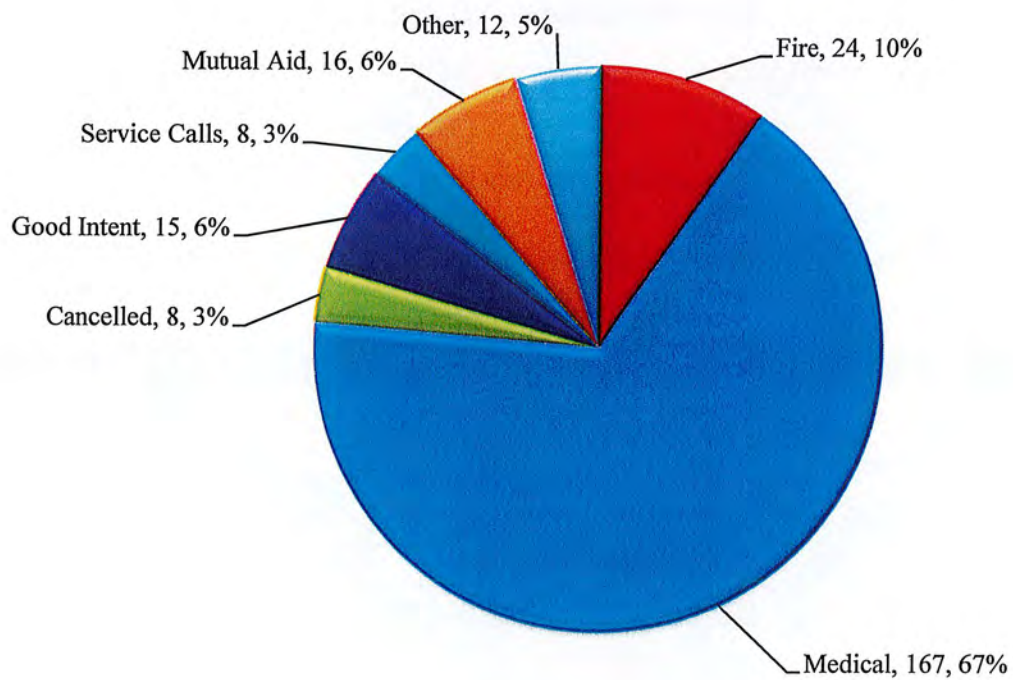
LEXINGTON FIRE DEPARTMENT

2020 Annual Report

Lexington Fire Department 5 Year Call History



2020 INCIDENT SUMMARY BY TYPE OF CALL



LEXINGTON FIRE DEPARTMENT
2020 Annual Report

LEXINGTON	
Call Times	Number of Calls
Under 10 Minutes	172
Greater Than 10 Minutes	64
2020 Average In-Service Time	8 Minutes

MN Fire Marshal Division
(Data is released in October for the previous year)

Here are a few highlights from *Fire in Minnesota, 2019*:

- There were 47 fire deaths in 2019 --- which is an increase of 27% from 2018.
- Careless smoking was once again the leading cause of fatal fires.
- In 31% of fire fatalities, smoke alarms were absent or not working.
- Cooking fires remain the leading cause of structure fires in Minnesota.

Lexington Fire Department Vehicles

<u>Fire Apparatus</u>	<u>Year</u>	<u>Est. Replacement</u>
Engine 1 – Pumper	2011	2031 – 20 yrs
Engine 2 – Rescue / Pumper	2003	2023 – 20 yrs
Rescue 1 – Mini Pumper	2017	2037 – 20 yrs
Utility 1 – F250 Crew Cab	2004	2024 – 20 yrs
Utility 2 – Rehab/Incident Command	2007	2037 – 30 yrs

Fire Department Budget

The budget for 2020 was \$229,480.56; actual expenses was \$202,874.19 which is 11.6% under budget.

Grant Applications

The Lexington Fire Department applied for six separate grants in 2020. The following table is a summary of the grant status.

Grant	Amount	Status	Usage
MBFTE	\$3,800	Awarded	Training Reimbursement
CenterPoint	\$2,000	Awarded	2 – 4 Gas Monitors
DNR Grant	\$3,500	Denied	Hoses / Appliances
Assistance to Firefighters Grant	\$10,000	Denied	COVID-19 PPE
Assistance to Firefighters Grant	\$115,600	Denied	SCBA's
MN State Fire Marshal	\$5,850	Awarded	Extractor

LEXINGTON FIRE DEPARTMENT

2020 Annual Report

Community Service Activities

- Fall Festival** – Canceled due to CIVID-19.
- Station Tours** – Had a couple groups tour through the fire station.
- Easter Egg Hunt** - Canceled due to CIVID-19.
- National Night Out** – Canceled due to CIVID-19.
- Santa Around Town** – With a limited crew of 8 we drove up and down all of the city streets in Lexington collecting food for the local food shelf. We collected 2,495 lbs of food and \$1,600 dollars in cash this year. ,
- Local area parades** – We participated in a fire truck birthday parade for a local resident.
- Food Drive** – Canceled due to CIVID-19.
- Halloween Event** – Canceled due to CIVID-19.
- Farmers Market** – Canceled due to CIVID-19.

Accomplishments

Training

- 60% of the department are EMT-B certified.
- 10% of the department are Paramedic certified.
- Training was performed using the SCBA Trailer.
- Training was performed using the Burn Trailer.

Other

- Applied for six different grants (mentioned above).
- Continued to develop the agility test for all firefighters.
- Performed annual performance review for all firefighters.
- Assigned several firefighters to perform maintenance for the following items: Trucks, Building, and SCBAs.



LEXINGTON FIRE DEPARTMENT

2020 Annual Report

2020 Lexington Fire Department Goals

- Continue to seek funding from all available resources, i.e. grants, organizations and programs.
- Continue to provide the tools and resources for all firefighters for both physical and emotional growth.
- Send one to two firefighters to the Fire Academy through the VIP, (Volunteer Incentive Program).
- Continue to seek recruits as new quality firefighters.
- Provide education and training to the community, CPR classes, Fire Extinguisher etc.
- Provide representation on the Anoka Fire Investigation Team, Chemical Assessment Team, and Instructors for F.I.R.E. and or the Hennepin Technical College.

Member Activities

- The Fridley Fire Department experienced the worse tragedy in the history of their Department with the unexpected Passing of their Fire Chief, Michael Spencer. Captain Todd Messer was contacted by his Brother Battalion Chief Walter Messer and in that conversation, Todd assured his Brother that Lexington would have a staffed Engine at their station at 8 am. Todd was able to assemble a crew consisting of the following Firefighters and Officers, **Todd Messer, Erik Edwards, Scott Parenteau, Mindy Fiester, Brian Mohler, Mike Mohler, Onna Belter and Jeffery Geiger**. With several firefighters and officer staff being removed from the city the remaining firefighters and officers remained in town to assure adequate response for the citizens of Lexington.

LEXINGTON FIRE DEPARTMENT

2020 Annual Report

Firefighter Recognition

- **Years Of Service (through 2020)**

Gary Grote – 27	Scott Parenteau – 4
Todd Messer - 27	Onna Belter – 3
Mark VanderBloomer – 23	Keith Harris – 3
Erik Edwards – 14	James Myhrer – 2
Joe Morrison – 13	Brian Mohler – 2
Mark Kurth - 12	Mindy Fiester – 2
Mike Maleski – 10	Heidi Haakson – 1
James Heck – 9	Oscar Ogenga – 1
Mike Mohler – 9	Jimmy Earley – 1
Jeffery Geiger – 8	David Hults III – New Hire

- **Service Award** - Qualifications: Attend a minimum of 75% of the training drills, attend a minimum of 75% of the meetings, and at a minimum make the Department “Average” for call attendance. The following firefighters received a Service Award:

Gary Grote – 16 th time	Mike Mohler – 3 rd time
Erik Edwards – 11 th time	Scott Parenteau – 3 rd time
Jeffery Geiger - 7 th time	Brian Mohler – 2 nd time

- **Stork Award**

Gary Grote – 1 st time	Mike Mohler – 1 st time
Erik Edwards – 2 nd time	Mike Maleski – 1 st time
Jeffery Geiger – 2 nd time	Brian Mohler – 1 st time

- **Firefighter of The Year** – To entitle a member for consideration of this award, he/she is described as “The type of person you call upon to get the job done completely, competently and correctly. He/she works well with everyone and is willing to learn as well as to teach his/her peers. He/she strives for job excellence and will put in extra hours to assure the department will reach its goals. He/she is a positive role model.” Firefighter of the year – **Erik Edwards**

A couple of the comments that were written by his peers:

- He has been very instrumental in training and teaching not only me but other firefighters as well. He is always available to answer any questions that arise. Good team player and makes everybody feel welcome and comfortable and is approachable.
- He has been very responsive and helpful in responding to emergency situations as well as ensuring all new members of the department are well integrated and grounded in the routine and procedures associated with the department. His leadership abilities teach others and have a stable demeanor even during tense situations.

LEXINGTON FIRE DEPARTMENT

2020 Annual Report

- Great leader and Mentor on the Department. Fantastic job with training and on-boarding. Involved in county Haz-Mat and is respected by neighboring Departments. Represents the department well and is always willing to help.
- **Chief's Recognition** – Mark VanderBloomer received a special recognition for his continuous support, dedication, and knowledge he brings to the fire department.
- **Chief's Recognition** – Erik Edwards received a special recognition for his continuous work and effort on the fire department. Erik is a mentor and coach providing a high level of training and continues to assist with gambling operations, is a member of the Anoka County Chemical Assessment Team and received the service award.
- **Chief's Recognition** – Todd Messer received a special recognition for his continuous work and effort on the fire department. Todd brings a lot of experience to the department and provides as mentor and coach for the firefighters.
- **Chief's Coin** – This award shall be presented by the Fire Chief for any of the following.

To any Firefighter/Officer for an act which exhibited disregard for personal safety in an effort to save another. This will be considered for those acting above and beyond the call of duty and within safe operating policies and procedures of the Fire Department.

To any Firefighter/Officer that has significantly and consistently exceeded the expectations as seen by the Chief.

- **Erik Edwards, Scott Parenteau, Mindy Fiester, Brian Mohler and Jeffery Geiger** - Volunteered and responded to the Becker Fire mutual aid at 10 pm with -15 below weather causing truck operation issues, high stress with health concerns. The team worked together to overcome the situation and were able to provide the suppression requested.
- **Kirk Hughs**
We are grateful for the professionalism and leadership you bring to our organization and the significant contributions you have made to our success. Thank you for your commitment and passion you deliver to Lexington Fire.

LEXINGTON FIRE DEPARTMENT
2020 Annual Report

Fire Relief Association

The Lexington Relief Association has donated to the the following in 2020

City Revolving Equipment Fund	\$35,000.00
American Lung Association - Stair Climb	\$1,600.00
City of Lexington - 10% Quarterly Contributions	\$12,602.00
Centennial Food Shelf	\$500.00
MN 100 Club	\$5,000.00
Stairlift LLC (Ted Edstrom Chair Lift)	\$4,062.00
City of Lexington - Holiday Lighting Contest	\$175.00
Total 2020 Donations	\$58,939.00

With the COVID virus pandemic during 2020 Cowboy's Saloon was shut down for approximately 5 months. With charitable gambling only being in full operation for 7 months I can not say enough about all the hard work that was done to still be able to donate approximately \$59,000 dollars.

There is a great deal of pride amongst those that step up to the plate and take on additional responsibility. Enough cannot be said to adequately describe the sacrifice these employees make for the greater good of the residents and the businesses in the city of Lexington.

LEXINGTON FIRE DEPARTMENT

2020 Annual Report

Lexington Fire & Rescue Auxiliary



2020 was a hard year for the Lexington Fire & Rescue Auxiliary with COVID-19 and the membership challenges, we decided to end the 501C3 charter.

We are proud to provide a supportive role in promoting fellowship, fire safety, and community awareness on behalf of the Lexington Fire Department.

Notice of Public Hearing on Improvement
TO WHOM IT MAY CONCERN:

Notice is hereby given that the Lexington City Council will meet in the Council Chambers, 9180 Lexington Avenue, Lexington, MN, at 7:00 P.M. on Thursday, April 1, 2021, to consider the making of 2021 Overlay Improvements, an improvement on Woodland Road between Lake Drive and Hamline Avenue and Ryan Place from Woodland Road to the north end by patching, edge milling and bituminous overlay, pursuant to Minn. Stat. §§ 429.011 to 429.111.

The area proposed to be assessed for such improvement is such properties abutting, adjoining or otherwise provided access and served by the aforementioned streets. The estimated cost of the improvement is \$213,200. A reasonable estimate of the impact of the assessment will be available at the hearing. Such persons as desire to be heard with reference to the proposed improvement will be heard at this meeting.

Bill Petracek,
City Administrator

Published in the Quad Paper: March 16, 2021
March 23, 2021

Posted: March 25, 2021

**CITY OF LEXINGTON
WORKSHOP MINUTES
Thursday, March 18, 2021
Immediately following Council meeting
City Hall**

1. Call to Order: Mayor Murphy

2. Roll Call: DeVries – Harris – Hughes – Winge

Mayor Murphy called to order the workshop for March 18, 2021 at 7:16 p.m. Councilmembers present: Devries, Harris, Hughes, and Winge. Also Present: Bill Petracek, City Administrator; Chris Galiov, Finance Director.

3. Discussion Items:

A. Discuss paint colors for Council Chambers

The City Council reviewed paint swatches and color recommendations from City staff and Councilmember Harris. Discussion ensued.

The consensus of the Council was to paint the City Council chambers the color “Revere Pewter” HC-172 from Benjamin Moore.

4. Staff Input
No input

5. Council Input
No input

6. Adjourn

Councilmember Harris made a motion to adjourn at 7:23 p.m. Councilmember Winge seconded the motion. Motion carried 5-0.



Centennial Lakes Police Department

Media Report



Case Number	Incident Date	Time	Description	Location	City
21050438	Mar 10 2021	10:30	CHECK WELFARE	XX INNER DR	CIRCLE PINES
Summary: WELFARE CHECK.OFFICERS WERE DISPATCHED TO THE 10 BLK OF INNER DR. TO CHECK A PERSON'S WELFARE.OFFICERS LOCATED PARTY AND FOUND NO ISSUES.CASE CLOSED.					
21050354	Mar 10 2021	07:57	MENTAL HEALTH		CENTERVILLE
Summary: MENTAL HEALTH.OFFICERS WERE DISPATCHED TO CENTERVILLE FOR A MENTAL HEALTH SITUATION.OFFICERS MEDIATED AND PROVIDED RESOURCES.CLEAR.					
21050674	Mar 10 2021	15:47	INFORMATION		CENTERVILLE
Summary: INFORMATION REPORT. OFFICERS WERE DISPATCHED TO AN INFORMATION REPORT REGARDING POSSIBLE DRUG ACTIVITY IN CENTERVILLE. OFFICERS TOOK THE INFORMATION.CLEAR.					
21050819	Mar 10 2021	19:12	ACCIDENT-MV PI	LAKE DR / FIREBARN RD	CIRCLE PINES
Summary: OFFICERS RESPONED TO LAKE DR AND FIREBARN RD REGARDING A PI ACCIDENT. TWO VEHICLES WERE TOWED, AND TWO INDIVIDUALS WERE SENT TO THE HOSPITAL.CLEAR.					
21050447	Mar 10 2021	10:36	HOUSE CHECK		CIRCLE PINES
21050727	Mar 10 2021	17:08	CHECK WELFARE	41XX LOVELL RD	LEXINGTON
Summary: WELFARE CHECK. OFFICERS WERE DISPATCHED TO THE 4100 BLOCK OF LOVELL RD ON A WELFARE CHECK. OFFICERS DETERMINED THE PARTY WAS OK.CLEAR.					
21050758	Mar 10 2021	17:49	CHECK WELFARE	1XX SOUTH DR	CIRCLE PINES
Summary: POLICE WERE DISPATCHED TO THE 100 BLOCK OF SOUTH DRIVE ON A REQUEST TO CHECK THE WELFAE OF A MALE.					
21050717	Mar 10 2021	16:55	FTC FRAUD	XX CROSSWAY DR	CIRCLE PINES
Summary: POLICE WERE DISPATCHED TO A PHONE CALL FRAUD REPORT IN THE 0 BLOCK OF CROSSWAY DRIVE.					
21050296	Mar 10 2021	02:21	TRAFFIC	LAKE DR / ALBERT AVE	LEXINGTON
Summary: ON 03/10/2021 OFFICER ATTEMPTED TO CONDUCT A TRAFFIC STOP ON A VEHICLE FOR A TRAFFIC VIOLATION NEAR THE INTERSECTION OF LAKE DR AND ALBERT AVE.AFTER A SHORT PURSUIT, DRIVER WAS TAKEN INTO CUSTODY.					
21051008	Mar 11 2021	00:30	TRAFFIC	MAIN ST / 20TH AVE	CENTERVILLE
Summary: ON 03/11/2021 OFFICER CONDUCTED A TRAFFIC STOP NEAR THE INTERSECTION OF MAIN ST AND 20TH AVE.DRIVER SUBSEQUENTLY CITED AND VEHICLE WAS TOWED.					
21051200	Mar 11 2021	09:52	MEDICAL		CENTERVILLE
Summary: MEDICAL: RESPONDED TO MEDICAL EMERGENCY IN CENTERVILLE. JUVENILE MALE WAS HAVING A MENTAL AND MEDICAL EMERGENCY AND PARENTS REQUESTED A TRANSPORT TO THE HOSPITAL.					
21051172	Mar 11 2021	09:08	LOST ANIMAL	93XX DUNLAP AVE	LEXINGTON
Summary: OFFICER DISPATCHED TO THE 9300 BLOCK OF DUNLAP AVE. FOR THREE CONTAINED DOGS.OWNER LOCATED. CLEAR.					
21051249	Mar 11 2021	11:20	ORDINANCE VIOLATION	1XX TWINKLE TER	CIRCLE PINES
Summary: ORDINANCE VIOLATIONS OBSERVED IN THE 100 BLOCK OF TWINKLE TER.VERBAL WARNING. ACTIVE.					
21051418	Mar 11 2021	14:52	ASSIST OTHER AGENCY		BLAINE



Centennial Lakes Police Department

Media Report



Case Number	Incident Date	Time	Description	Location	City
21051320	Mar 11 2021	12:48	ORDINANCE VIOLATION	XX WEST RD	CIRCLE PINES
Summary: ORDINANCE VIOLATION OBSERVED IN THE 0 BLOCK OF WEST RD.WRITTEN WARNING.					
21051656	Mar 11 2021	21:05	MEDICAL		CENTERVILLE
Summary: MEDICAL. OFFICERS WERE DISPATCHED TO A REPORT OF A MEDICAL IN CENTERVILLE. OFFICERS CONDUCTED A MEDICAL ASSESSMENT ON THE VICTIM. AMBULANCE TRANSPORTED FOR FURTHER EVALUATION AND TREATMENT.CLEAR					
21051358	Mar 11 2021	13:32	ACCIDENT-MV PD	92XX SOUTH HIGHWAY DR	LEXINGTON
Summary: PD ACCIDENT; RESPONDED TO THE 9200 BLOCK OF SOUTH HIGHWAY DRIVE IN LEXINGTON ON A PROPERTY DAMAGE ACCIDENT ON PRIVATE PROPERTY. CALLER ADVISED SEMI-TRUCK FOR DELIVERIES STRUCK THE BUILDING AND CAUSED VERY MINOR DAMAGE.					
21051661	Mar 11 2021	21:14	MEDICAL	70XX CENTERVILLE RD	CENTERVILLE
Summary: POLICE RESPONDED TO THE 7000 BLOCK OF CENTERVILLE ROAD ON A REPORT OF AN ADULT FEMALE EXPERIENCING A MEDICAL EMERGENCY. AN ADULT FEMALE WAS TRANSPORTED TO THE HOSPITAL.					
21051489	Mar 11 2021	16:25	DAMAGE TO PROPERTY	38XX RESTWOOD RD	LEXINGTON
Summary: DAMAGE TO PROPERTY. OFFICERS WERE DISPATCHED TO A PHONE CALL, DAMAGE TO PROPERTY REPORT, THAT OCCURRED IN THE 3800 BLOCK OF RESTWOOD. OFFICERS TOOK INFORMATION FOR THE REPORT. NO KNOWN SUSPECTS.CLEAR.					
21051813	Mar 12 2021	04:27	WARRANT ARREST	38XX MINUTEMAN LN	LEXINGTON
Summary: OFFICERS CONDUCTED A WARRANT ATTEMPT IN THE 3800 BLOCK OF MINUTEMAN LN. ADULT MALE WAS SUBSEQUENTLY ARRESTED FOR HIS OUTSTANDING WARRANTS.					
21051915	Mar 12 2021	09:37	INFORMATION	70XX CENTERVILLE RD	CENTERVILLE
Summary: INFORMATION.OFFICERS TOOK A FRAUD REPORT FROM THE 7000 BLK OF CENTERVILLE RD.INFORMATION ONLY.CLEAR.					
21052009	Mar 12 2021	12:05	ORDINANCE VIOLATION	15XX PELTIER LAKE DR	CENTERVILLE
Summary: ORDINANCE VIOLATIONS OBSERVED IN THE 1500 BLOCK OF PELTIER LAKE DR.ACTIVE.					
21051985	Mar 12 2021	11:28	FRAUD	1XX INDIAN HILLS LN	CIRCLE PINES
Summary: OFFICER TOOK FRAUD REPORT IN THE 120 BLOCK OF INDIAN HILLS LANE. BWC. CLEAR.					
21052288	Mar 12 2021	17:33	LOST ANIMAL	70XX 20TH AVE	CENTERVILLE
Summary: POLICE RESPONDED TO A PHONE CALL REPORT OF A LOST DOG IN THE AREA OF MAIN STREET AND 20TH AVENUE. POLICE CHECKED THE AREA AND CREATED A FACEBOOK POST TO ASSIST IN LOCATING THE DOG.					
21051885	Mar 12 2021	08:40	FOUND PROPERTY	1XX SOUTH DR	CIRCLE PINES
Summary: FOUND PROPERTY WAS LOCATED IN THE 120 BLOCK OF SOUTH DR.					
21052269	Mar 12 2021	17:05	MEDICAL	1XX SOUTH DR	CIRCLE PINES
Summary: POLICE WERE DISPATCHED TO THE 100 BLOCK OF SOUTH DRIVE ON A REPORT OF AN ADULT MALE EXPERIENCING A MEDICAL EMERGENCY.					
21052334	Mar 12 2021	18:44	THEFT FROM MOTOR VEHICLE	92XX SOUTH HIGHWAY DR	LEXINGTON



Centennial Lakes Police Department

Media Report



Case Number	Incident Date	Time	Description	Location	City
Summary: THEFT FROM MOTOR VEHICLE.DISPATCHED TO 9200 BLOCK OF SOUTH HIGHWAY DR ON A THEFT FROM MOTOR VEHICLE. INFO COLLECTED.					
21052389	Mar 12 2021	19:59	ACCIDENT-MV HR PD	18XX MAIN ST	CENTERVILLE
Summary: PD HIT AND RUN.DISPATCHED TO 1800 BLOCK OF MAIN ST ON A PD HIT AND RUN. INFO COLLECTED.					
21051808	Mar 12 2021	03:55	TRAFFIC	GRIGGS AVE / RESTWOOD RD	LEXINGTON
Summary: ON 03/12/2021 OFFICER STOPPED A MALE ON A BIKE FOR A TRAFFIC VIOLATION.MALE IDENTIFIED AND VERBALLY WARNED FOR VIOLATION.					
21052104	Mar 12 2021	14:17	HARASSMENT	19XX 73RD ST	CENTERVILLE
Summary: OFFICER DISPATCHED A PHONE CALL TO THE 1900 BLOCK OF 73RD ST REGARDING HARASSMENT. ADVISED REPORTING PARTY OF PROTECTION ORDERS. BWC. CLEAR.					
21052526	Mar 12 2021	23:13	DWI-3RD DEGREE	LAKE DR / RESTWOOD RD	LEXINGTON
Summary: ON 03/12/2021 OFFICER CONDUCTED A TRAFFIC STOP NEAR THE INTERSECTION OF LAKE DR AND RESTWOOD RD.DRIVER SUBSEQUENTLY ARRESTED FOR DWI.					
21052425	Mar 12 2021	20:49	VEHICLE- LOCKOUT		LEXINGTON
21053284	Mar 13 2021	20:59	SUSPICIOUS ACTIVITY	18XX MAIN ST	CENTERVILLE
Summary: SUSPICIOUS ACTIVITY.DISPATCHED TO 1800 BLOCK OF MAIN ST ON SUSPICIOUS ACTIVITY. INFO COLLECTED.					
21052768	Mar 13 2021	10:23	DUMPING COMPLAINT	20XX FAIRVIEW ST	CENTERVILLE
Summary: ON MARCH 13TH I WAS ALERTED THAT ILLEGAL DUMPING HAD OCCURED IN THE 2000 BLOCK OF FAIRVIEW STREET AND THE 6800 BLOCK OF 21ST AVENUE SOUTH. PUBLIC WORKS WAS NOTIFIED VIA EMAIL.					
21053090	Mar 13 2021	17:42	MEDICAL	XX NORTH RD	CIRCLE PINES
Summary: MEDICAL.DISPATCHED TO 50 BLOCK OF NORTH RD ON A MEDICAL. PATIENT TO HOSPITAL					
21053297	Mar 13 2021	21:12	ASSIST OTHER AGENCY		BLAINE
21052924	Mar 13 2021	14:29	THEFT	71XX PETERSON TRL	CENTERVILLE
Summary: POLICE WERE DISPATCHED TO THE 7100 BLOCK OF PETERSON TRAIL ON A REPORT OF A LICENSE PLATE THEFT. POLICE GATHERED INFORMATION AND THE PLATES WERE ENTERED INTO NCIC AS STOLEN.					
21053251	Mar 13 2021	20:29	DWI-4TH DEGREE	LAKE DR / ALBERT AVE	LEXINGTON
Summary: ON 03/13/2021 OFFICER CONDUCTED A TRAFFIC STOP NEAR THE INTERSECTION OF LAKE DRIVE AND ALBERT AVE.DRIVER SUBSEQUENTLY ARRESTED FOR DWI.					
21053202	Mar 13 2021	19:47	WARRANT ARREST	XX S PINE DR	CIRCLE PINES
Summary: POLICE WERE DISPATCHED TO THE 0 BLOCK OF SOUTH PINE DRIVE ON A REPORT OF A SUSPICIOUS MALE. THE MALE WAS SUBSEQUENTLY ARRESTED FOR AN OUTSTANDING WARRANT.					
21053373	Mar 13 2021	22:43	TRAFFIC	LAKE DR / GRIGGS AVE	LEXINGTON
Summary: ON 03/13/2021 OFFICER CONDUCTED A TRAFFIC STOP NEAR THE INTERSECTION OF LAKE DRIVE AND GRIGGS AVE.DRIVER SUBSEQUENTLY ARRESTED.					



Centennial Lakes Police Department

Media Report



Case Number	Incident Date	Time	Description	Location	City
21053074	Mar 13 2021	17:22	ASSIST OTHER		ANOKA
Summary: ON 03/13/2021 OFFICER CONDUCTED A TRAFFIC STOP IN THE CITY OF ANOKA DURING A TZD EVENT.CASE TO INVESTIGATION FOR CHARGING CONSIDERATIONS.					
21053476	Mar 14 2021	01:27	MEDICAL	1XX SOUTH DR	CIRCLE PINES
Summary: POLICE RESPONDED TO THE 100 BLK OF SOUTH DRIVE FOR A MEDICAL EMERGENCY.					
21054010	Mar 14 2021	22:48	DOMESTIC-VERBAL	89XX HAMLINE AVE	LEXINGTON
Summary: ON 03/14/2021 OFFICERS RESPONDED TO A DOMESTIC WITHIN THE 8900 BLOCK OF HAMLINE AVE.PARTIES SEPERATED.					
21054035	Mar 14 2021	23:37	TRAFFIC	8800 BLOCK NORTH HIGHWAY DR	LEXINGTON
Summary: ON 03/14/2021 OFFICER CONDUCTED A TRAFFIC STOP IN THE 8800 BLOCK OF NORTH HIGHWAY DRIVE.DRIVER SUBSEQUENTLY ARRESTED FOR DWI.					
21054267	Mar 15 2021	10:48	CHECK WELFARE	1XX TWINKLE TER	CIRCLE PINES
Summary: A WELFARE CHECK WAS CONDUCTED IN THE 100 BLOCK OF TWINKLE TERR.					
21054241	Mar 15 2021	10:10	MENTAL HEALTH		CIRCLE PINES
Summary: A MENTAL HEALTH MATTER WAS REPORTED IN CIRCLE PINES.					
21054473	Mar 15 2021	16:24	ACCIDENT-MV PD	INTERSTATE 35E / MAIN ST	LINO LAKES
Summary: SQUAD INVOLVED PROPERTY DAMAGE ACCIDENT. PHOTOS TAKEN. CLEAR.					
21054531	Mar 15 2021	17:47	CHECK WELFARE	89XX HAMLINE AVE	LEXINGTON
Summary: OFFICERS RESPONDED TO THE 8900 BLK OF HAMLINE REGARDING A WELFARE CHK. OFFICERS WERE UNABLE TO MAKE CONTACT WITH THE FEMALE, AND WILL FOLLOW UP LATER THAT DAY.CLEAR.					
21054573	Mar 15 2021	18:59	MEDICAL	94XX LEXINGTON AVE	LEXINGTON
Summary: OFFICERS RESPONDED TO 9400 BLK OF LEXINGTON AVE REGARDING A MEDICAL. VICTIM WAS THEN TRANSPORTED TO THE HOSPITAL.CLEAR.					
21054591	Mar 15 2021	19:29	ACCIDENT-MV PD	20TH AVE / MAIN ST	CENTERVILLE
Summary: OFFICERS RESPONDED TO MAIN ST AND 20TH AVE REGARDING A PD ACCIDENT. NO INJURIES OCCURRED, AND BOTH VEHICLE WERE TOWED. STATE ACCIDENT REPORT WAS ALSO MADE.CLEAR.					
21054735	Mar 16 2021	00:43	TRAFFIC	LEXINGTON AVE / EDGEWOOD RD	LEXINGTON
Summary: OFFICER OBSERVED A TRAFFIC VIOLATION NEAR THE INTERSECTION OF LEXINGTON AVE AND EDGEWOOD. OFFICER CONDUCTED A TRAFFIC STOP AN ADULT FEMALE WAS SUBSEQUENTLY ARRESTED FOR AN OUTSTANDING WARRANT.					
21054901	Mar 16 2021	09:30	MEDICAL	4XX KEITH RD	CIRCLE PINES
Summary: OFFICERS DISPATCHED TO THE 400 BLOCK OF KEITH ROAD ON THE REPORT OF A MEDICAL. BWC. CLEAR.					
21055230	Mar 16 2021	17:16	ACCIDENT-MV PD	91XX SOUTH HIGHWAY DR	LEXINGTON



Centennial Lakes Police Department

Media Report



Case Number	Incident Date	Time	Description	Location	City
Summary: PD ACCIDENT.DISPATCHED TO 9100 BLOCK OF SOUTH HIGHWAY DR ON A PROPERTY DAMAGE ACCIDENT. INFO COLLECTED.					
21055095	Mar 16 2021	14:33	MEDICAL	2XX BALDWIN DR	CIRCLE PINES
Summary: MEDICAL. OFFICERS WERE DISPATCHED TO THE 200 BLOCK OF BALDWIN DR ON A MEDICAL. OFFICERS ASSISTED AMBULANCE AND RESCUE ON SCENE. AMBULANCE TRANSPORTED TO THE HOSPITAL FOR FURTHER FOLLOWUP.CLEAR.					



Centennial Lakes Police Department

Media Report



Case Number	Incident Date	Time	Description	Location	City
21056042	Mar 17 2021	18:15	DWI-4TH DEGREE	9300 BLOCK GRIGGS AVE	LEXINGTON
Summary: ON 03/17/2021 OFFICER CONDUCTED A TRAFFIC STOP WITHIN THE 9300 BLOCK OF GRIGGS AVE.DRIVER SUBSEQUENTLY ARRESTED FOR DWI.					
21055683	Mar 17 2021	10:37	ORDINANCE VIOLATION	73XX PELTIER CIR	CENTERVILLE
Summary: ORDINANCE VIOLATION OBSERVED IN THE 7300 BLOCK OF PELTIER CIRCLE.ACTIVE.					
21055685	Mar 17 2021	10:39	FRAUD	89XX SYNDICATE AVE	LEXINGTON
Summary: OFFICER TOOK WALK IN AT BASE REGARDING SCAM PHONE CALL. BWC. CLEAR.					
21055766	Mar 17 2021	12:50	INFORMATION	XX PINE DR	CIRCLE PINES
Summary: WALK IN AT BASE REGARDING THEFT REPORT AT 20 PINE DRIVE. INFORMATION ONLY. BWC. CLEAR.					
21055788	Mar 17 2021	13:22	MEDICAL	38XX RESTWOOD RD	LEXINGTON
Summary: OFFICER DISPATCHED A MEDICAL IN THE 3800 BLOCK OF RESTWOOD ROAD. BWC. CLEAR.					
21055885	Mar 17 2021	15:13	FOUND PROPERTY	91XX SOUTH HIGHWAY DR	LEXINGTON
Summary: PROPERTY WAS RETURNED TO 54 NORTH RD.CLEAR.					
21055955	Mar 17 2021	16:47	CIVIL DISPUTE	38XX PATRIOT LN	LEXINGTON
Summary: CIVIL.DISPATCHED TO 3820 PATRIOT LN ON A CIVIL MATTER. INFO COLLECTED.					
21056018	Mar 17 2021	17:45	THEFT	3XX BALDWIN DR	CIRCLE PINES
Summary: THEFT. DISPATCHED TO A THEFT IN THE 300 BLOCK OF BALDWIN RD. INFO COLLECTED.					
21056071	Mar 17 2021	18:53	DWI-3RD DEGREE	91XX SOUTH HIGHWAY DR	LEXINGTON
Summary: POLICE CONDUCTED A TRAFFIC STOP WHICH RESULTED IN A DWI ARREST. ONE ADULT MALE WAS TRANSPORTED TO ANOKA COUNTY JAIL FOR 3RD DEGREE DWI.					
21056213	Mar 17 2021	21:26	DWI-2ND DEGREE	RESTWOOD RD / NAPLES ST	LEXINGTON
Summary: ON 03/17/2021 OFFICER CONDUCTED A TRAFFIC STOP NEAR THE INTERSECTION OF RESTWOOD RD AND NAPLES ST.DRIVER SUBSEQUENTLY ARRESTED FOR DWI.					
21056189	Mar 17 2021	20:58	ASSIST OTHER		BLAINE
21055831	Mar 17 2021	14:09	DWI-4TH DEGREE	92XX LEXINGTON AVE	LEXINGTON
Summary: ON 03/17/2021 OFFICER CONDUCTED A TRAFFIC STOP WITHIN THE 9200 BLOCK OF LEXINGTON AVE.DRIVER SUBSEQUENTLY ARRESTED FOR DWI.					
21056823	Mar 18 2021	16:46	DISORDERLY CONDUCT	91XX SOUTH HIGHWAY DR	LEXINGTON
Summary: OFFICERS RESPONDED TO THE 9100 BLK OF SOUTH HIGHWAY DR REGARDING A DISORDERLY MALE. OFFICERS CHECKED THE AREA FOR MALE, BUT DID NOT LOCATE HIM.CASE PENDING.					
21056428	Mar 18 2021	08:05	MEDICAL	72XX BRIAN DR	CENTERVILLE



Centennial Lakes Police Department

Media Report



Case Number	Incident Date	Time	Description	Location	City
Summary: MEDICAL.OFFICERS WERE DISPATCHED TO THE 7200 BLK OF BRIAN DR FOR A MEDICAL INVOLVING AN ADULT MALE.MALE CARED FOR ON SCENE BY EMS.CLEAR.					
21056817	Mar 18 2021	16:35	VEHICLE- LOCKOUT		LEXINGTON
21056582	Mar 18 2021	11:59	CIVIL DISPUTE	70XX 21ST AVE SOUTH	CENTERVILLE
Summary: CIVIL: RESPONDED TO THE 7000 BLOCK OF 21ST AVE S ON A CIVIL DISPUTE AT A BUSINESS. UPON ARRIVAL WAS REQUESTED TO STAND BY WHILE EMPLOYEE TERMINATED HIS EMPLOYMENT AND GATHERED HIS BELONGINGS.					
21056751	Mar 18 2021	15:28	ANIMAL COMPLAINT	XX W GOLDEN LAKE RD	CIRCLE PINES
Summary: ANIMAL AT LARGE. OFFICERS WERE DISPATCHED TO GOLDEN LAKE PARK ON A REPORT OF A GUINEA PIG LOOSE IN THE PARK. NO OWNER WAS LOCATED AND OFFICERS WERE UNABLE TO CONTAIN THE ANIMAL.CLEAR.					
21056597	Mar 18 2021	12:30	THEFT	70XX CENTERVILLE RD	CENTERVILLE
Summary: THEFT: RESPONDED TO PHONE CALL THEFT REPORT IN THE 7000 BLOCK OF CENTERVILLE RD. CALLER ADVISED A LICENSE PLATE WAS REMOVED FROM A VEHICLE IN HIS DRIVEWAY. ESTIMATED LOSS \$40.00.					
21057262	Mar 19 2021	07:59	LIFT ASSIST	6XX VILLAGE PKWY	CIRCLE PINES
Summary: LIFT ASSIST: RESPONDED TO THE 600 BLOCK OF VILLAGE PARKWAY FOR A LIFT ASSIST. ARRIVED WITH CFD AND ASSISTED LIFTING A 70 YEAR OLD FEMALE INTO HER WHEELCHAIR. NO MEDICAL ATTENTION NEEDED.					
21057165	Mar 19 2021	00:40	DWI-REFUSAL	70XX 20TH AVE	CENTERVILLE
Summary: ON 03/19/2021 OFFICER CHECKED ON A MALE IN A VEHICLE IN THE 7000 BLOCK OF 20TH AVE.DRIVER SUBSEQUENTLY ARRESTED FOR DWI.					
21057313	Mar 19 2021	09:45	MEDICAL	72XX TWIN LAKES AVE	CENTERVILLE
Summary: MEDICAL.OFFICERS WERE DISPATCHED TO THE 7200 BLK OF TWIN LAKES AVE FOR A MEDICAL INVOLVING AN ADULT FEMALE.FEMALE WAS CARED FOR ON SCENE BY EMS.CLEAR.					
21057337	Mar 19 2021	10:34	ACCIDENT-MV HR PD	41XX LOVELL RD	LEXINGTON
Summary: DELAYED H/R PD: RESPONDED TO A PHONE CALL OF A DELAYED HIT AND RUN PD ACCIDENT REPORT. CALLER ADVISED HIS VEHICLE WAS STRUCK BY UNKNOWN VEHICLE IN A PRIVATE PARKING LOT ON MARCH 10TH, 2021. UNKNOWN SUSPECT AT THIS TIME.					
21057341	Mar 19 2021	10:41	MEDICAL	6XX VILLAGE PKWY	CIRCLE PINES
Summary: MEDICAL.OFFICERS WERE DISPATCHED TO THE 600 BLK OF VILLAGE PKWY FOR A MEDICAL INVOLVING AN ADULT FEMALE.FEMALE WAS CARED FOR ON SCENE BY EMS.CLEAR.					
21057385	Mar 19 2021	11:53	ASSAULT	3XX LITTLE JOHN DR	CIRCLE PINES
Summary: ASSAULT.OFFICERS WERE DISPATCHED TO THE 300 BLK OF LITTLE JOHN DR. FOR A REPORT OF AN ASSAULT.OFFICERS LOCATED PARTIES AND MEDIATED SCENE.CASE CLOSED.					
21057411	Mar 19 2021	12:36	CHECK WELFARE	69XX MEADOW CIR	CENTERVILLE
Summary: CHECK WELFARE: RESPONDED TO A CHECK WELFARE REPORT IN THE 6900 BLOCK OF MEADOW CIRCLE IN CENTERVILLE. MADE CONTACT WITH BOTH PARTIES AND FOUND THEM TO BE FINE AND NO ISSUES.					
21057531	Mar 19 2021	15:20	SUSPICIOUS ACTIVITY	69XX LAMOTTE DR	CENTERVILLE
Summary: SUSPICIOUS ACTIVITY. OFFICERS WERE DISPATCHED TO LAMOTTE PARK ON A REPORT OF JUVENILES ON A ROOF. OFFICERS LOCATED A GROUP OF JUVENILES NEAR THE STRUCTURE AND ADVISED THEM AGAINST CLIMBING ON THE ROOF.CLEAR.					
21057647	Mar 19 2021	17:32	MEDICAL	93XX LEXINGTON AVE	LEXINGTON



Centennial Lakes Police Department

Media Report



Case Number	Incident Date	Time	Description	Location	City
Summary: POLICE WERE DISPATCHED TO THE 9300 BLOCK OF LEXINGTON AVENUE ON A REPORT ON AN ADULT MALE EXPERIENCING A MEDICAL EMERGENCY.					
21057800	Mar 19 2021	20:49	CHECK WELFARE	89XX SYNDICATE AVE	LEXINGTON
Summary: OFFICERS DISPATCHED TO THE 8900 BLOCK OF SYNDICATE AVE FOR A WELFARE CHECK.					
21057931	Mar 19 2021	23:21	THEFT	8XX VILLAGE PKWY	CIRCLE PINES
Summary: OFFICER CONDUCTED A TRAFFIC STOP IN THE 9700 BLK OF LAKE DR AND LEARNED A THEFT HAD OCCURED IN THE 800 BLK OF VILLAGE PKWY.					
21057935	Mar 19 2021	23:29	SUSPICIOUS ACTIVITY	40XX EDGEWOOD RD	LEXINGTON
Summary: OFFICER DISPATCHED TO THE 4000 BLK OF EDGEWOOD FOR A SUSPICIOUS VEHICLE. OFFICER SPOKE WITH THE OCCUPANTS AND DETERMINED THERE WERE NO PROBLEMS.					
21057388	Mar 19 2021	11:59	MEDICAL	41XX LOVELL RD	LEXINGTON
Summary: MEDICAL OFFICERS DISPATCHED TO A MEDICAL EMERGENCY IN THE 4100 BLOCK OF LOVELL RD CLEAR.					
21057635	Mar 19 2021	17:18	FOUND PROPERTY	LAKE DR / ALBERT AVE	LEXINGTON
Summary: FOUND PROPERTY. OFFICERS FLAGGED DOWN FOR FOUND PROPERTY LOCATED IN THE AREA OF LAKE DR/ ALBERT AVE. CLEAR					
21057347	Mar 19 2021	10:49	BURGLARY-RESIDENTIAL	XX CIRCLE DR	CIRCLE PINES
Summary: BURGLARY.OFFICERS WERE DISPATCHED TO THE 0 BLK OF CIRCLE DR FOR A REPORT OF A BURGLARY.CASE IS ACTIVE.					
21057937	Mar 19 2021	23:30	TRAFFIC	MAIN ST / LAKELAND CIR	CENTERVILLE
Summary: ON 03/19/2021 OFFICER CONDUCTED A TRAFFIC STOP FOR A VIOLATION THAT OCCURED NEAR THE INTERSECTION OF MAIN ST AND LAKELAND CIR.PASSENGER SUBSEQUENTLY CITED.					
21057203	Mar 19 2021	03:33	LIFT ASSIST		CIRCLE PINES
21057978	Mar 20 2021	00:20	MEDICAL	71XX SHAD AVE	CENTERVILLE
Summary: ON 03/20/2021 OFFICER WAS DISPATCHED TO THE 7100 BLOCK OF SHAD AVE FOR A MEDICAL EMERGENCY.FIRE AND EMS ASSISTED.					
21058034	Mar 20 2021	02:48	TRAFFIC	LEXINGTON AVE / LAKE DR	LEXINGTON
Summary: ON 03/20/2021 OFFICER CONDUCTED A TRAFFIC STOP NEAR THE INTERSECTION OF LEXINGTON AVE AND LAKE DR.DRIVER VERBALLY WARNED.					
21058641	Mar 20 2021	22:55	MEDICAL	89XX DUWAYNE AVE	LEXINGTON
Summary: OFFICER OBSERVED A MEDICAL IN THE 3900 BLOCK OF RESTWOOD RD.					
21058354	Mar 20 2021	15:59	DOMESTIC ASSAULT	2XX TWILITE TER	CIRCLE PINES
Summary: OFFICERS RESPONDED TO THE 200 BLK OF TWILITE TER REGARDING A DOMESTIC. PARTIES WERE SEPERATED.CLEAR.					
21058111	Mar 20 2021	08:45	TRAFFIC	NORTH RD / LEXINGTON AVE NE	CIRCLE PINES



Centennial Lakes Police Department

Media Report



Case Number	Incident Date	Time	Description	Location	City
Summary: TRAFFIC STOP.OFFICERS CONDUCTED A TRAFFIC STOP IN THE AREA OF NORTH RD AND LEXINGTON AVE.DRIVER SUBSEQUENTLY ARRESTED.CASE CLOSED.					
21058485	Mar 20 2021	18:57	TRAFFIC	MAIN ST / COUNTY PARKWAY E	CENTERVILLE
Summary: TRAFFIC STOP. OFFICERS STOPPED A VEHICLE IN THE AREA OF MAIN ST/CENTERVILLE RD.CLEAR.					
21058699	Mar 20 2021	23:54	TRAFFIC-DAC IPS	MAIN ST / CENTERVILLE RD	CENTERVILLE
Summary: ON 03/20/2021 OFFICER CONDUCTED A TRAFFIC STOP NEAR THE INTERSECTION OF MAIN ST AND CENTERVILLE RD.DRIVER SUBSEQUENTLY RELEASED WITH FORMAL COMPLAINT PENDING.					
21058759	Mar 21 2021	01:42	ASSIST OTHER AGENCY		BLAINE
21058880	Mar 21 2021	09:53	DOMESTIC ASSAULT	41XX LOVELL RD	LEXINGTON
Summary: AN ARREST FOR DOMESTIC ASSAULT WAS MADE IN THE 4100 BLOCK OF LOVELL RD.					
21058793	Mar 21 2021	03:59	TRAFFIC	LAKE DR / LEXINGTON AVE	CIRCLE PINES
Summary: ON 03/21/2021 OFFICER CONDUCTED A TRAFFIC STOP NEAR THE INTERSECTION OF LAKE DR AND LEXINGTON AVE.DRIVER WAS EVALUATED AND CLEARED.					
21059447	Mar 22 2021	02:44	CHECK WELFARE	70XX CENTERVILLE RD	CENTERVILLE
Summary: ON 03/22/2021 OFFICERS CHECKED ON A POSSIBLE SLUMPER IN THE 7000 BLOCK OF CENTERVILLE RD.FORMAL COMPLAINT CHARGES PENDING.					
21059489	Mar 22 2021	07:06	ASSIST OTHER		LINO LAKES
21059517	Mar 22 2021	08:20	INFORMATION	92XX SOUTH HIGHWAY DR	LEXINGTON
Summary: INFORMATION.OFFICERS WERE DISPATCHED TO THE 9200 BLK OF SOUTH HWY DR FOR A POSSIBLE MEDICAL INVOLVING AN ADULT MALE.MALE WAS FINE. INFORMATIONAL REPORT ONLY. CLEAR.					
21059698	Mar 22 2021	12:53	SUICIDE ATTEMPT/THREAT		CIRCLE PINES
Summary: OFFICERS DISPATCHED TO CIRCLE PINES ON THE REPORT OF A SUICIDAL FEMALE HAVING MEDICAL ISSUES. FEMALE TAKEN TO THE HOSPITAL. BWC. CLEAR.					
21059559	Mar 22 2021	09:52	MEDICAL	1XX CANTERBURY RD	CIRCLE PINES
Summary: OFFICER DISPATCHED TO THE 100 BLOCK OF CANTERBURY ON THE REPORT OF A MEDICAL. BWC. CLEAR.					
21059568	Mar 22 2021	10:02	INFORMATION	90XX LAKE DR	LEXINGTON
Summary: INFORMATION WAS REPORTED IN THE 9000 BLOCK OF LAKE DR.					
21059992	Mar 22 2021	18:21	LIFT ASSIST	92XX GRIGGS AVE	LEXINGTON
Summary: POLICE WERE DISPATCHED TO THE 9200 BLOCK OF GRIGGS AVENUE FOR A MEDICAL ASSIST. POLICE AND FIRE ASSISTED THE MALE WITHOUT ANY ISSUES					
21059668	Mar 22 2021	12:11	THEFT-SHOPLIFTING	92XX SOUTH HIGHWAY DR	LEXINGTON
Summary: SHOPLIFTING IN PROGRESS.OFFICERS WERE DISPATCHED TO SHOPLIFTING IN PROGRESS.OFFICERS LOCATED SUSPECTS AND AN ADULT MALE WAS SUBSEQUENTLY ARRESTED.CASE CLEARED BY ARREST.					
21059415	Mar 22 2021	00:58	SUSPICIOUS ACTIVITY	90XX SOUTH HIGHWAY DR	LEXINGTON



Centennial Lakes Police Department

Media Report



Case Number	Incident Date	Time	Description	Location	City
Summary: ON 03/22/2021 OFFICER OBSERVED SUSPICIOUS ACTIVITY IN THE 9000 BLOCK OF SOUTH HIGHWAY. INFORMATION ONLY.					
21059853	Mar 22 2021	15:45	COUNTERFEIT	93XX LEXINGTON AVE	LEXINGTON
Summary: POLICE WERE DISPATCHED TO THE 9300 BLOCK OF LEXINGTON AVENUE FOR A FRAUD REPORT.					
21059831	Mar 22 2021	15:19	DAMAGE TO CITY PROPERTY	38XX LIBERTY LN	LEXINGTON
Summary: DAMAGE TO PROPERTY. DISPATCHED TO 3800 BLOCK OF LIBERTY LN ON A DAMAGE TO PROPERTY REPORT. INFO COLLECTED.					
21060224	Mar 23 2021	01:30	SUSPICIOUS ACTIVITY	95XX LEXINGTON AVE	LEXINGTON
Summary: POLICE RESPONDED TO THE 9500 BLOCK OF LEXINGTON AVE. FOR SUSPICIOUS ACTIVITY.					
21060214	Mar 23 2021	01:11	SUSPICIOUS ACTIVITY	8800-BLK LAKE DR	LEXINGTON
Summary: OFFICERS OBSERVE AN INDIVIDUAL WALKING IN THE MIDDLE OF THE ROAD IN THE 8800 BLOCK OF LAKE DR. INDIVIDUAL WAS ADVISED OF THE SAFETY CONCERNS. INDIVIDUAL STATED THEY HAD LOST THEIR CELL PHONE AND WAS LOOKING FOR IT. INFO WAS TAKEN AND WILL BE SHARED AT ROLL CALL.					
21060439	Mar 23 2021	11:21	MISCELLANEOUS PUBLIC	41XX LOVELL RD	LEXINGTON
Summary: MISC PUBLIC. OFFICERS TOOK A WALK IN REPORT AT BASE REGARDING MISCELLANEOUS PUBLIC HELP. OFFICER ADVISED COMPLAINANT OF OPTIONS. CLEAR.					
21060496	Mar 23 2021	12:50	MEDICAL	XX WEST RD	CIRCLE PINES
Summary: MEDICAL. OFFICERS WERE DISPATCHED TO THE 20 BLK OF WEST RD. FOR A MEDICAL INVOLVING AN ADULT MALE. PATIENT TRANSPORTED TO THE HOSPITAL VIA AMBULANCE. CLEAR.					
21060512	Mar 23 2021	13:05	EMERGENCY MEDICAL HOLD		LEXINGTON
Summary: MED HOLD. OFFICERS WERE DISPATCHED TO LEXINGTON FOR A SUICIDAL JUVENILE. JUVENILE TRANSPORTED TO THE HOSPITAL VIA AMBULANCE. CLEAR.					
21060556	Mar 23 2021	14:09	MISCELLANEOUS OFFICER	2XX HERITAGE LN	CIRCLE PINES
Summary: MISC OFFICER. DISPATCHED TO A PHONE CALL MISC OFFICER REQUEST IN THE 200 BLOCK OF HERITAGE LN. INFO COLLECTED.					
21060840	Mar 23 2021	20:53	ASSIST OTHER AGENCY		LINO LAKES
21060525	Mar 23 2021	13:25	VEHICLE- LOCKOUT		LEXINGTON
21060579	Mar 23 2021	02:46	HOUSE/PROPERTY CHECK		CENTERVILLE

**MINUTES
CITY OF LEXINGTON
REGULAR COUNCIL MEETING
MARCH 18, 2021– 7:00 P.M.
9180 LEXINGTON AVENUE**

1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER: – Mayor Murphy

- A. Roll Call - Council Members: DeVries, Harris, Hughes and Winge

Mayor Murphy called to order the Regular City Council meeting for March 18, 2021 at 7:00 p.m. Councilmember's present: Devries, Harris, Hughes, and Winge. Also Present: Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Galiov, Finance Director.

3. CITIZENS FORUM

No citizens were present to address the council on items not on the agenda.

4. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Councilmember Devries made a motion to approve the agenda as typewritten. Councilmember Harris seconded the motion. Motion carried 5-0.

5. LETTERS AND COMMUNICATIONS:

- A. City Report – February 2021
- B. Centennial Lakes Police Department Media Reports 2-24 through 3-9-2021
- C. Planning & Zoning meeting minutes – March 9, 2021

No discussion on Letters and Communications.

6. CONSENT ITEMS:

- A. Recommendation to Approve Council Minutes:
Council Meeting – March 4, 2021
- B. Recommendation to Approve Claims and Bills:
Check #'s 47430 through 47485
Check #'s 13687 through 13698
Check #'s 13701 through 13718
VOID #13685
- C. Financial Reports
- Cash Balances

- Fund Summary – Budget to Actual

Councilmember Harris made a motion to approve the consent agenda items. Councilmember Winge seconded the motion. Motion carried 5-0.

7. ACTION ITEMS:

- A. Recommendation to approve Temporary Business License

Councilmember Harris made a motion to approve a temporary business license for Renaissance Fireworks. Councilmember Devries seconded the motion. Motion carried 5-0.

- B. Recommendation to approve Special Event Permit (City Heat Charities)

Discussion about the incompleteness of the application of the special event permit and the lack of venue location, details about the gambling permit, and if a street needs to be closed or not.

Councilmember Murphy made a motion to table the special event permit for City Heat Charities until they have more information on the venue location, gambling permit, and a possible street closure. Councilmember Devries seconded the motion. Motion carried 5-0.

- C. Recommendation to approve Minnesota State High School League Request for Use of Memorial Park for Section 4AAA Softball Tournament

- June 1
- June 2 (June 3 rain back-up date)
- June 4 (June 5 rain back-up date)
- June 8 (June 9 back-up date)
- June 10 (June 11 rain back-up date)

Councilmember Devries made a motion to approve the Minnesota State High School League Request for Use of Memorial Park for the Section 4AAA Softball Tournament with the following dates at a fee of \$750.00: June 1, June 2 (June 3 rain back-up date), June 4 (June 5 rain back-up date), June 8 (June 9 back-up date), and June 10 (June 11 rain back-up date). Councilmember Harris seconded the motion. Motion carried 5-0.

- D. Recommendation to approve Voluntary Cost Sharing Agreement for Anoka County Economic Development

Councilmember Devries made a motion to approve Voluntary Cost Sharing Agreement for Anoka County Economic Development. Councilmember Hughes seconded the motion. Motion carried 5-0.

8. MAYOR AND COUNCIL INPUT

Devries asked if the plastic debris around Lexington Lofts could be cleaned up. Petracek stated he would talk to the Norhart project manager about it.

Mayor Murphy explained to the viewing audience that the City is working with the Lexington Lofts developer to fix the vandalism of the new park equipment. Discussion ensued.

9. ADMINISTRATOR INPUT

Petracek informed the council that the city would be receiving Covid Relief funds with an estimated amount of \$300,000 or more. He added that that amount is not finalized. He also stated that the permits are being issued for phase 2 of Lexington Lofts and construction would begin the following week. Finally, he stated that city staff, police and fire continue to meet with Dominionium to solve the issues dealing with 911 response at Landings of Lexington. Discussion ensued.

10. ADJOURNMENT

Councilmember Hughes made motion to adjourn the meeting at 7:15 p.m. Councilmember Devries seconded the motion. Motion carried 5-0.

/mv

CITY OF LEXINGTON

RECOMMEND FOR APPROVAL OF CLAIMS AND BILLS

<p align="center">The following claims and bills have been presented to the Council for approval at the Council Meeting of April 1, 2021.</p>
--

(1) Payroll

Checks	through		\$	-
Vouchers	503547 through	503574	\$	10,362.61
Vouchers	503526 through	503545	\$	20,292.27
Payroll Taxes				
	Federal Tax	\$3,292.84		
	Social Security	\$5,025.28		
	Medicare	\$1,175.24		
				\$9,493.36
	State Tax	\$1,497.12	\$1,497.12	
	Total			\$10,990.48

(2) General and Liquor Payment Recommendations:

Checks	47487 through	47529	\$	180,918.27
	47167 reissue as	47486	\$	-

(3) ACH and Credit Card Payments for:

ACH Checks:	through	\$	32,023.06
-------------	---------	----	-----------

Total Payments and Withdrawals Approval	<u>\$ 254,586.69</u>
---	----------------------

Centennial Lakes Police Payment Recommendations:

Checks	13719 through	13727	\$	12,354.17
	13731 through	13738	\$	14,388.19
ACH	2021011 through	2021012	\$	12,746.01
Total Payments			<u>\$</u>	<u>39,488.37</u>

***Check Detail Register©**

April 2021

			Check Amt	Invoice	Comment
10100 4M FUND					
Paid Chk#	047487	4/1/2021	AMAZON		
E 609-00000-400	General Maintenance		\$158.36	16VM-R491-L9	SUPPLIES - MLS
E 101-41500-401	Repair Buildings		\$52.01	1CWP-WN6C-	FURNACE FILTERS - CITY HALL
E 101-42260-210	Operating Supplies		\$68.18	1CWP-WN6C-	BATTERIES - FIRE DEPT
E 101-42260-218	Medical/First Aid Supplies		\$41.13	1CWP-WN6C-	MEDICAL SUPPLIES - FIRE DEPT
E 101-42260-208	Training and Instruction		\$209.98	1LXL-7PLX-6V	TRAINING MATERIALS - FIRE DEPT
	Total AMAZON		\$529.66		
Paid Chk#	047488	4/1/2021	ANOKA COUNTY TREASURY		
E 101-41900-329	Cable/Internet		\$75.00	B210317W	APRIL 2021 BROADBAND
E 101-42260-329	Cable/Internet		\$75.00	B210317W	APRIL 2021 BROADBAND
E 101-43100-329	Cable/Internet		\$45.00	B210317W	APRIL 2021 BROADBAND
E 101-45200-329	Cable/Internet		\$30.00	B210317W	APRIL 2021 BROADBAND
	Total ANOKA COUNTY TREASURY		\$225.00		
Paid Chk#	047489	4/1/2021	ARTISAN BEER COMPANY		
E 609-00000-252	Beer Purchase		\$402.50	3463053	
E 609-00000-252	Beer Purchase		\$417.90	3464191	
	Total ARTISAN BEER COMPANY		\$820.40		
Paid Chk#	047490	4/1/2021	ASPEN MILLS		
E 101-42260-214	Fire Uniforms		\$659.70	271032	BADGES - FIRE DEPT
	Total ASPEN MILLS		\$659.70		
Paid Chk#	047491	4/1/2021	AUTOPLUS AUTO PARTS		
E 101-43100-210	Operating Supplies		\$12.08	388038490	SHOP SUPPLIES - PW
	Total AUTOPLUS AUTO PARTS		\$12.08		
Paid Chk#	047492	4/1/2021	AVESIS VISION PLAN		
E 101-41500-160	Health/Dental Insurance		\$22.08	2693787	APRIL 2021 PREMIUM
E 101-43100-160	Health/Dental Insurance		\$8.36	2693787	APRIL 2021 PREMIUM
E 101-45200-160	Health/Dental Insurance		\$5.58	2693787	APRIL 2021 PREMIUM
E 609-00000-160	Health/Dental Insurance		\$28.66	2693787	APRIL 2021 PREMIUM
	Total AVESIS VISION PLAN		\$64.68		
Paid Chk#	047493	4/1/2021	BLACK STACK BREWING, INC.		
E 609-00000-252	Beer Purchase		\$181.00	11807	
	Total BLACK STACK BREWING, INC.		\$181.00		
Paid Chk#	047494	4/1/2021	BREAKTHRU BEVERAGE MN		
E 609-00000-251	Liquor Purchase		\$7,149.20	338695509	
E 609-00000-253	Wine Purchase		\$958.83	338695509	
E 609-00000-254	Miscellaneous Purchase		\$59.94	338695509	
E 609-00000-252	Beer Purchase		\$153.80	338774408	
E 609-00000-251	Liquor Purchase		\$1,929.51	338775035	
E 609-00000-253	Wine Purchase		\$880.65	338775036	
	Total BREAKTHRU BEVERAGE MN		\$11,131.93		
Paid Chk#	047495	4/1/2021	BROKEN CLOCK BREWING		
E 609-00000-252	Beer Purchase		\$90.00	4853	
	Total BROKEN CLOCK BREWING		\$90.00		
Paid Chk#	047496	4/1/2021	CAPITOL BEVERAGE SALES		
E 609-00000-252	Beer Purchase		(\$97.55)	2522350	
E 609-00000-252	Beer Purchase		\$6,593.84	2522351	

***Check Detail Register©**

April 2021

			Check Amt	Invoice	Comment
E 609-00000-252	Beer Purchase		\$3,963.28	2524985	
	Total CAPITOL BEVERAGE SALES		\$10,459.57		
Paid Chk# 047497	4/1/2021	CENTENNIAL LAKES PD			
E 101-42110-230	Contracted Services		\$62,188.17		APRIL 2021 MONTHLY POLICE SERVICES
	Total CENTENNIAL LAKES PD		\$62,188.17		
Paid Chk# 047498	4/1/2021	CINTAS			
E 609-00000-255	Linen		\$156.40	4079037174	MAT SERVICE
	Total CINTAS		\$156.40		
Paid Chk# 047499	4/1/2021	CLEAR RIVER BEVERAGE COMPANY			
E 609-00000-252	Beer Purchase		\$650.00	571725	
E 609-00000-252	Beer Purchase		\$267.00	572543	
	Total CLEAR RIVER BEVERAGE COMPANY		\$917.00		
Paid Chk# 047500	4/1/2021	DAHLHEIMER DISTRIBUTING			
E 609-00000-252	Beer Purchase		\$12,764.45	1365295	
E 609-00000-252	Beer Purchase		\$845.60	1365447	
E 609-00000-252	Beer Purchase		\$15,016.70	1368554	
	Total DAHLHEIMER DISTRIBUTING		\$28,626.75		
Paid Chk# 047501	4/1/2021	DEFIANT DISTRIBUTORS			
E 609-00000-251	Liquor Purchase		\$622.37	INV-001438	
	Total DEFIANT DISTRIBUTORS		\$622.37		
Paid Chk# 047502	4/1/2021	EDWARDS, ERIK			
E 101-42260-430	Miscellaneous		\$79.41		SUPPLIES - FIRE DEPT
	Total EDWARDS, ERIK		\$79.41		
Paid Chk# 047503	4/1/2021	ELECTRO SIGNS AND DESIGN			
G 609-20200	Accounts Payable		\$7,355.00	5354	NEW DIGITAL SIGN - MLS
	Total ELECTRO SIGNS AND DESIGN		\$7,355.00		
Paid Chk# 047504	4/1/2021	GALLS			
E 101-42260-214	Fire Uniforms		\$51.50	017714879	PINS - FIRE DEPT
E 101-42260-214	Fire Uniforms		\$17.13	017759357	PINS - FIRE DEPT
	Total GALLS		\$68.63		
Paid Chk# 047505	4/1/2021	HOHENSTEINS INC			
E 609-00000-252	Beer Purchase		\$1,493.37	393564	
E 609-00000-252	Beer Purchase		\$1,421.50	395389	
	Total HOHENSTEINS INC		\$2,914.87		
Paid Chk# 047506	4/1/2021	INVICTUS BREWING CO.			
E 609-00000-252	Beer Purchase		\$314.00	2631	
	Total INVICTUS BREWING CO.		\$314.00		
Paid Chk# 047507	4/1/2021	JJ TAYLOR			
E 609-00000-252	Beer Purchase		\$4,417.50	3158588	
E 609-00000-252	Beer Purchase		\$4,013.90	3168430	
	Total JJ TAYLOR		\$8,431.40		
Paid Chk# 047508	4/1/2021	JOHNSON BROTHERS LIQUOR			
E 609-00000-251	Liquor Purchase		(\$6.00)	139289	
E 609-00000-253	Wine Purchase		(\$894.52)	139469	

***Check Detail Register©**

April 2021

			Check Amt	Invoice	Comment
E 609-00000-253	Wine Purchase		(\$92.42)	139470	
E 609-00000-251	Liquor Purchase		\$1,081.86	1759250	
E 609-00000-253	Wine Purchase		\$362.41	1759251	
E 609-00000-254	Miscellaneous Purchase		\$37.21	1759252	
E 609-00000-251	Liquor Purchase		\$99.97	1759702	
E 609-00000-253	Wine Purchase		\$4,154.70	1759703	
E 609-00000-251	Liquor Purchase		\$2,473.41	1760683	
E 609-00000-253	Wine Purchase		\$1,780.75	1760684	
E 609-00000-251	Liquor Purchase		\$1,652.01	1760685	
E 609-00000-251	Liquor Purchase		\$169.21	1764087	
E 609-00000-253	Wine Purchase		\$2,205.27	1764088	
Total	JOHNSON BROTHERS LIQUOR		\$13,023.86		
Paid Chk#	047509	4/1/2021	KIRVIDA FIRE		
E 101-42260-404	Repair Machinery/Equipment		\$719.38	9489	REPAIRS - 2001 KENWORTH PUMPER
Total	KIRVIDA FIRE		\$719.38		
Paid Chk#	047510	4/1/2021	LINN BUILDING MAINTENANCE, INC		
E 609-00000-400	General Maintenance		\$321.38	31969	FLOOR MAINTENANCE - MLS
Total	LINN BUILDING MAINTENANCE, INC		\$321.38		
Paid Chk#	047511	4/1/2021	M AMUNDSON LLP		
E 609-00000-256	Tobacco Products For Resale		\$3,189.95	317275	
E 609-00000-256	Tobacco Products For Resale		\$2,902.07	317640	
Total	M AMUNDSON LLP		\$6,092.02		
Paid Chk#	047512	4/1/2021	MASTERS TOUCH PAINTING		
E 101-41500-401	Repair Buildings		\$1,950.00	2020-260	CITY HALL PAINTING
Total	MASTERS TOUCH PAINTING		\$1,950.00		
Paid Chk#	047513	4/1/2021	METAL SUPERMARKETS		
E 101-41500-400	General Maintenance		\$297.55	1033042	BERM MAINTENANCE
Total	METAL SUPERMARKETS		\$297.55		
Paid Chk#	047514	4/1/2021	METERING & TECH SOLUTIONS		
E 730-00000-404	Repair Machinery/Equipment		\$301.96	19011	WATER METER - ASPEN GARDENS
Total	METERING & TECH SOLUTIONS		\$301.96		
Paid Chk#	047515	4/1/2021	MKL SERVICES, LLC		
E 101-41500-400	General Maintenance		\$100.00	04012021	WEEK ENDING 03/20/2021
E 101-41500-400	General Maintenance		\$100.00	04012021	WEEK ENDING 03/27/2021
Total	MKL SERVICES, LLC		\$200.00		
Paid Chk#	047516	4/1/2021	MODIST BREWING COMPANY		
E 609-00000-252	Beer Purchase		\$262.50	E-20237	
Total	MODIST BREWING COMPANY		\$262.50		
Paid Chk#	047517	4/1/2021	NCPERS GROUP LIFE INSURANCE		
G 101-21724	Life Insurance		\$80.00	586800042021	APRIL 20211 PREMIUM
Total	NCPERS GROUP LIFE INSURANCE		\$80.00		
Paid Chk#	047518	4/1/2021	ORIGIN WINE & SPIRITS		
E 609-00000-253	Wine Purchase		\$916.84	0010837	
Total	ORIGIN WINE & SPIRITS		\$916.84		
Paid Chk#	047519	4/1/2021	PAUSTIS & SONS		

***Check Detail Register©**

April 2021

			Check Amt	Invoice	Comment
E 609-00000-253	Wine Purchase		\$921.00	120633	
Total PAUSTIS & SONS			\$921.00		
Paid Chk# 047520	4/1/2021	PHILLIPS WINE AND SPIRITS INC			
E 609-00000-251	Liquor Purchase		\$861.93	6173635	
E 609-00000-253	Wine Purchase		\$815.77	6173636	
E 609-00000-254	Miscellaneous Purchase		\$32.21	6173637	
E 609-00000-251	Liquor Purchase		\$363.92	6176260	
E 609-00000-253	Wine Purchase		\$219.84	6176261	
E 609-00000-254	Miscellaneous Purchase		\$50.71	6176262	
Total PHILLIPS WINE AND SPIRITS INC			\$2,344.38		
Paid Chk# 047521	4/1/2021	POMPS TIRE SERVICE			
E 101-42260-404	Repair Machinery/Equipment		\$1,008.12	150140043	TIRES - 2006 E350 UTILITY 2
Total POMPS TIRE SERVICE			\$1,008.12		
Paid Chk# 047522	4/1/2021	SMITH & GLASER, L.L.C.			
G 101-20200	Accounts Payable		\$1,483.50	201787	JULY 2020 CIVIL SERVICES
G 101-22042	Dinkytown Rentals Escrow		\$330.00	201787	JULY 2020 CIVIL SERVICES
G 101-22046	O'Reilly Escrow		\$540.00	201787	JULY 2020 CIVIL SERVICES
G 220-22040	Dominium Escrow - Lovell Bldg		\$2,700.00	201787	JULY 2020 CIVIL SERVICES
G 101-22047	Norhart Development		\$1,620.00	201787	JULY 2020 CIVIL SERVICES
Total SMITH & GLASER, L.L.C.			\$6,673.50		
Paid Chk# 047523	4/1/2021	SOUTHERN GLAZERS OF MN			
E 609-00000-251	Liquor Purchase		\$3,807.97	2056115	
E 609-00000-253	Wine Purchase		\$850.19	2056116	
E 609-00000-253	Wine Purchase		\$5.12	2058631	
E 609-00000-251	Liquor Purchase		\$2,705.00	2058632	
E 609-00000-254	Miscellaneous Purchase		\$54.56	2058633	
E 609-00000-253	Wine Purchase		\$711.62	2058634	
Total SOUTHERN GLAZERS OF MN			\$8,134.46		
Paid Chk# 047524	4/1/2021	SPRINT			
E 101-43100-321	Telephone		\$38.23	495076029-22	FEB-MAR 2021 CELL SERVICE
E 101-45200-321	Telephone		\$38.23	495076029-22	FEB-MAR 2021 CELL SERVICE
E 651-00000-321	Telephone		\$19.11	495076029-22	FEB-MAR 2021 CELL SERVICE
E 730-00000-321	Telephone		\$47.79	495076029-22	FEB-MAR 2021 CELL SERVICE
E 770-00000-321	Telephone		\$47.82	495076029-22	FEB-MAR 2021 CELL SERVICE
Total SPRINT			\$191.18		
Paid Chk# 047525	4/1/2021	STARRY EYED BREWING CO LLC			
E 609-00000-252	Beer Purchase		\$120.00	4340	
Total STARRY EYED BREWING CO LLC			\$120.00		
Paid Chk# 047526	4/1/2021	URBAN GROWLER BREWING CO.			
E 609-00000-252	Beer Purchase		\$193.00	E-28248	
Total URBAN GROWLER BREWING CO.			\$193.00		
Paid Chk# 047527	4/1/2021	WALTERS RUBBISH INC			
E 101-41500-384	Refuse/Garbage Disposal		\$66.95	5227317	MARCH 2021 SERVICE
E 101-43100-384	Refuse/Garbage Disposal		\$40.70	5227317	MARCH 2021 SERVICE
E 101-45200-384	Refuse/Garbage Disposal		\$40.70	5227317	MARCH 2021 SERVICE
E 651-00000-384	Refuse/Garbage Disposal		\$7.77	5227317	MARCH 2021 SERVICE
E 730-00000-384	Refuse/Garbage Disposal		\$52.32	5227317	MARCH 2021 SERVICE
E 770-00000-384	Refuse/Garbage Disposal		\$52.32	5227317	MARCH 2021 SERVICE

***Check Detail Register©**

April 2021

			Check Amt	Invoice	Comment
E 609-00000-384	Refuse/Garbage Disposal		\$108.39	5227317	MARCH 2021 SERVICE
	Total WALTERS RUBBISH INC		\$369.15		
Paid Chk# 047528	4/1/2021	WINEBOW			
E 609-00000-253	Wine Purchase		\$922.50	MN00091188	
	Total WINEBOW		\$922.50		
Paid Chk# 047529	4/1/2021	XCEL ENERGY			
E 770-00000-381	Electric Utilities		\$27.47	722721966	FEB 2021 UTILITIES
	Total XCEL ENERGY		\$27.47		
	10100 4M FUND		\$180,918.27		

Fund Summary

<u>10100 4M FUND</u>	
101 GENERAL FUND	\$72,093.67
220 LOVELL BUILDING	\$2,700.00
609 MUNICIPAL LIQUOR FUND	\$105,568.04
651 STORM WATER FUND	\$26.88
730 WATER FUND	\$402.07
770 SEWER FUND	\$127.61
	\$180,918.27

Report Criteria:
Report type: Summary

Check Number	Check Issue Date	Payee	Amount
13719	03/18/2021	AMAZON	47.87
13720	03/18/2021	CENTENNIAL UTILITIES	1,327.54
13721	03/18/2021	CONNEXUS ENERGY	2,330.05
13722	03/18/2021	DON'S CIRCLE SERVICE	226.73
13723	03/18/2021	HOLIDAY STATIONSTORES, LLC	3,299.51
13724	03/18/2021	MMKR INC	4,300.00
13725	03/18/2021	MY HOLDINGS INC	168.00
13726	03/18/2021	POPP COMUNICATIONS	62.02
13727	03/18/2021	SHI INTERNATIONAL CORP	592.45
2021011	03/18/2021	DEARBORN NATIONAL	1,818.99
2021012	03/18/2021	HEALTH PARTNERS	10,927.02
Grand Totals:			25,100.18

Report Criteria:

Report type: Summary

Check Number	Check Issue Date	Payee	Amount
13731	03/25/2021	ASPEN MILLS, INC	369.75
13732	03/25/2021	BULBS.COM	149.70
13733	03/25/2021	COLUMBIA WINDOW FILM & GRAPHICS LLC	10,572.00
13734	03/25/2021	DON'S CIRCLE SERVICE	522.99
13735	03/25/2021	INTOXIMETERS, INC	575.00
13736	03/25/2021	KENNEDY & GRAVEN, CHARTERED	1,160.00
13737	03/25/2021	MN CHIEFS OF POLICE ASSOC	1,020.00
13738	03/25/2021	OPTUM	18.75
Grand Totals:			14,388.19

**CITY OF LEXINGTON
COUNTY OF ANOKA
STATE OF MINNESOTA**

RESOLUTION NO. 21-08

Resolution Ordering Improvement and Preparation of Plans

WHEREAS, a resolution of the city council adopted the 4th day of March, 2021, fixed a date for a council hearing on Improvement called 2021 Street Improvements, the proposed improvement of the following streets:

Woodland Road between Lake Drive and Hamline Avenue and Ryan Place from Woodland Road to the north end;

WHEREAS, ten days' mailed notice and two weeks' published notice of the hearing was given, and the hearing was held thereon on the 1st day of April 2021, at which all persons desiring to be heard were given an opportunity to be heard thereon,

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LEXINGTON, MINNESOTA:

1. Such improvement is necessary, cost-effective, and feasible as detailed in the feasibility report.
2. Such improvement is hereby ordered as proposed in the council resolution adopted 7th day of January, 2021
3. MSA Professional Services, Inc. is hereby designated as the engineer for this improvement. The engineer shall prepare plans and specifications for the making of such improvement.
4. The city council declares its official intent to reimburse itself for the costs of the improvement from the proceeds of tax exempt bonds.

Adopted by the council this 1st day of April, 2021.

Mike Murphy, Mayor

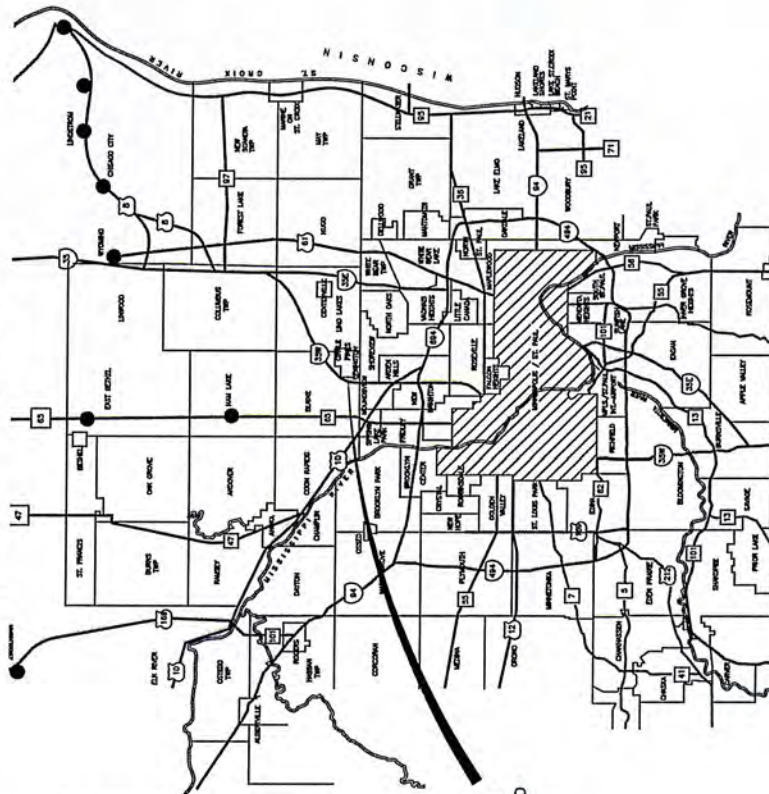
Bill Petracek, City Administrator

GOVERNING SPECIFICATIONS	
THE FOLLOWING SPECIFICATIONS SHALL GOVERN IN THE AREA OF DESCRIPTION LISTED	
EDITION	TITLE
2010	THE MINNESOTA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR CONSTRUCTION

Sheet List Table	
Sheet Number	Sheet Title
1	TITLE SHEET
2	GENERAL LAYOUT
3	TYPICAL SECTIONS
4	DETAIL SHEET
5	CONSTRUCTION PLAN - WOODLAND ROAD
6	CONSTRUCTION PLAN - WOODLAND ROAD
7	CONSTRUCTION PLAN - RYAN PLACE



PROJECT LOCATION
WOODLAND ROAD
RYAN PLACE
LEXINGTON, MN



LOCATION MAP



WARNING
LOCATION OF UNDERGROUND UTILITIES
TO BE VERIFIED BY CONTRACTOR
GOPHER STATE ONE CALL
CALL BEFORE DIGGING.
1-800-252-1166
RECURSED BY LAW

NOTE
UTILITY LOCATIONS SHOWN ON PLANS ARE APPROXIMATE AND CONTRACTOR
SHALL HAVE APPROPRIATE UTILITY MARK EXACT LOCATIONS PRIOR TO
CONSTRUCTION.

UTILITIES

GAS:
CENTER POINT ENERGY
(800) 778-9140

TELEPHONE:
CENTURYLINK
(800) 283-4237

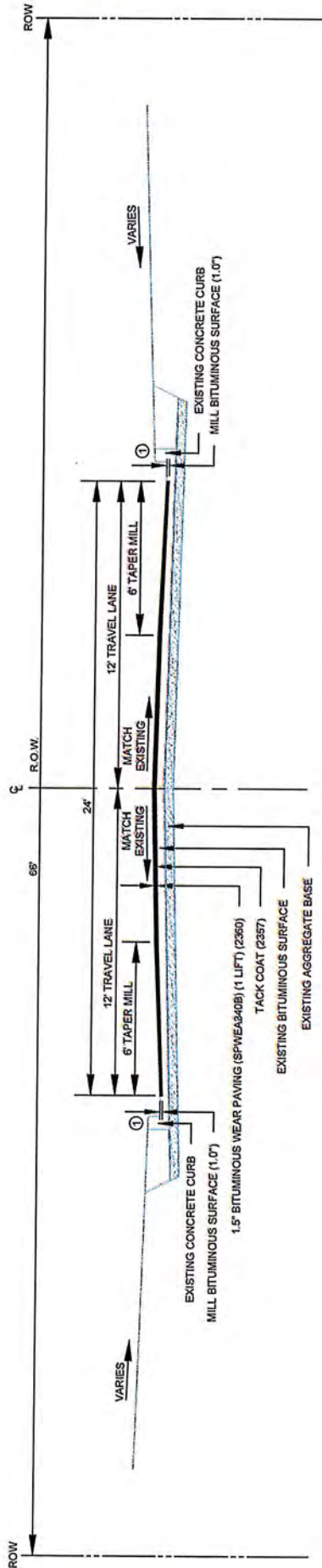
SEWER & WATER:
CITY OF LEXINGTON
(763) 784-6949
CITY OF BLAINE
(652) 785-4165

CATV:
COMCAST
(612) 322-8141

ENERGY:
XCEL ENERGY
651-229-2427

UTILITY LOCATION:
GOPHER STATE ONE CALL
800-252-1166

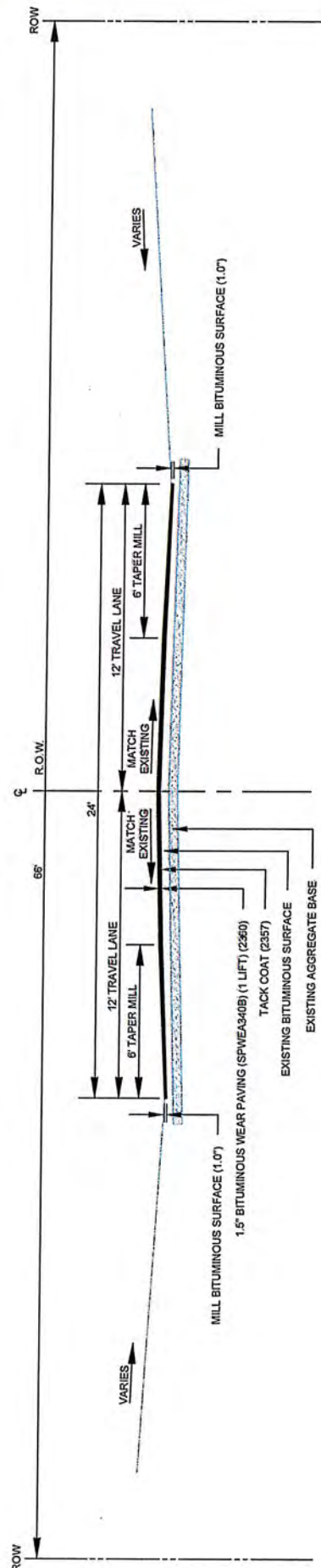




① SEE MATCH EXISTING CURB DETAIL ON PLAN SHEET 4

TYPICAL WOODLAND ROAD MAINLINE SECTION

STA 100+50 TO 114+25



TYPICAL RYAN PLACE MAINLINE SECTION

STA 200+25 TO 208+00

PROJECT DATE: 3/20/2021		DATE: 3/20/21	BY: JRM	REVISIONS	DATE	BY
DESIGNED BY: JRM		DATE: 3/20/21	BY: JRM	REVISIONS	DATE	BY
CHECKED BY: JRM		DATE: 3/20/21	BY: JRM	REVISIONS	DATE	BY
IN CHARGE: JRM		DATE: 3/20/21	BY: JRM	REVISIONS	DATE	BY
PROJECT NAME: 2021 IMPROVEMENTS		DATE: 3/20/21	BY: JRM	REVISIONS	DATE	BY
CITY OF LEXINGTON		DATE: 3/20/21	BY: JRM	REVISIONS	DATE	BY
ANGOKA COUNTY, MN		DATE: 3/20/21	BY: JRM	REVISIONS	DATE	BY
10481043		DATE: 3/20/21	BY: JRM	REVISIONS	DATE	BY
3		DATE: 3/20/21	BY: JRM	REVISIONS	DATE	BY

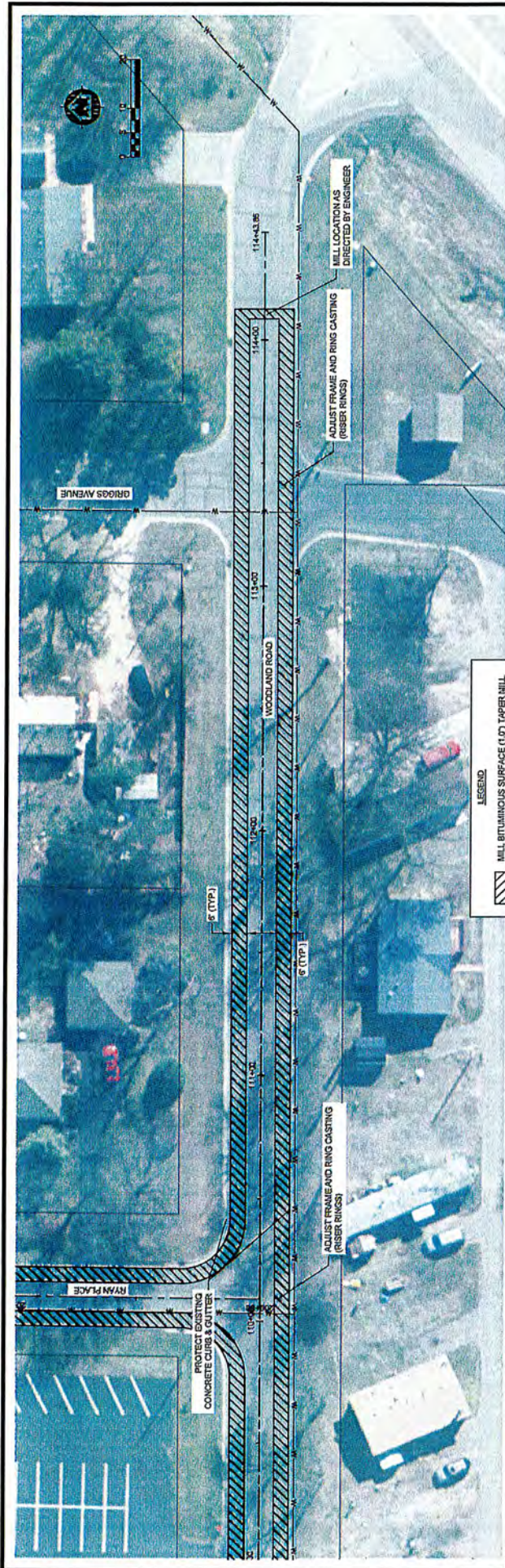
[illegible]

MSA
ENGINEERING | ARCHITECTURE | SURVEYING
PLANNING | ENVIRONMENTAL
60 PLEASANT HILL EAST, St. Paul, MN 55107-4835
(612) 543-3121 WWW.MSA-USA.COM
Circle 14 on Reader Service Card

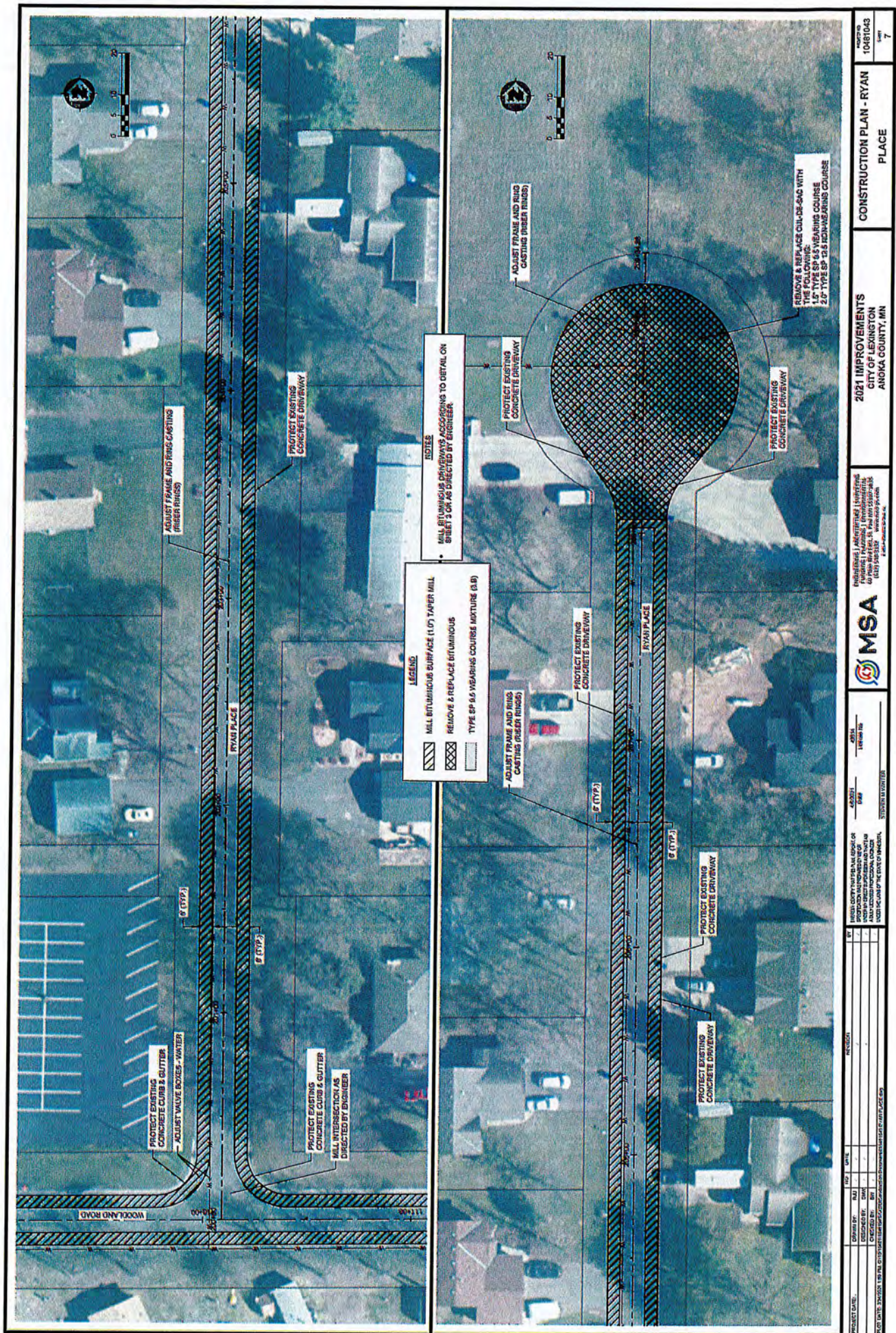
2021 IMPROVEMENTS
CITY OF LEXINGTON
ANOKA COUNTY, MN

DETAIL SHEET

10481043
4






PROJECT DATE: _____		DESIGNED BY: _____		CHECKED BY: _____		DATE: _____		PROJECT NO: 10481043		SHEET NO: 6	
MSA ENGINEERING ARCHITECTURE LANDSCAPE ARCHITECTURE 400 WEST 10TH STREET, SUITE 200 MINNEAPOLIS, MN 55408 TEL: 612.338.1111 WWW.MSA-MN.COM											
2021 IMPROVEMENTS CITY OF LEXINGTON ANOKA COUNTY, MN											
CONSTRUCTION PLAN - WOODLAND ROAD											



PROJECT DATE: 10/1/2021		DRAWN BY: J. RYAN		CHECKED BY: J. RYAN		DATE: 10/1/2021		SCALE: 1"=40'		SHEET NO: 7	
PROJECT NAME: 2021 IMPROVEMENTS		CITY OF LENINGTON		ANOKA COUNTY, MN		CONSTRUCTION PLAN - RYAN		PLACE		SHEET NO: 7	
DESIGNED BY: J. RYAN		CHECKED BY: J. RYAN		DATE: 10/1/2021		SCALE: 1"=40'		SHEET NO: 7		SHEET NO: 7	
PROJECT NAME: 2021 IMPROVEMENTS		CITY OF LENINGTON		ANOKA COUNTY, MN		CONSTRUCTION PLAN - RYAN		PLACE		SHEET NO: 7	
DESIGNED BY: J. RYAN		CHECKED BY: J. RYAN		DATE: 10/1/2021		SCALE: 1"=40'		SHEET NO: 7		SHEET NO: 7	



LEGEND

-  EXISTING ASPHALT AREA
-  EXISTING GRAVEL AREA
-  SUBGRADE EXCAVATION AREA

		MEMORIAL PARK IMPROVEMENTS CITY OF LEXINGTON ANOKA COUNTY, MINNESOTA		EXISTING CONDITIONS		PROJECT NO. 10481039	
ENGINEERING ARCHITECTURE ENVIRONMENTAL PLANNING LANDSCAPE ARCHITECTURE 10000 LEXINGTON AVENUE, SUITE 200 LEXINGTON, MN 55057 (612) 248-1137 www.msa-pla.com		PROJECT DATE: 03/03/2015 DRAWN BY: [blank] CHECKED BY: [blank] IN CHARGE: [blank]		DATE: 03/03/2015 DRAWN BY: [blank] CHECKED BY: [blank] IN CHARGE: [blank]		SHEET NO. 5 OF 5	

**CITY OF LEXINGTON
COUNTY OF ANOKA
STATE OF MINNESOTA**

RESOLUTION NO. 21-09

**Resolution Approving Plans and Specifications and Ordering
Advertisement for Bids**

WHEREAS, pursuant to a resolution passed by the council April 1, 2021, the city consulting engineer has prepared plans and specifications for the Improvement called 2021 Streets Improvement, the improvement of Woodland Road between Lake Drive and Hamline Avenue and Ryan Place from Woodland Road to the north end by patching, edge milling and bituminous overlay and has presented such plans and specifications to the council for approval;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LEXINGTON, MINNESOTA:

1. Such plans and specifications, a copy of which is attached hereto and made a part hereof, are hereby approved.
2. The city clerk shall prepare and cause to be inserted in the official paper an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published for 21 days, shall specify the work to be done, shall state that bids will be received by the clerk until 11:00 a.m. on April 28, 2020, at which time they will be publicly opened online by the city clerk and engineer, will then be tabulated, and will be considered by the council at 7:00 p.m. on May 6, 2021, in the council chambers of the city hall. Any bidder whose responsibility is questioned during consideration of the bid will be given an opportunity to address the council on the issue of responsibility. No bids will be considered unless sealed and filed with the clerk and accompanied by a cash deposit, cashier's check, bid bond or certified check payable to the clerk for 5 percent of the amount of such bid.

Adopted by the council this 1st day of April, 2021.

Mike Murphy Mayor

Bill Petracek, City Administrator

MSA Memo

To: Lexington City Council
Bill Petracek, City Administrator

From: Steven M. Winter, P.E.

Subject: 10481034 Lexington Salt Shed

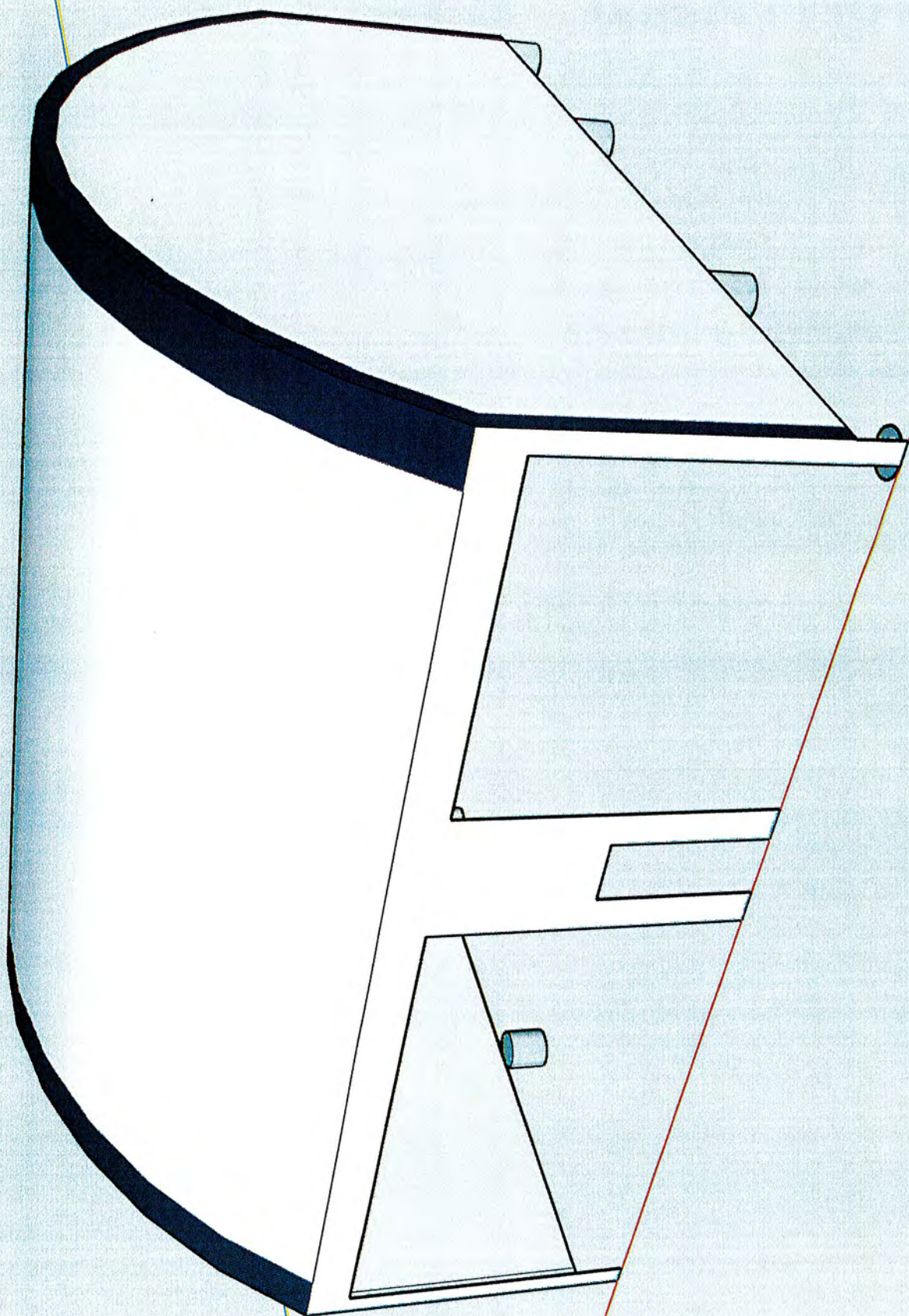
Date: March 25, 2021

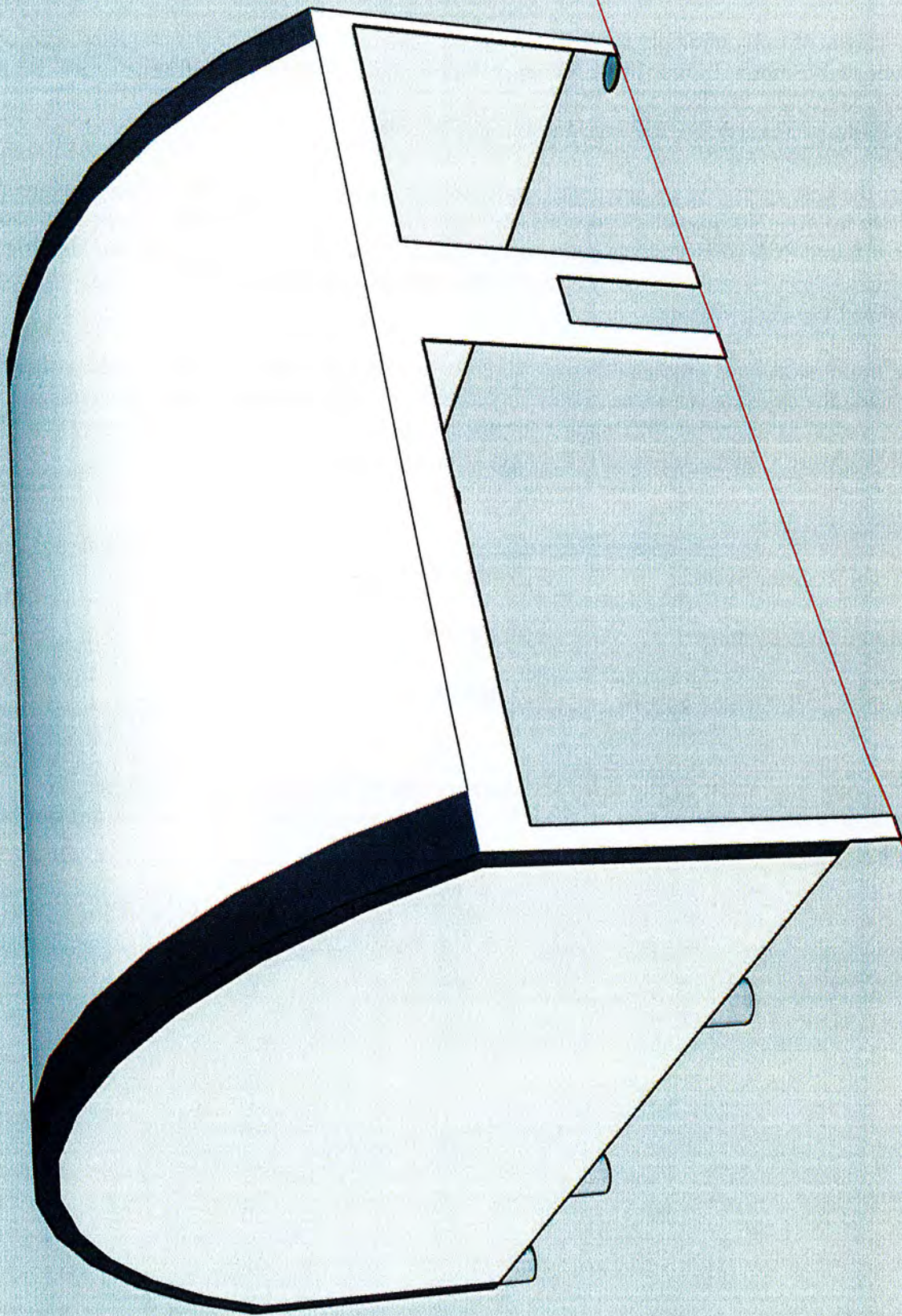
Please find the attached color rendering of the Salt Shed. MSA and City Staff recommend this color pattern of white on the main part of the building and blue as the accent color to match the City colors. The white main canvas is the best option because it allows the most light through the canvas into the salt shed. The white canvas will also keep less moisture inside the salt shed.

We recommend that the Council approve this color pattern council meeting.

If you have any questions, please feel free to contact us at (612) 548-3132. Thank you very much.

SMW





To: Mayor Murphy and City Council

From: Jack Borgen, Liquor Store Manager; Bill Petracek, City Administrator

Date: March 26, 2021

Re: Point-of-Sale (POS) Software System Replacement

Over the past several years since the liquor store first purchased a point-of-sale software system to help improve our inventory controls, we have had several problems dealing with this software. The original POS software was purchased in 2015. Since that time, we have had ongoing problems due to the numerous system interruptions, inconsistent customer service, and technical support from the company.

The liquor store staff proposed during the 2021 budget period the purchase of new software to alleviate the ongoing issues we are having with the existing software. The City Council approved \$25,000 in the 2021 budget for this purchase. The staff has tested three (3) different POS software systems and received quotes from the following companies:

Quotes received:

- | | |
|-------------------------------|---------------------|
| 1. Total Register Systems | \$19,704.04 |
| 2. Retail Data Systems | \$ 30,637.00 |
| 3. Positive Operating Systems | \$22,860.00 |

Following the review of the software systems and by the liquor store staff, we are recommending the purchase of Total Register Systems Software in the amount not to exceed \$19,704.04

**TOTAL REGISTER SYSTEMS**

21265 Concord Street
Elk River, MN 55330
888-537-1906

Quote**Quote Number: 35**

Payment Terms:
Expiration Date: 02/20/2021

Quote Prepared For

Jack Manager
Lexington Municipal Liquors
9271 Lake Dr
Circle Pines, MN 55014
United States
Phone: 763-786-198

Quote Prepared By

Scott Yim
Total Register Systems
United States
Phone:
Fax:
scott@trs-pos.com

Item#	Quantity	Item	Unit Price	Adjusted Unit Price	Extended Price
One-Time Items					
1)	1	Keystroke Advanced Base Lic. 1 Pos Workstation Version 8	\$1,895.00	\$1,895.00	\$1,895.00
2)	1	Keystroke Training and Support 1 Year Updates	\$1,490.00	\$1,490.00	\$1,490.00
3)	3	Keystroke Additional P.O.S. Adds 1 P.O.S. License	\$695.00	\$695.00	\$2,085.00
4)	1	SERVER - 1595	\$1,595.00	\$1,595.00	\$1,595.00
5)	4	POS 845 BASIC COMPUTER	\$845.00	\$845.00	\$3,380.00
6)	1	ZEBRA, GK420D, LABEL PRINTER USB V1.1, SERIAL R2-232, TEAR	\$519.00	\$519.00	\$519.00
7)	10	LABELS SHELF PLASTIC 250 CT. HOLDERS	\$12.95	\$12.95	\$129.50
8)	10	LABELS V-SHELF1.25x2.5 600/PER V-SHELF/SERIAL LABEL PRICE PER	\$15.00	\$15.00	\$150.00
9)	2	DATALOGIC SKORPIO X4 HANDHELD COMPUTER	\$3,495.00	\$3,495.00	\$6,990.00
10)	1	Switch 16 Port 1000	\$160.00	\$160.00	\$160.00
One-Time Total					\$18,393.50
Subtotal					\$18,393.50
Total Taxes					\$1,310.54

Interest Charges on Past Due Accounts and Collection Costs Overdue amounts shall be subject to a monthly finance charge. In addition, customer shall reimburse all costs and expenses for attorney's fees incurred in collecting any amounts past due. Additional training or Professional Services can be provided at our standard rates.



Lexington Liquors

Presented By: Chad Becker
RDS of Minnesota
Date: 13-Jan-2021

Description	Price	Quantity	Extended
Hardware			
H Back Office Server	1,425.00	1	1,425.00
H Sam's POS Terminal	1,295.00	4	5,180.00
H Attached Customer Display	255.00	4	1,020.00
H SNBC Thermal Printer	325.00	4	1,300.00
H Duallogic Hand Scanner	359.00	4	1,436.00
H Pin Pad Encryption	75.00	4	300.00
H Cash Drawer	175.00	4	700.00
H Misc. Cables & Adapters	150.00	1	150.00
H PowerVar Battery Backup	365.00	1	365.00
H PowerVar Conditioner	225.00	4	900.00
H Secured Network Router	225.00	1	225.00
H Access Points	280.00	5	1,400.00
H Memor 10 Windows Handheld	1,795.00	2	3,590.00
Hardware Subtotal			17,991.00
Software			
S S4 V6 Back Office Suite	3,125.00	1	3,125.00
S DSD Receiving	495.00	1	495.00
S S4 Mobile	495.00	1	495.00
S Shelf Image(Label Printing)	825.00	1	825.00
S V6 USB Key	110.00	1	110.00
S Logi Soft Key	150.00	1	150.00
S L-POS Point Of Sale Application	625.00	4	2,500.00
S Credit Debit Interface per Lane	196.00	4	784.00
S Tracker advanced electronic Journal	412.00	1	412.00
Software Subtotal			8,896.00
Professional Services			
I Staging/Installation	1,500.00	1	1,500.00
I Training On-Site Live Support Per Site	1,500.00	1	1,500.00
I File Conversion	750.00	1	750.00
Total			30,637.00

****System Requires NetEpay Hosted: \$195 per month per store**
*****NetEpay allows you to take Apple Pay, Tap Cards, EBT, Credit & Debit Cards**
 Also ensures PCI compliance with Chip Technology, allows off-line transactions, advanced hosted sea
 FULL Maintenance contract would be \$800 per lane plus annual license fees

NOTE: DOES NOT INCLUDE APPLICABLE SALES TAX OR FREIGHT

Customer Signature

Lexington Liquor

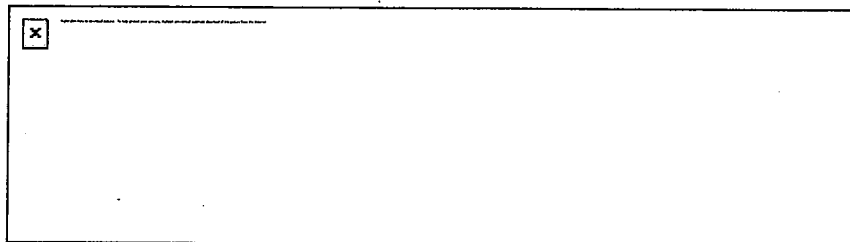
From: George Zarboutis [george@positiveos.com]
Sent: Thursday, January 21, 2021 7:10 PM
To: lexingtonMNMunicipal@comcast.net
Subject: Lightspeed POS for Liquor Store

Jack,

Here is my contact info! If you would like to proceed with a online demo as i live in Nashville please let me know. Like I mentioned on our call i have clients I support remotely across the United States even after I perform an in person installation. I know you are extremely hesitant for an in person demo but I ask you take a virtual demo. For 4 stations youre looking around \$12,000 for hardware (Cash Drawer, Scanner, Printer, Monitor, Computer, Credit Card Machine) and Software and Support at \$181 monthly.

Sample Ecommerce Website:
<https://www.thehutliquors.com/>

George Zarboutis | Founder
POSitive Operating Systems
C: 516-672-7987
George@positiveos.com
Think POSitive!



POSITION DESCRIPTION

Position Title:	FIRE MARSHAL	
Department:	Lexington Fire Department	
Accountable To:	Chief	
Status:	Salaried and Paid On-call	Date: 3/2021

PRIMARY OBJECTIVE OF POSITION:

The Fire Marshal is responsible for the administration and enforcement of the Minnesota State Fire Code and for determining cause and origin of fires in the City of Lexington. As the administrator of the MN State Fire Code the Fire Marshal is charged with protecting the lives and property of the citizens of the City by seeing that buildings and other facilities are built and maintained in a safe manner and that outdoor burning and other activities are conducted safely and properly.

The Fire Marshal must establish and maintain effective working relationships with the City Administrator, Fire Chief, Mayor, City Council members, citizens and the planning and zoning commission.

SUPERVISION RECEIVED:

The Fire Marshal works under the general guidance and direction of the Fire Chief who reports to the City Administrator.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Assists in the timely review and issuance of permits in coordination with the City building official
- Performs inspections of new and existing structures for compliance with fire codes
- Performs building site and plan review for all construction for compliance with fire codes including automatic suppression and detection systems
- Possesses a comprehensive knowledge of the MN State Fire Code
- Communicates effectively with building permit applicants, contractors, and design professionals
- Maintains Department average calls or above

MINIMUM QUALIFICATIONS:

- Five years of experience in EMS and fire services
- Five years of recent experience in fire code enforcement, fire plan review, and fire investigation.
- Must possess First Responder or EMT Certification
- Must possess Fire Fighter II Certification
- Must possess Fire Inspector I Certification
- Must possess a valid State driver's license without record of suspension or revocation in any state.
- Haz Mat Certification (Hazardous Material Operations)
- CEVO Certification (Coaching Emergency Vehicle Operation)

SPECIAL REQUIREMENTS:

- Must be eighteen (18) years or older.
- No felony convictions or disqualifying criminal history within the past ten years.
- U.S. Citizen
- Must be able to respond to calls within 5 – 10 minutes following all laws and rules of the road.
- Must have personal vehicle in good working condition to respond to the scene / fire department building in a timely manner.

NECESSARY KNOWLEDGE, SKILLS AND ABILITIES:

- Must have the ability to read, write and communicate in the “English” language
- Must be proficient or will attend classes to ensure proficiency in computer applications including email, power point, excel, access and word.
- Must have good working habits and be self-motivated.

TOOLS AND EQUIPMENT:

- Must be able to operate the radio system used for dispatch.
- Must be able to wear the “Personal Protective Equipment”.
- Must possess the ability to utilize all fire and medical equipment to achieve the necessary outcomes and goals.

PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform essential functions.

- The employee will be required to pass a pre-employment physical exam performed by a city specified physician and pass an annual medical check-up.
- The employee will be required to perform fire fighter tasks (i.e., hose line operations, extensive crawling, lifting and crawling, lifting and carrying heavy objects, ventilating roofs or walls using power or hand tools, forcible entry etc), rescue operations, and other emergency response actions under stressful conditions while wearing PPE and SCBA, including working in extremely hot or cold environments for prolonged time periods.
- Employee must be able to complete critical, time-sensitive, complete problem solving during physical exertion in stressful hazardous environments (including hot, dark, tightly enclosed spaces), further aggravated by fatigue, flashing lights, sirens, and other distractions.
- Ability to communicate (give and comprehend verbal orders) while wearing PPE and SCAB under conditions of high background noise, poor visibility, and drenching from hose lines and/or fixed protection systems (sprinklers)

PRESSURES AND STRESS:

- Maintains the highest level of professionalism and remains calm at incident scenes.
- Adheres to the “Fire Department’s Professional Code of Conduct”.

WORK ENVIRONMENT:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Work is performed primarily in office, vehicles and outdoor settings.
- Work is performed in all weather conditions, including temperature extremes, during day and night hours / shifts.
- Work is often performed in emergency and stressful conditions.
- Individual is exposed to hearing alarms and hazards associated with fighting fires and rendering emergency medical assistance, including smoke and noxious odors, fumes, chemicals, liquid chemicals, solvents and oils.
- The employee occasionally works near moving mechanical parts and in high, precarious places and is exposed to wet and/or humid conditions, fumes, airborne particles, toxic or caustic chemicals, risk of electrical shock and vibration.
- The noise level in the work environment is usually quite in the office setting and loud at the emergency scene.

SELECTION GUIDELINES:

- Formal application, review of education and experience, oral interview rating and reference check. A physical and criminal background check will be completed for any current department member applicant that has not completed one within the past year.

APPOINTMENT DURATION:

- One year appointment - renewable upon successfully / satisfactory completing job standards and expectations (initial term will be 5/11/2009 – 12/31/2010).



9180 Lexington Avenue
Lexington, MN 55014
Phone: (763) 784-2792
Fax: (763) 785-8951
www.ci.lexington.mn.us

ENTERTAINMENT LICENSE APPLICATION

APPLICATION FOR: ☐ Annual Entertainment License \$ 200.00
☒ Single Use Special Event Permit \$ 300.00

The Council shall act upon all entertainment license applications at a regular meeting within sixty (60) days of the completed application and fee being received by City staff. Inaction by the Council within this period is a denial of the application.

No entertainment license is valid until approved by the Council and the appropriate fees are paid to the City.

Licenses are valid only for the date(s) specified on the license. Annual licenses are valid from July 1st through June 30th of the following year, or pro rata from the date granted through June 30th.

1. APPLICANT INFORMATION

Attach a written approval from the organization(s) in whose name the event will be advertised which authorizes you, the applicant, to apply for this special event permit on their behalf.

Applicant Name: Bill Kenow Title: President

Mailing Address: 1541 130th Ave NE

Affiliation: City Heat Charities

Day Phone: (612) 419-1105 Evening/Cell phone: _____

Emergency Contact/Phone : Adam Kenow 763-221-9328

Email Address: kebowski9@gmail.com

Is applicant 18 years of age or older Yes ☒ No ☐

Who is the primary person in charge and/or responsible for this event?

Name: _____ Title: President

Mailing Address: same

Day Phone: _____ Evening/Cell phone: _____

Emergency Contact/Phone : _____

Email Address : _____

2. TITLE, PURPOSE AND DESCRIPTION OF EVENT:

City Heat Charities annual benefit ride to raise
monies for families in need. This is an annual

motorcycle ride ending at Cowboy's Saloon - 9005 South Hwy Drive

3. EVENT PRINCIPALS

Submit a list of principals involved in the proposed special event, including professional organizers, promoters, financial underwriters, commercial sponsors, charitable agencies for whose benefit the event is being produced or advertised, etc. Attach additional pages if necessary to include all of the principals involved.

Name: _____ Title: _____

Organization / Business / Agency / Affiliation: _____

Name: _____ Title: _____

Organization / Business / Agency / Affiliation: _____

Name: _____ Title: _____

Organization / Business / Agency / Affiliation: _____

Name: _____ Title: _____

Organization / Business / Agency / Affiliation: _____

4. EVENT COMPONENTS

Date requested: June 6, 2021 Alternate date: _____

Requested hours of operation: from: 1600 ☐ AM ☒ PM to 1100 ☐ AM ☒ PM

Set-up beginning date and time: 06-06-2021 @ 0900

Complete dismantle date and time: 06-06-2021 @ 1100

(Attach a draft of any entry forms for participants and/or spectators.)

Anticipated number of participants: 140 Spectators: _____

Will any city streets require temporary closure or restrictions? Yes ☐ No ☒

Identify streets and times/dates of closure or restrictions: _____

5. LOCATION AND MAP

Please attach a map or plans for your event layout. At minimum, the following items should be included. Check off items below that pertain to your event and indicate them on the event map. Please use a "to-scale" drawing.

- A) ☐ If a route is involved, mark the beginning and finishing area with arrows and places where any motorized vehicles need to be considered.
 - B) ☐ Size and location of any tables, tents, structures and enclosures,
 - C) ☐ Entertainment or stage locations
 - D) ☐ Alcoholic beverage concession area
 - E) ☐ Non-alcoholic beverage concession area
 - F) ☐ Food concession area (cooking, serving and consumption areas)
 - G) ☐ General merchandise concession areas
 - H) ☐ Portable toilet facilities
 - I) ☐ First-aid facilities
 - J) ☐ Event participant and/or spectator parking areas
 - K) ☐ Event organizer's command post
 - L) ☐ Fireworks or pyrotechnics site
 - M) ☐ Vehicle fuel handling site
 - N) ☐ Fencing or others method for securing event area
 - O) ☐ Site of electrical wiring to be installed for the event
 - P) ☐ Trash receptacles
 - Q) ☐ Electrical sources to be used for cooking
 - R) ☐ Temporary structures constructed for the event
 - S) ☐ Other – Please describe: _____
- _____

6. FOOD, BEVERAGES AND ENTERTAINMENT

Will food and/or non-alcoholic beverages be served? Yes ☒ No ☐

If yes, describe sanitation measures, food handling procedures and the nature of the food (such as pre-packaged foods, hot dogs, pre-mixed soda, raw meats, fish, vegetables, unpeeled fruit or peeled and cut fruit): Food & Beverage will be provided and served by Cowboy's

Describe any plans you have for cooking food in the event area including fuel or electrical source to be used: The food will be prepared on-site by an inspected vendor, the same vendor as years before

if you intend to serve food you will need a permit from the Anoka County Department of Environmental Health. Please attach a copy of the permit to this application.

Will alcoholic beverages be served? Yes ☒ No ☐

If yes, describe what method will be used to ensure that alcoholic beverages will be consumed only by persons 21 years of age and older: alcohol will be served by the venue

Describe how, where, when and by whom the alcoholic beverages will be served: all alcoholic beverages will be served by the venue

If a casino party, a dance, or live entertainment is part of your event, please describe: _____

Please describe all of the activities of your event for which a license is required, for example: a cabaret license, etc. Attach all required licenses to this application. Please note that certain licensing may be required by City, County and State agencies, such as a Large Assembly License for gatherings over 1,000 people, some types of food handling licensing, Gambling License, Cabaret License, etc. It is your responsibility to

check with the City Clerk or local authorities to determine what licensing is required prior to submitting this application.

Describe entertainment plans and intended hours: we will be applying
for a state gambling license for a raffle

If there will be music, sound amplification or any other noise impact, please describe, including the intended hours of the music, sound or noise: _____

the venue will be providing music inside the venue

7. VENDORS OR CONCESSIONAIRES

Describe what vendors or concessionaires you will allow in conjunction with the event and the purpose of these concessions: _____

Describe how you intend to regulate, monitor and control the type, number and quality of vendors/concessionaires whom you may permit to operate in conjunction with the event: _____

8. SECURITY AND SAFETY PROCEDURES

Describe your proposed procedures for set-up, operation, internal security and crowd control: the venue will be providing security, but City Heat
Charites members, a fraternal law enforcement
organization will be present as well

If the event is to occur at night, describe how you are going to light the event area in order to increase the safety of participants and spectators coming to and leaving the event: all activities will be conducted indoors

Describe plans to provide first aid, if needed: the venue will
follow their protocol.

Give the name, address and phone numbers of the agency or agencies which will provide first aid staff and equipment if required. Attach additional sheets if necessary.

Name of agency: _____

Name of Representative: _____

Address: _____

Day phone: _____ Evening phone: _____

Indicate medical services (if required) that will be provided for this event: _____

Attach to this application a copy of your building permit(s) if you are installing any electrical wiring on temporary or permanent basis and/or if you are building any temporary or permanent structures such as bleachers, scaffolding, a grandstand, stages or platforms.

Attach a copy of your fire department permit or inspection report to this application if you will use parade floats; an open flame; fireworks or pyrotechnics; vehicle fuel; cooking facilities; enclosures (and tables within those closures); tents, air supported structures, canopies, or fabric shelters.

Attach a copy of a proposed site security plan and a proposed parking plan

9. SANITATION PLAN

Describe your plan for clean-up and material preservation. Include number, type and location of portable toilets or permanent toilets, and trash and recycling containers to be provided for the event. Indicate who will be responsible for clean-up activities during and after the event: There will be no additional sanitation needs.

10. CITY SERVICES/EQUIPMENT

Describe City services and/or equipment requested for this event. City barricades,

cones, signs and other equipment may be borrowed on an as-available basis. You should make advance arrangements to pick up and return this equipment. If you or any volunteers cannot pick up and return this equipment, please attach a letter requesting these services and explaining why your organization cannot perform them. This will be reviewed, then approved or denied by the public works foreman.

11.FEE STRUCTURE / EVENT CHARGES

If there is a fee or donation required as a condition of attendance or participation of this event, please describe the amounts to be collected from various categories of participants or spectators: There is a suggested donation at the start of the event.

If a donation is requested on a purely voluntary basis, describe how you intend to inform participants/spectators or others that they may participate in the event whether they make a donation or not: We make this notification verbal, but it is understood by participants that have participated in the past.

12.OTHER PERTINENT INFORMATION

Please list below any other miscellaneous information you feel would be important and have a bearing on the approval of this Special Event Permit request: _____

13.INSURANCE

You must provide proof of insurance coverage for your event. Attach to this application a certificate of insurance including the policy number, amount and the provision that the City of Lexington is included as an additional insured. (Please note – insurance requirements depend upon the risk level of the event. Also, if your event can be classified as first amendment expressive activity, insurance requirements can be waived under certain circumstances.)

FOR OFFICIAL USE ONLY

CITY COUNCIL - APPROVAL: _____ **DENIAL:** _____

BY: _____ **DATE:** _____

COMMENTS: _____

POLICE DEPT. - APPROVAL: _____ **DENIAL:** _____

BY: _____ **DATE:** _____

COMMENTS: _____

FIRE DEPT. - APPROVAL: _____ **DENIAL:** _____

BY: _____ **DATE:** _____

COMMENTS: _____