## **AGENDA**

# REGULAR PLANNING COMMISSION MEETING

## August 13, 2019 - 7:00 P.M.

## 9180 Lexington Avenue, Lexington, MN

1.	CALL TO ORDER  A. Roll Call: Chairperson VanderBloomer, Commissioners Bautch, Thorson and Murphy	, Koch
2.	CITIZENS FORUM	
3.	APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS	
	LETTERS AND COMMUNICATION Building Permits for July 2019	pg. 1-3
5.	APPROVAL OF PLANNING COMMISSION MINUTES A. July 9, 2019	pg. 4-6
7.	DISCUSSION ITEM: A. Proposed Ordinance changes – Outdoor Storage	pg. 7-11
8.	NOTE COUNCIL MINUTES: A. July 11, 2019 B. July 18, 2019	pg. 12-14 pg. 15-16
9.	PLANNING COMMISSION INPUT	
10.	. ADJOURNMENT	

City of Lexington
Permits Issued & Fees Report - Detail by Address

Issued Date From: 7/1/2019 To: 7/31/2019
Permit Type: All Property Type: All Construction Type: All Include YTD: Yes Status: Not Voided

Permit#	Date Issued	Site Address	Permit Count	it Dwell nt Units	ell its	Valuation	Revenue	Plan Check	State Surcharge	Park SAC Fees Units	SAC Fees	WAC Fees	Total Fees
Permit Type:	e: Building	ing							:			ī.	
Per	Permit Kind:	Commercial New Construction	truction										
Per	Permit Kind:	Commercial Remodel											
Per	Permit Kind:	Commercial Roofing											
Per	Permit Kind:	Commercial Sign - Permanent	nanent										
Per	Permit Kind:	Residential New Construction	uction										
<b>Per</b> 2019-00051	<b>Permit Kind:</b> 051 07/18/2019	Residential Remodel 9491 DUNLAP AVE			0	1,500.00	71.10	46.22	0.75				118.07
<b>Per</b> 2019-00056	<b>Permit Kind:</b> 2019-00056 07/29/2019	Residential Repair 9075 DUNLAP AVE			0	800.90	55.00	35.75	0.40				91.15
Per	Permit Kind:	Residential Roofing											
Per	Permit Kind:	Residential Siding											
Permit Ty	Permit Type: Building - Totals	g - Totals											
• 			Period YTD 2	20	0 0	2,300.00 475,400.00	126.10 7,785.05	81.97	1.15	-	2,485.00		209.22 15,244.05
: :				1									
Permit Type: Permi	<del>+</del>	Mechanical ind: Commercial New Construction	ruction										
Per	Permit Kind:	Commercial Remodel											
Per 2019-00060 2019-00061 2019-00052 2 <del>019</del> -00049	Permit Kind:  560 07/30/2019  561 07/30/2019  552 07/18/2019  549 07/02/2019	Residential Remodel 8807 DUNLAP AVE 8807 DUNLAP AVE 9217 HAMLINE AVE 8942 SYNDICATE AVE			000		40.00 40.00 40.00 140.00		1.00 1.00 1.00				41.00 41.00 41.00 141.00

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8/8/2019

Permit# Date Site Address Issued	<b>1</b>	Permit Count	Dwell Units	Valuation	Revenue	Plan Check	State Surcharge	Park SAC Fees Units	SAC Fees	WAC Fees	Total Fees
Permit Type: Mechanical											
Permit Type: Mechanical - Totals	Period YTD	4 4		2,073,940.00	260.00	26,966.42	4.00				264.00
Permit Type: Other Permit Kind: Residential Roofing 2019-00057 07/30/2019 8820 GRIGGS AVE			0		145.00		1.00				146.00
Permit Type: Other - Totals	Period YTD				145.00		1.00				146.00
Permit Type: Plumbing  Permit Kind: Commercial New Construction  Permit Kind: Commercial Remodel  Permit Kind: Residential Remodel  2019-00048 07/01/2019 8840 PASCAL AVE	struction	· · · · · · · · · · · · · · · · · · ·	•		40.00		1.00				41.00
Permit Type: Plumbing - Totals	Period YTD	13		1,965,772.00	40.00	25,562.19	1.00				41.00
Permit Type: Zoning  Permit Kind: Residential Driveway  Permit Kind: Residential Fence/Wall < 6 FT 2019-00053 07/22/2019 9500 GRIGGS AVE 2019-00059 07/30/2019 9232 RYAN PL	il < 6 FT		0 0 0		60.00 60.00 60.00						60.00 60.00 60.00

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8/8/2019

'ermit#	Date Issued	Site Address	Per Co	Permit Dwell Count Units	eli its	Valuation	Revenue	Plan Check	State Surcharge	Park SAC Fees Units	SAC	WAC Fees	Total Fees
Permit Tyl	Permit Type: Zoning - Totals	- Totals	Period YTD	E 0	00		540.00						180.00
Report Total	=		Period	11 57	0	\$2,300.00 \$4,515,112.00	751.10 90,303.29	81.97	7.15	1	1 2,485.00		840.22 152,373.19

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### MINUTES PUBLIC HEARING

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### REGULAR PLANNING COMMISSION MEETING July 9, 2019 - 7:00 P.M. 9180 Lexington Avenue, Lexington, MN

#### 1. CALL TO ORDER PUBLIC HEARING

A. Roll Call: Vice Chairperson Vanderbloomer, Commissioners Bautch, Koch, Murphy, and Thorson

Chairperson Vanderbloomer called to order the Public Hearing on July 9, 2019 at 7:00 p.m. Commissioners Present: John Bautch, Michelle Koch and Gloria Murphy. Excused Absence: Ron Thorson. Also present: John Hughes, City Councilmember; Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Janson and Claire Michelson, MSA Consultants.

<u>Public Hearing</u> the purpose of the Public Hearing is to take comments on the draft 2040 Comprehensive Plan

Chris Janson, Planner for MSA Consultants, provided an overview of the final draft of the 2040 Comprehensive Plan and the approval process.

Vanderbloomer asked if the website solicited any comments from citizens on the plan. Janson stated that the website didn't generate any comments, although there were comments made by Anoka County on the plan.

Discussion ensued about the full approval process for the plan that Janson discussed with the Commission.

No citizens were present to provide comments on the 2040 Comprehensive Plan

#### 2. ADJOURNMENT PUBLIC HEARING

Bautch made a motion to adjourn the Public Hearing at 7:08 p.m. Murphy seconded the motion. Motion carried 5-0.

# MINUTES REGULAR PLANNING COMMISSION MEETING

July 9, 2019 - 7:00 P.M. 9180 Lexington Avenue, Lexington, MN

#### 3. CALL TO ORDER

B. Roll Call: Chairperson VanderBloomer, Commissioners Bautch, Thorson, Koch and Murphy

Chairperson Vanderbloomer called to order the Regular Planning Commission meeting on July 9, 2019 at 7:08 p.m. Commissioners Present: John Bautch, Michelle Koch and Gloria Murphy. Excused Absence: Ron Thorson. Also present: John Hughes, City Councilmember; Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Janson and Claire Michelson, MSA Consultants.

4. CITIZENS FORUM

No citizens were present to discuss items not on the agenda

5. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Bautch made a motion to approve the agenda as typewritten. Koch seconded the motion. Motion carried 5-0.

- 6. LETTERS AND COMMUNICATION
  - A. Building Permits for June 2019

Some discussion on permits issued to Landings of Lexington

7. APPROVAL OF PLANNING COMMISSION MINUTES A. June 11, 2019

Murphy made a motion to approve the June 11, 2019 minutes. Koch seconded the motion. Motion carried 5-0.

- 8. DISCUSSION ITEM:
  - A. Recommendation to City Council to approve 2040 Comprehensive Plan

Bautch made a motion to recommend to the City Council the approval of the 2040 Comprehensive Plan. Koch seconded the motion. Motion carried 5-0.

B. Discuss Proposed Ordinance Changes - Outdoor Storage

Attorney Glaser provided an overview of the proposed changes to the outdoor storage ordinance. Glaser stated that he has arranged the proposed regulations in a manner that all the provisions will be located in two locations in the ordinance book, as opposed to several locations, as it currently exists. Discussion ensued.

Petracek stated he believed Glaser is on the right track simplifying the regulations for ease of enforcement by having them placed in chart format in the zoning regulations. Discussion ensued.

Vanderbloomer recommended tabling this item so that the Planning Commission can have more time to review the regulations for further discussion at the next meeting. The consensus was to table the items for further review.

No action was taken.

Vanderbloomer asked to table this

- 9. NOTE COUNCIL MINUTES:
  - A. June 6, 2019
  - B. June 20, 2019

Some discussion was had on the Citizens Forum at the June 20th meeting regarding organized waste hauling.

10. PLANNING COMMISSION INPUT

No input from the Planning Commission

11. ADJOURNMENT

Bautch made a motion to adjourn at 8:07 p.m. Koch seconded the motion. Motion carried 5-0.

#### Memorandum

TO:

Planning & Zoning Commission

FROM:

Kurt Glaser, City Attorney

DATE:

06/28/2019

RE:

**Proposed Ordinance Changes** 

**Outdoor Storage** 

**SUMMARY:** These proposed changes organize two classifications for Exterior Storage (for Commercial Property) and Outside Storage (for Residential Property). These changes also redefine Recreational Vehicles, Trailers and Fish Houses, and exempt them from parking on hard and dust-free surfaces.

The text changes are underlined. Deleted text is crossed-out (example).

Chapter 11.02, Definitions:

NOTE, THE TERM "OUTDOOR STORAGE" HAS BEEN REMOVED FROM THE CHAPTER 11 AND IS NOT USED ANYWHERE ELSE IN THE CODE. REFERENCES USING THE TERM "OUTDOOR STORAGE" HAVE BEEN CHANGED TO "EXTERIOR STORAGE". "OUTSIDE STORAGE" IS USED IN CHAPTER 15.

"Outdoor Storage" - The storage of any goods, junk, equipment, wood, trailers, material, merchandise, supplies or vehicles not fully enclosed in a building for more than twenty-four hours.

"Exterior Storage" - The storage of goods, materials, equipment, manufactured products and similar items not fully enclosed by a building.

#### SECTION 11.60. PERFORMANCE STANDARDS.

Any item outside of a principal or accessory structure is allowable as either an Accessory Use or Conditional Use in each land use district. "Exterior storage" as set forth in Chapter 11, shall govern business and multiuse districts. "Outside storage" as set forth in Chapter 15, shall govern residential district.

#### Subd. 12. Exterior Storage.

A. All materials and equipment shall be stored within a building or fully screened by fencing from adjacent properties and the street, except for the following: clothes lines, recreational equipment, patio furniture, patio furniture, firewood and operable and currently licensed automobiles and trucks weighing not more than one ton.

- B. In non-residential <u>and multiuse</u> districts, <u>all materials</u>, <u>equipment</u>, <u>and items shall</u> <u>be stored within a building or fully screened from adjacent properties and the</u> <u>street</u>. The exceptions are: (1) merchandise being displayed for <u>immediate</u> sale; (2) materials and equipment currently being used for construction on the premises; (3) merchandise located on service station pump islands.
- C. In non-residential district, up to three commercial vehicles such as delivery and service trucks up to 12,000 pounds of gross weight may be parked without screening if such vehicles relate to the principal use. Construction equipment, trailers, and vehicles over 12,000 pounds shall require screening.

#### NOTE, SUBDIVISION 14 IS DELETED AND MOVED TO CHAPTER 15.

Subd. 14. Parking or Storage of Motor Home or Travel Trailer. One travel trailer, motor home, camper, or similar vehicle may be parked or stored on a residential site when used by the family residing in the dwelling on such site. Such vehicles or items shall have affixed thereto current registration or license plates as required by law and shall be stored so that same shall meet all minimum side, front and rear yard setback requirements of the residential district of this Chapter and such parking or storage shall otherwise meet all other requirements of any other City Code provision and State laws. None of such parked or stored vehicles or items shall be connected to any water or sewage disposal system on said residential property where same is so parked or stored.

#### **SECTION 15.102. DEFINITIONS.**

**Subd. 1. Definitions**. The following definitions shall apply in the interpretation and enforcement of this Chapter.

- A. "Recreational vehicle" The following are considered Recreational Vehicles:
  - a. <u>Motor vehicles and trailers which include living quarters designed for temporary accommodation; or,</u>
  - b. <u>Mobile vehicles used for recreational purposes capable of being towed or being self-propelled, including but not limited to boats, watercraft, snowmobiles, or all-terrain vehicles.</u>
  - c. A recreational vehicle does not include a manufactured home, construction trailer, or any other vehicle or trailer designed for permanent habitation as evidenced by its capability for a permanent connection to a water, sewer or electricity service.
- B. "Trailer" an unpowered vehicle capable of being towed by another.
- C. "Fish house" A shelter, generally used for ice fishing or fish spearing, commonly known as an ice shelter, dark house, fish house, or wheelhouse,

otherwise requiring a license from the State. These shelters include any shelter ever licensed for use when taking fish from public waters. Once any structure or shelter is licensed by the State for use as a fish house, it is thereafter designated to be a "fish house" under this definition.

# SECTION 15.103. GENERAL REQUIREMENTS. Subd. 1 (F) [GOVERNING RESIDENTIAL PROPERTY]

Outside Storage. <u>Where allowed in a zoning district, the</u> outside storage of materials, equipment or other personal property on or adjacent to any building property shall conform to the following:

- 1) All materials, equipment or other personal property shall be stored within a building or fully screened by fencing from adjacent properties and the street, except for the following: clothes lines, recreational equipment, patio furniture, firewood and operable, <u>and</u> currently licensed automobiles and trucks weighing not more than one ton, <u>and those other exceptions defined in subsection 3 (below)</u>.
- 2) No commercial vehicles of over one (1) ton capacity or commercial trailers shall be parked or stored in any residential district except when loading, unloading or rendering a service. All vehicles equipped with truck parking permits shall be exempt.
- 3) The outside storage of <u>one</u> boat, unoccupied boat trailer, unoccupied trailer with a maximum gross weight of 3,000 pounds, <u>fish house</u>, or recreational <u>camping</u> vehicle <u>as defined in Section 9.03 of this code</u>, is permissible in the following areas:
  - (a) Rear yard at least ten (10) feet from the rear property line.
  - (b) Side yard at least five (5) feet from the side property line.
  - (c) Front yard at least ten (10) feet from the back curb line on a driveway surface.
  - (d) In no case shall boats, unoccupied boat trailers, unoccupied trailers with the maximum gross weight of 3,000 pounds or recreational camping vehicles be parked to cause a safety hazard due to poor traffic sight distance or inaccessibility to properties by emergency vehicles or persons.
  - (e) All trailers stored pursuant to this section may not be used to store materials and equipment on or about the trailer, with the exception that boat trailers may store a boat intended for use with the trailer.

- 4) The outside storage of boats, trailers, fish houses, and recreational vehicles defined in this subsection are:
- (a) Not required to be parked, stand or operate only on a hard and dust-free surface when parked in a rear or side yard, as otherwise required by Section 11.60, subdivision 22 (H).
- (b) Shall have affixed thereto current registration or license plates as required by law and shall be stored.
  - (c) Shall not be connected to any water or sewage disposal system.
- 5) The outside storage of firewood shall be restricted to the inside or rear yards provided it is no closer than five (5) feet to any property line. Such wood shall be stacked in a neat, orderly, safe manner. The maximum height allowed is six (6) feet. Storage of firewood in the front yard shall be permitted for loading and unloading on temporary basis only not to exceed five (5) days.
- 6) For purposes of this section, materials or equipment existing outside of a building for a period greater than 24 hours shall be considered "stored." Stored materials, equipment or personal property shall not be used for human habitation.

# NOTE, SECTION 15.103 REQUIRES AN EXCEPTION FROM THE PARKING REQUIREMENT IN SECTION 11.60

#### **Section 11.60 PERFORMANCE STANDARDS**

**Subd. 22. Parking.** H. Design, Maintenance, and Installation. 1) All open offstreet parking areas and access to those areas shall be paved and improved with a hard and dust-free surface, <u>and vehicles shall park, stand or operate only on that</u> <u>surface.</u>

#### PROPOSED STORAGE PER DISTRICT

These Accessory and Conditional Uses would be added to the existing Table of Uses.

LANDUSE DISTRICT	JUSES PERMITTED PRINCIPAL	ACCESSORY	CONDITIONAL
<b>M</b> -1		-No RV, Trailer, or Fish House Storage on property with any commercial use -Outside, RV or Fish House Storage allowed on residential property	Outside or exterior storage on property with any commercial use
M-2		-No RV, Trailer, or Fish House Storage on property with any commercial use -Outside, RV or Fish House Storage allowed on residential property	Outside or exterior storage on property with any commercial use
B-1		-No RV, Trailer, or Fish House Storage	Outside or exterior storage
B-2		-No RV, Trailer, or Fish House Storage	Outside or exterior storage
B-3		-No RV, Trailer, or Fish House Storage	Outside or exterior storage
B-4		-No RV, Trailer, or Fish House Storage	Outside or exterior storage
B-5		-No RV, Trailer, or Fish House Storage	Outside or exterior storage
R-1		Outside, RV, Trailer, or Fish House Storage	
R-2		-Outside Storage -No RV, Trailer, or Fish House Storage	
R-3		-Outside Storage -No RV, Trailer, or Fish House Storage	
R-3		-Outside Storage -No RV, Trailer, or Fish House Storage	
R-4		-Outside Storage -No RV, Trailer, or Fish House Storage	
R-5		-Outside Storage -No RV, Trailer, or Fish House Storage	

# Unapproved minutes CITY OF LEXINGTON REGULAR COUNCIL MEETING JULY 11, 2019 – 7:00 P.M. 9180 LEXINGTON AVENUE

- 1. CALL TO ORDER: Mayor Kurth
- A. Roll Call Council Members: DeVries, Harris, Hughes and Murphy

Vice Mayor Hughes called to order the Regular City Council meeting for July 11, 2019 at 7:00 p.m. Councilmember's present: Devries and Murphy. Excused Absences: Kurth and Harris. Also Present: Bill Petracek, City Administrator; Chris Galiov, Finance Director; Kurt Glaser, City Attorney; Steve Winter, City Engineer; Jan Phillips, Citizen.

#### 2. CITIZENS FORUM

No citizens were present to discuss items not on the agenda

#### 3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Councilmember Devries made a motion to approve the amended agenda as typewritten. Councilmember Murphy seconded the motion. Motion carried 3-0.

#### 4. INFORMATIONAL REPORTS:

- A. Airport (Councilmember Murphy) No report given
- B. Cable Commission (Councilmember Murphy) *No report given*
- C. City Administrator (Bill Petracek) *No report given*

Choose a building block.

#### 5. LETTERS AND COMMUNICATIONS:

- A. Eagle Building Company Monthly progress report Landings of Lexington June 2019
- B. Thank you letter Love To Grow On Child Care
- C. Centennial Lakes Police Department Media Report June 12-18, 2019

#### No discussion on Letters and Communications

#### 6. CONSENT ITEMS:

A. Recommendation to Approve Council Minutes:

#### Council Meeting – June 20, 2019

B. Recommendation to Approve Claims and Bills:

Check #'s 13618 through 13619 Check #'s 45003 through 45050 Check #'s 45051 through 45096 Check #'s 12691 through 12703

Councilmember Murphy made a motion to approve the consent agenda items. Councilmember Devries seconded the motion. Motion carried 5-0.

#### 7. ACTION ITEMS:

A. Discuss Resolution NO. 19-14 – Jackson Avenue Street Improvements/Jackson Avenue Survey Results

Petracek gave a brief overview of the survey results from the Jackson Ave. residents.

Devries asked City Engineer Winter about the existing curb on Jackson Ave. Winter stated it is bituminous curb and if a mill and overlay is approved, they would mill off the asphalt up to the curb. Devries also asked about standing water on Jackson Ave. Winter stated that a Mill and Overlay would fix the problem in the fact that the potholes on the road would be gone.

Winters explained to the Council that even though a total reconstruction of the street is being considered, he is still recommending a mill & overlay because of the 60 year life span of the existing road and the Council would be cutting the lifespan short if a full reconstruction was considered at this point. Discussion ensued.

Jan Phillips, 9127 Jackson Ave, explained that she had emailed the Mayor and he was going door-to-door to talk to each resident and asked for those results. Petracek stated the Mayor had spoken with 10 residents, but as far as the conversations he had with each resident, Petracek didn't have those details. Discussion ensued.

Councilmember Devries made a motion to approve Resolution 19-14 Jackson Avenue Street Improvements. Councilmember Murphy seconded the motion. Motion carried 3-0.

B. Recommendation to approve 2020 North Metro Telecommunications
 Commission Budget

Councilmember Murphy made a motion to approve the 2020 North Metro Telecommunications Commission Budget. Councilmember Devries seconded the motion. Motion carried 3-0.

C. Recommendation to approve Business License Renewals

Councilmember Murphy made a motion to approve business license renewals. Councilmember Devries seconded the motion. Motion carried 3-0.

#### 8. MAYOR AND COUNCIL INPUT

No input Vice Mayor Hughes or City Council

#### 9. ADJOURNMENT

Councilmember Devries made motion to adjourn the meeting at 7:15 p.m. Councilmember Murphy seconded the motion. Motion carried 3-0.

# MINUTES CITY OF LEXINGTON REGULAR COUNCIL MEETING JULY 18, 2019 – 7:00 P.M. 9180 LEXINGTON AVENUE

- 1. CALL TO ORDER: Mayor Kurth
- A. Roll Call Council Members: DeVries, Harris, Hughes and Murphy

Mayor Kurth called to order the Regular City Council meeting for the City of Lexington at 7:00 pm of July 18, 2019. Councilmember's present: Devries, Harris, Hughes, and Murphy. Also Present: Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Galiov, Finance Director; Chris Janson and Claire Michaelson, MSA Consultants.

#### 2. CITIZENS FORUM

No citizens were present to discuss items not on the agenda

#### 3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Councilmember Hughes made a motion to approve the agenda as amended. Councilmember Murphy seconded the motion. Motion carried 5-0.

#### 4. LETTERS AND COMMUNICATIONS:

- A. City Report June 2019
- B. North Metro TV June 2019 Update
- C. Planning & Zoning meeting minutes July 9, 2019
- D. Centennial Lakes Police Department Media Reports
  - 6-19- through 7-9-2019

No discussion on Letters and Communications

#### 5. CONSENT ITEMS:

- A. Recommendation to Approve Council Minutes:

  Council Meeting July 11, 2019 will be presented at the August 1, 2019 for approval
- B. Recommendation to Approve Claims and Bills:

Check #'s 13620 through 13621 Check #'s 45097 through 45149

#### Check #'s 12709 through 12723

Councilmember Murphy made a motion to approve the consent agenda items. Councilmember Devries seconded the motion. Motion carried 5-0.

#### 6. ACTION ITEMS:

A. Recommendation to approve Resolution NO. 19-15 A Resolution Approving the 2040 Comprehensive Plan and Authorizing Its Submittal To the Metropolitan Council For Review

Chris Janson, MSA Consultants, provided an overview of the final draft of the Lexington 2040 Comprehensive Plan. He discussed the process of submitting the final draft to the Metropolitan Council for their 30-day review of the plan and then the Council would approve the final plan following the Met Council's review and changes. Discussion ensued.

Councilmember Hughes made a motion to approve Resolution NO. 19-15 A Resolution Approving the 2040 Comprehensive Plan and Authorizing Its Submittal To the Metropolitan Council For Review. Councilmember Devries seconded the motion. Motion carried 5-0.

#### 7. MAYOR AND COUNCIL INPUT

Mayor Kurth thanked Vice Mayor Hughes for filling in for him at the last meeting.

#### 8. ADMINISTRATOR INPUT

Petracek stated he would be taking the first week in August off. Discussion ensued.

#### 9. ADJOURNMENT

Councilmember Devries made motion to adjourn the meeting at 7:06 p.m. Councilmember Harris seconded the motion. Motion carried 5-0.

/mv