### **AGENDA CITY OF LEXINGTON** REGULAR COUNCIL MEETING JULY 1, 2015 – 7:00 P.M. 9180 LEXINGTON AVENUE

| 1. C<br>A.   | ALL TO ORDER: – Mayor Kurth Roll Call - Council Members: DeVries, Hughes, Payment, Plasch  |         |
|--|--|---------|
| This is a p<br>Council or<br>speak may<br>meeting. | ITIZENS FORUM ortion of the Council meeting where individuals will be allowed to address the a subjects which are not a part of the meeting agenda. Persons wishing to be required to complete a sign-up sheet and give it to a staff person at the The Council may take action or reply at the time of the statement or may give a staff for future action based on the concerns expressed. | ;       |
| 3. A   | PPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS   |         |
| 4. Cl  | ENTERPOINT ENERGY COMMUNITY PARTNERSHIP RANT TO THE LEXINGTON FIRE DEPARTMENT  | pp. 1-2 |
| 5. IN A.   | FORMATIONAL REPORTS: Airport (Councilmember Plasch)  |         |
| В.   | Cable Commission (Councilmember Payment)   |         |
| C.   | City Administrator (Bill Petracek)   |         |
| 6. LI<br>A.  | ETTERS AND COMMUNICATIONS: Public Notice – Closed Executive meeting – July 1, 2015   | рр. 3   |
| В.   | Council Workshop meeting minutes – June 18, 2015   | pp. 4   |
| C.   | Federal Emergency Management Agency - Federal Flood Hazard   |         |
|  | Determination  | pp. 5-6 |
| D.   | CLPD - Notice of successful tobacco compliance check   | pp. 7   |

pp. 7

pp. 8-9

### Consent Agenda:

E.

The Consent Agenda covers routine administrative matters. These items are not discussed, and are approved in their entirety pursuant to the recommendations on the staff reports. A Council Member or citizen may ask that an item be moved from the Consent Agenda to the end of section 7 of the agenda in order to be discussed and receive separate action.

Anoka County Solid Waste Abatement - Recycling Awards

|          | TOTAL | ITEMS. |
|----------|-------|--------|
| / a a br |       |        |

| A. | Recommendation to Approve Council Minutes:<br>Council Meeting – June 18, 2015                                    | pp. 10-14 |
|----|--|-----------|
| В. | Recommendation to Approve Claims and Bills:  | рр. 15-29 |
|    | Check #'s 13391 through 13393<br>Check # 39682<br>Check #'s 39683 through 39727<br>Check #'s 10426 through 10444 |           |

pp. 30

### **Action Items:**

C.

These items are intended primarily for Council discussion and action. It is up to the discretion of the Mayor as to what, if any, public comment will be heard on these items. Persons wishing to speak on discussion items must complete a sign-up sheet and give it to a staff person at the meeting.

Recommendation to approve Business License Renewals

### 8. ACTION ITEMS:

| A. | Recommendation to approve Paster Properties Site Agreement         | pp. 31-39 |
|----|--|-----------|
| В. | Recommendation to approve Resolution NO. 15-19 A Resolution        |           |
|    | Receiving Feasibility Report – South Highway/Service Drive         | pp. 40-50 |
| C. | Recommendation to approve Resolution NO. 15-20 A Resolution        |           |
|    | Accepting a Bid – Flowerfield Road and South Highway/Service Drive | pp. 51    |
| D. | Recommendation to approve Ordinance NO. 15-09 An Ordinance         |           |
|    | Amending City Code Chapter 5                                       | pp. 52-54 |

### 9. MAYOR AND COUNCIL INPUT

### 10. MOVE TO CONVENE REGULAR COUNCIL MEETING TO CLOSED SESSION

### 11. CLOSED EXECUTIVE SESSION

A. The purpose is to discuss Union Contract Negotiations.

### 12. MOVE TO RECONVENE REGULAR COUNCIL MEETING

- A. Approval of Collective Bargaining Agreement 5/1/2015-4/30/2018
- B. Approval of Non-Union Salary Increases
- C. Approval of Management Insurance Benefits

### 13. ADJOURNMENT

/mv

To: Mayor Kurth and City Council

From: Bill Petracek, City Administrator

Date: June 25, 2015

Re: Centerpoint Energy Community Partnership Grant

The Lexington Fire Department has received a grant in the amount \$2,500 from Centerpoint Energy for the purpose of purchasing a hose tester. It is standard procedure for the a representative from Centerpoint Energy to present the check to a member of the fire department at a City Council meeting.

Bob Korthels will represent Centerpoint Energy and will be present to award the check to the fire chief. Members of the fire department will be present as well to receive the check. I have included a copy of the email announcing the grant award to the City of Lexington.

### **Bill Petracek**

| From: Sent: To: Subject:                      | Brown, Beth A [beth.brown@centerpointenergy.com] on behalf of Krause, Nora Jean [jean.krause@centerpointenergy.com] Thursday, May 07, 2015 1:49 PM bplexington@comcast.net; lexingtonmnfirechief@comcast.net CenterPoint Energy Community Partnership Grant |
|---|---|
| Thank you for submitting ar                   | application for a CenterPoint Energy Community Partnership Grant.   |
| I am pleased to inform you hose tester.       | that a grant in the amount of \$2,500 has been awarded to the City of Lexington for a fire  |
| We would appreciate the op<br>July or August. | pportunity to present the Community Partnership Grant check at a council meeting in June,   |
| Please provide the follow                     | ring information via fax to Community Relations at 612-321-4812.  |
| June, July and August Coun                    | cil meetings:   |
| Dates:  |   |
| Time:   |   |
| Location:                                     |   |
| Name of contact and phone                     | number to schedule attendance:  |
| We will coordinate with a Ce<br>check.        | enterPoint Energy representative to attend and present the Community Partnership Grant  |
| Congratulations and thank y                   | ou for making safety a top priority in your community.  |
| Sincerely,                                    |   |
| Jes Kjause                                    |   |

Director, Community Relations

Jean Krause

### **PUBLIC NOTICE**

### CITY OF LEXINGTON COUNTY OF ANOKA STATE OF MINNESOTA

### TO WHOM IT MAY CONCERN:

Notice is hereby given, the Lexington City Council and the City Administrator will meet in Closed Executive Session with legal counsel for the City, during the Council Meeting on Wednesday, July 1, 2015. The Council will convene directly after Mayor & Council Input. The Council will re-convene to adjourn the Council meeting directly afterwards. The meeting will take place at Lexington City Hall, Conference Room, 9180 Lexington Avenue, Lexington, MN.

• The purpose is to discuss ASCFME Collective Bargaining Agreement

Tina Northcutt Finance Director

**POSTED: June 24, 2015** 

### CITY OF LEXINGTON WORKSHOP MINUTES

### Thursday, June 18, 2015 Immediately following Council meeting City Hall

1. Call to Order:

Mayor Kurth at 8:20 pm on June 18, 2015

2. Roll Call:

Present: Devries – Hughes – Plasch – Payment

Also present: Bill Petracek, City Administrator; Kurt Glaser, City Attorney.

### 3. Discussion Items:

A. Discuss Liquor Licensing Penalties – City of Coon Rapids Alcoholic Beverage Ordinance.

Attorney Glaser provided an explanation to the City of Coon Rapids Alcoholic Beverage liquor license violations process. Discussion ensued.

Councilmember Devries asked to have a discussion item on the July workshop to talk about noise ordinance violations. Discussion ensued.

### 4. Staff Input

Petracek explained to the Council that they are having some struggles of implementing the rental housing inspection program with Inspectron Inc. Discussion ensued.

### 5. Council Input

No Council input

### 6. Adjourn

A motion was made by Councilmember Hughes to adjourn at 9:18 p.m. The motion was seconded by Councilmember Payment. Motion carried unanimously 5-0



### Federal Emergency Management Agency

Washington, D.C. 20472

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

IN REPLY REFER TO:

206-CW

June 16, 2015

The Honorable Mark Kurth Mayor, City of Lexington City Hall 9180 Lexington Avenue Lexington, Minnesota 55014

Community:

City of Lexington,

Anoka County, Minnesota

Community No.:

270014

Map Panels Affected:

See FIRM Index

### Dear Mayor Kurth:

This is to formally notify you of the final flood hazard determination for your community, effective as of December 16, 2015, in accordance with Part 67, Chapter I, Title 44 of the Code of Federal Regulations. As a result of the countywide study for Anoka County, Minnesota and Incorporated Areas, the Department of Homeland Security's Federal Emergency Management Agency (FEMA) has determined that no Special Flood Hazard Areas (SFHAs) exist at this time within the corporate limits of your community. This does not preclude future determinations of SFHAs that could be necessitated by changed conditions affecting the community or the availability of new scientific or technical data about flood hazards.

The effect of this determination is that compliance with the National Flood Insurance Program (NFIP) regulations within areas not designated as SFHAs is not required as a condition of participation in the NFIP. While FEMA has determined that your community does not contain SFHAs (areas inundated by a flood having a 1% chance of being equaled or exceeded in any given year, i.e., the base flood), it should be recognized that floods larger than the 1% annual chance flood do occur. Therefore, your community should exercise care in evaluating new development that could aggravate or create flood problems in your community or in adjacent communities.

By continuing its participation in the NFIP under the Regular Phase, your community makes available to its citizens, on a voluntary basis, additional amounts of insurance coverage at generally lower rates than are available under the Emergency Phase of the NFIP. While no new floodplain management measures are required, your community is encouraged to implement regulatory measures to protect development from known, local hazards.

If you should require any additional information, please do not hesitate to contact the Director, Federal Insurance and Mitigation Division of FEMA in Chicago, Illinois at (312) 408-5500, for assistance. If you have any questions concerning mapping issues in general, please call our Map Information eXchange (FMIX), toll free, at 1-877-FEMA MAP (1-877-336-2627). Additional information and resources your community may find helpful regarding the NFIP and floodplain management, such as *The National Flood Insurance Program Code of Federal Regulations, Answers to Questions About the National Flood Insurance Program, Frequently Asked Questions Regarding the Effects that Revised Flood Hazards have on Existing Structure, Use of Flood Insurance Study (FIS) Data as Available Data, and National Flood Insurance Program Elevation Certificate and Instructions, can be found on our website at* 

http://www.floodmaps.fema.gov/lfd. Paper copies of these documents may also be obtained by calling our FMIX.

Sincerely,

Luis Rodriguez, P.E., Chief Engineering Management Branch

Federal Insurance and Mitigation Administration

cc: Community Map Repository
Bill Petracek, Community Floodplain Administrator/City Administrator, City of Lexington



Officer Matthew Langreck #110

Centennial Lakes Police Department 54 North Road Circle Pines MN 55014 Ph: 763-784-2501 Fax: 763-784-0082

mlangreck@clpdmn.com

June 15, 2015

City of Lexington 9180 Lexington Ave Lexington MN 55014

City Administrator,

A tobacco compliance check was recently conducted. All of the businesses in your city that are licensed to sell tobacco passed the check. I directed an underage buyer into these businesses for the purposes of ensuring that the businesses are taking the appropriate measures to sell their tobacco products to adults. Please feel free to contact me if you have any questions regarding this matter.

Sincerely,

Matthew Langreck CLPD Tobacco Compliance Officer

# THE ANOKA COUNTY BOARD OF COMMISSIONERS

Acknowledges with great appreciation the commitment to recycling of

### City of Lexington

In 2014, Anoka County residents and businesses recycled 180,821 tons of material. Thank you for helping us achieve our recycling goals, serve the community and conserve natural resources.

| Robyn West  District #3  Rhonda Siv  District #6  Scott Schulte | Julie Braastad Mike Gama District #5  District #5  | Brassad District  | Mad        |
|---|--|-------------------|------------|
| Rhonda Sivarajah<br>District #6                                 | Mike Gamache District #5  Mike Gamache District #5 | ict 4 Molle, Somk | in Kordish |

# THE ANOKA COUNTY BOARD OF COMMISSIONERS

acknowledges with great appreciation the recycling efforts of

### The City of Lexington

For increasing the drop-off tons collected by 3 tons, a 41% increase from 2013 to 2014.

Thank you for helping us achieve our recycling goals, serve the community and conserve natural resources.

District # Districe #2 District #1 Matt Look ulle Braastad rulie. Scott Schulte Rhonda Sivarajah

District #7

### unapproved CITY OF LEXINGTON REGULAR COUNCIL MEETING JUNE 18, 2015 – 7:00 P.M. 9180 LEXINGTON AVENUE

1. CALL TO ORDER: - Mayor Kurth

A. Roll Call - Council Members: Devries, Hughes, Payment, Plasch

Mayor Kurth called to order the Regular Council meeting of the City of Lexington on June 18, 2015 at 7:00 p.m. Councilmember's present: Devries, Hughes, Payment, and Plasch.

Also Present: Bill Petracek, City Administrator; Tina Northcutt, Finance Director; Kurt Glaser, City Attorney; Steve Winter, City Engineer; Doug Borglund, MSA Planner; Ken Henk, Paster Properties; Eric Fosmo, Engineer Consultant – Paster Properties; Jim Coan, Police Chief; Ron Nelson, Police Captain; Brandon Paul, Bamboo Betty's; Kaitlin Lochowich, Quad Press.

### 2. CITIZENS FORUM -

There were no citizens present to address the Council.

### 3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

A motion was made by Councilmember Devries to approve the agenda as typewritten. The motion was seconded by Councilmember Payment. Motion carried unanimously 5-0.

### 4. LETTERS AND COMMUNICATIONS:

- A. North Metro TV May 2015 Update
- B. Planning & Zoning Public Hearing & meeting minutes June 9, 2015
- C. City of Blaine meeting notice 95<sup>th</sup> & Hamline Conditional Use Permit
- D. Public Notice Special Lexington Council Workshop meeting 6-11-2015
- Public Notice June 13, 2015 possible quorum of Lexington City
   Council/Fire Relief in attendance of graduation party
- F. Public Notice Park Board will meet June 7, 2015 for weeding of City owned flower gardens

No discussion on Letters and Communications.

### 5. CONSENT ITEMS:

- A. Recommendation to Approve Council Minutes: Council Meeting June 4, 2015
- B. Recommendation to Approve Claims and Bills:

Check #'s 13390 through 13390 Check #'s 39633 through 39681 Check #'s 10408 through 10425

- C. Financial Reports
  - Cash Balances
  - Fund Summary Budget to Actual
- D. Recommendation to approve Special Event Permit for Lexington Fire Relief Association Annual 5K Flash & Dash July 18, 2015
- E. Recommendation to approve Business License Renewals

A motion was made by Councilmember Plasch to approve the consent agenda items. The motion was seconded by Councilmember Hughes. Motion carried unanimously 5-0.

### 6. ACTION ITEMS:

A. Discuss Planning & Zoning Commission recommendation to approve Paster Properties Preliminary Plat.

Doug Borglund, MSA Planning Consultant, presented the preliminary plat for the Paster Properties and Northway Mall site plan. Discussion ensued. Petracek explained the need to work with Paster Properties to develop a site agreement to address the recommendations for the preliminary plat and site plan. Discussion ensued.

Ken Henk, Paster Properties, was present to answer questions on their intentions for the properties. He explained that the replat of their properties and improvements to Northway Mall is a result of a need to settle the estate of Howard Paster, to market the vacant property, and to prepare for the opening of the Super Wal-Mart in Blaine on Lexington Ave. Discussion ensued.

A motion was made by Councilmember Hughes to approve the Paster Properties Preliminary Plat. The motion was seconded by Councilmember Devries. The motion carried unanimously 5-0.

B. Discuss Planning & Zoning Commission recommendation to approve Northway Mall Site Plan

A motion was made by Councilmember Hughes to approve the Northway Mall Site Plan. The motion was seconded by Councilmember Payment. Motion carried unanimously 5-0.

C. Discuss Resolution NO. 15-18 A Resolution Ordering Preparation Of
 Report On Improvement – South Service Drive.

Steve Winter, City Engineer, provided an overview of Resolution No. 15-18. He explained that Paster Properties has agreed to pay 100% of South Service Drive road reconstruction through special assessments. He added that this resolution will authorize MSA Consultants to move ahead with the feasibility study on the road. The specifications for the road improvements have been included in the bidding process for Flowerfield Road. Discussion ensued.

A motion was made by Councilmember Plasch to approve Resolution No. 15-18 – A resolution ordering the preparation of report on improvements – South Service Drive. The motion was seconded by Councilmember Payment. Motion carried unanimously 5-0.

D. Recommendation to approve Resolution NO. 15-16 A Resolution
 Authorizing A Permanent Fund Transfer

A motion was made by Councilmember Plasch to approve Resolution No. 15-16 -A resolution authorizing a permanent fund transfer. The motion was seconded by Councilmember Hughes. Motion carried unanimously 5-0.

E. Recommendation to approve Resolution NO. 15-17 A Resolution Seeking To Obtain A Premises Permit From The State Of MN Alcohol And Gambling For The Centennial HS Football Booster.

A motion was made by Councilmember Devries to approve Resolution No. 15-17 – A resolution seeking to obtain a premises permit from the State of MN Alcohol and Gambling for the Centennial HS Football Booster. The motion was seconded Councilmember Hughes. Motion carried unanimously 5-0.

F. Recommendation to approve Repair Request – Lovell Building.

A motion was made by Councilmember Devries to approve a bid for a repair request for Lovell Building in the amount of \$1,964.46 to North Metro Autoglass. The motion was seconded by Councilmember Plasch. Motion carried unanimously 5-0.

- G. Recommendation to approve Annual Entertainment License
  - Bamboo Betty's
  - Cowboy's Saloon

A motion was made to by Councilmember Devries to approve the annual entertainment license for Bamboo Betty's and Cowboy's Saloon. The motion was seconded by Councilmember Plasch. Motion carried unanimously 5-0.

H. Liquor License Renewals/Discuss recommendation for conditions on license. Councilmember Devries questioned Attorney Glaser's memo to the Council on the need to obtain video surveillance via the conditions of the liquor licensing process.

Attorney Glaser stated it is necessary to obtain this information for solving the assaults that occur on the property and for prosecutorial reasons. He had met with Cowboy's Saloon and they have no problem with being required to provide video surveillance when requested as a condition for the annual liquor license. Discussion ensued.

Brandon Paul, Bamboo Betty's General Manager, explained that he is the only person who knows how to operate the video surveillance system at their establishment; it is a very complicated system to use, but he is willing to train the police department on how to use and obtain the necessary information from the system. Councilmember Payment stated that this is not the first time we have had to request a video from Bamboo Betty's and did not receive it. Discussion ensued.

Councilmember Payment explained by providing a video protects the City & Bamboo Betty's so she is in agreement of imposing the condition of providing video surveillance upon request as part of the annual liquor license. Discussion ensued.

Mr. Paul stated that Bamboo Betty's wants to cooperate with the police department; he would like to be able to train the police department on how to use the video surveillance system to download the information they need. Councilmember Payment replied that it is not the police department's responsibility to be able to operate Bamboo Betty's equipment. Discussion ensued.

Mayor Kurth stated that he couldn't understand why if Bamboo Betty's wants to cooperate with the police department, then why is it that an incident that happened on April 26<sup>th</sup> and this is June 18<sup>th</sup> that the police department still has not received a video that they have requested. Discussion ensued.

Mr. Paul stated he did not have knowledge of the incident happening on April 26<sup>th</sup>. He was unaware that the police department had requested the video from the April 26<sup>th</sup> incident. He further explained that his Dad did not tell him. Discussion ensued.

Police Chief Coan addressed the Council and explained that the police department is not concerned about individual incidents, they just want Cowboy's and Bamboo Betty's to be more timely on providing videos in the future.

A Motion was made by Councilmember Devries to Adopt the Liquor License Renewal as stated in item 6(H) of the Agenda, with the additional conditions against Cowboy & Bamboo Bettys as contained in the Packet. The motion was seconded by Councilmember Plasch. Motion carried unanimously 5-0.

### 7. MAYOR AND COUNCIL INPUT

Some discussion by the Council.

### 8. CITY ADMINISTRATOR INPUT -

Petracek reminded the Council that the July 2<sup>nd</sup> Council meeting is on a Wednesday evening. Discussion ensued.

### 9. ADJOURNMENT

A motion was made by Councilmember Plasch to adjourn the meeting at 8:06 p.m. The motion was seconded by Councilmember Payment. Motion carried unanimously 5-0.

Bill Petracek City Administrator

/bp

### **CITY OF LEXINGTON**

### RECOMMEND FOR APPROVAL OF CLAIMS AND BILLS

The following claims and bills have been presented to the Council for approval at the Council Meeting of July 1, 2015.

| (1) Payroll  |  |  |          |                      |  |
|--|--|--|----------|----------------------|--|
| Checks   | 13391 through  | 13393  | \$       | 22,107.17            |  |
| VOID:  |  |  |          |                      |  |
| Automatio  | C Withdrawals Federal Tax Social Security Medicare State Tax Total | \$1,890.81<br>\$1,800.91<br>\$421.17<br>\$834.19 |          | 40.17.00             |  |
|  |  | \$4,947.08                                       | \$       | 4,947.08             |  |
| (2) Automatic Data F   | Processing   |  | \$       | 390.15               |  |
| (3) General and Liqu   | or Payment Recommen  | dations:   |          |                      |  |
| Check<br>Checks  | 39682<br>39683 through   | 39727  | \$<br>\$ | 243.49<br>249,954.48 |  |
| VOID:  |  |  |          |                      |  |
| (4) ACH and Credit (   | Card Payments for:   |  | \$       | -                    |  |
| (5) Wire Transfer Payment Recommendation: (Bond Payments) \$ 23,817. |  |  |          |                      |  |
| Total Payments and   | 301,459.87   |  |          |                      |  |
| Centennial Lakes Police Payment Recommendations:                     |  |  |          |                      |  |
| Checks   | 10426 through  | 10444  | \$       | 19,100.53            |  |
| Total Payr   | nents  |  | _\$_     | 19,100.53            |  |
| VOID:  |  |  |          |                      |  |

WEEK 25 BATCH 6889 47 PAYS

**Earnings Statement** 0 Employees With Overflow Statement 0 Overflow Statement 1 Total Statement

First No. Last No. Total 00000013391 00000013393 00000000003

Checks: Vouchers: 00000250001 00000250044 00000000043

> STLO M9J TOTAL DOCUMENT CITY OF LEXINGTON LOCATION 0001

29479.73 GROSS

22107.17 NET PAY (INCLUDING ALL DEPOSITS)

1890.81 FEDERAL TAX

1800.91 SOCIAL SECURITY

421.17 MEDICARE

.00 MEDICARE SURTAX

Tot Cks/Vchrs:00000000046 Total Pages:00000000048 - Page count not applicable for iReports

.00 SUI TAX

**834.19 STATE TAX** 

.00 LOCAL TAX

23346.00 DEDUCTIONS

1186.65 NET CHECK

STLO COMPANY CODE M9J CITY OF LEXINGTON TOTAL DOCUMENT **LOCATION 0001** 

NON-NEGOTIABLE - VOID - NON-NEGOTIABLE NON-NEGOTIABLE - VOID - NON-NEGOTIABLE NON-NEGOTIABLE - VOID - NON-NEGOTIABLE

NON-NEGOTIABLE - VOID - NON-NEGOTIABLE

NON-NEGOTIABLE - VOID - NON-NEGOTIABLE

NON-NEGOTIABLE - VOID - NON-NEGOTIABLE

NON-NEGOTIABLE - VOID - NON-NEGOTIABL NON-NEGOTIABLE - VOID - NON-NEGOTIABLE

ADP, LLC ONE ADP DRIVE MS-100 AUGUSTA GA 30909

### **Advice of Debit #** 456417787

June 19, 2015

Page 1 of 1

Client Number: 395512

TINA NORTHCUTT CITY OF LEXINGTON 9180 LEXINGTON AVE N CIRCLE PINES MN 55014-3625

For Billing inquiries, please contact your ADP A/R Team. For Product/Service inquiries, please contact your Client Service Team.

| <b>Current Charges</b> | Autopay II Com                          | pany Code 0069-10-M9J |          |
|------------------------|---|-----------------------|----------|
|                        | Processing Charges for period ending 0  | 6/13/2015             |          |
|                        | 47 Pays                                 |                       | 207.00   |
|                        | 47 Labor Distribution                   |                       | 18.30    |
|                        | 144 Personnel Reporting Sys Base (      | Chg at no charge      |          |
|                        | 47 Tax Service                          | \$0.28 each + \$31.65 | 44.81    |
|                        | 47 ADPiPayStatements                    | \$0.20 each           | 9.40     |
|                        | 47 iReports                             | \$0.08 each           | 3.76     |
|                        | 47 YTD Download                         | at no charge          |          |
|                        | 1 For Payroll Delivery Only             | <u>-</u>              | 20.20    |
|                        | 47 24 Hr. Service                       | at no charge          |          |
|                        | Employee Payment Services for period of | ending 06/13/2015     |          |
|                        | 51 Full Service Direct Deposit          | \$0.78 each + \$11.90 | 51.68    |
|                        | Management Reports for period ending    | 06/13/2015            |          |
|                        | 1 Inline Monthly Summary                |                       | 35.00    |
|                        |   | Total debited         | \$390.15 |

NO PAYMENT REQUIRED. This amount will be debited from your account # XXXXXXXX6090 on 06/26/2015 or the next banking day. When your account is debited, this invoice will be automatically paid in full.

### \*Check Detail Register©

### June 2015

|   |          | Check Amt  | Invoice   | Comment         |
|---|----------|--|---|-----------------|
| 10100 4M FUND                             |          |  |   |                 |
| Paid Chk# 039682 6/17/2015 <b>JOHNS</b> C | N, HENRY | in territorio (com timo de la cilia de la cilia de la composión de la comencia de la comencia de la comencia d | ACTIVITATION CONTRACTOR AND |                 |
| E 609-00000-101 Salaries & Wages          |          | \$243.49   |   | 6/17/15 PAYROLL |
| Total JOHNSO                              | N, HENRY | \$243.49   |   |                 |
| 10100                                     | 4M FUND  | \$243.49   |   |                 |
| Fund Summary                              |          |  |   |                 |
| 10100 4M FUND                             |          |  |   |                 |
| 609 MUNICIPAL LIQUOR FUND                 | ;        | \$243.49   |   |                 |
|   |          | \$243.49   |   |                 |

### \*Check Detail Register©

|                  |                             | Check A  | mt Invoice  | Comment  |
|------------------|-----------------------------|--|---|--|
| 10100 4M FUND    |                             |  |   |  |
| Paid Chk# 039683 | 7/1/2015 AFSCME MN COUNC    | IL 5   | 88 (júsick haddit 46 mil 22 há (júsic 2 mil film úga fraga fraga fraga fra 12 mil 12 mil 12 mil 12 mil 12 mil 1   |  |
| G 101-21719 U    |                             | \$45.81  |   | JIM FISCHER  |
| G 101-21719 U    |                             | \$45.81  |   | TRAVIS SCHMID  |
| G 101-21719 U    |                             | \$45.81  |   | MARY VINZANT   |
| G 101-21719 U    |                             | \$34.36  |   | ROBERT HUNT  |
| G 101-21719 U    |                             | \$45.81  |   | PEGGY MCNAMARA   |
|                  | Total AFSCME MN COUNCIL 5   | \$217.60   |   |  |
| Paid Chk# 039684 | 7/1/2015 ARCTIC GLACIER ICI |  |   | TREPS (TO THE STORM PRODUCTION OF THE STORM PRODUCTION   |
| E 609-00000-254  | Miscellaneous Purchase      | \$119.72   | 439516104   |  |
|                  | Miscellaneous Purchase      | \$90.52  | 462517013   |  |
| E 609-00000-254  | Miscellaneous Purchase      | \$334.88   | 463516405   |  |
|                  | Total ARCTIC GLACIER ICE    | \$545.12   |   |  |
| Paid Chk# 039685 | 7/1/2015 ARTISAN BEER COM   | PANY   | titler (traditional description to photos to place of the financial acquiries   |  |
| E 609-00000-252  |                             | \$89.85  | 3036795   |  |
| E 609-00000-252  |                             | \$396.00   | 3038022   |  |
|                  | Total ARTISAN BEER COMPANY  | \$485.85   |   |  |
| Paid Chk# 039686 | 7/1/2015 AVESIS VISION PLAN | TelPGDAPGAPAR Yaqororororoxis yaqqooqqaqaqaqqqqaayiy | Profit British Section in a cities consideration and a section in   |  |
| G 101-21722 Vi   | sion Insurance              | \$19.69  |   | JULY   |
|                  | Total AVESIS VISION PLAN    | \$19.69  |   |  |
| Paid Chk# 039687 | 7/1/2015 BADGER METER INC   |  |   |  |
| E 730-00000-430  | Miscellaneous               | \$237.00   | 188030  | 4/1/15-6/30/15   |
|                  | Total BADGER METER INC      | \$237.00   |   | , I. ( ) 3, 30, 10   |
| Paid Chk# 039688 | 7/1/2015 BELLBOY CORPORA    | TION   |   |  |
| E 609-00000-251  | Liquor Purchase             | \$2,573.75   | 48819200  |  |
| E 609-00000-210  | Operating Supplies          | \$313.12   | 92224200  |  |
| E 609-00000-254  | Miscellaneous Purchase      | \$278.97   | 92224300  |  |
|                  | Total BELLBOY CORPORATION   | \$3,165.84   |   |  |
| Paid Chk# 039689 | 7/1/2015 BERNICKS BEVERAG   | ES/VENDING   | paper purposes and the common of the common |  |
| E 609-00000-252  | Beer Purchase               | \$795.87   | 226594  |  |
| Total B          | ERNICKS BEVERAGES/VENDING   | \$795.87   |   |  |
| Paid Chk# 039690 | 7/1/2015 CAPITOL BEVERAGE   | SALES  | Brown Commission of progression of the progression of the control |  |
| E 609-00000-252  |                             | \$770.00   | 612365  |  |
| E 609-00000-252  | Beer Purchase               | \$11,385.85  |   |  |
| E 609-00000-252  | Beer Purchase               | \$5,897.05   |   |  |
| E 609-00000-252  | Beer Purchase               | \$845.00   |   |  |
| То               | tal CAPITOL BEVERAGE SALES  | \$18,897.90  | <del></del>   |  |
| aid Chk# 039691  | 7/1/2015 CENTENNIAL LAKES   | PD   |   |  |
| E 101-42110-230  | Contracted Services         | \$59,283.00  |   | MONTHLY POLICE JULY  |
|                  | Total CENTENNIAL LAKES PD   | \$59,283.00  |   | •  |
| aid Chk# 039692  | 7/1/2015 CIRCLE PINES, CITY | <b>DF</b>  |   |  |
| E 599-42110-601  | Bond Principal              | \$4,583.33   |   | POLICE BLDG JULY   |
| E 599-42110-611  | Bond Interest               | \$386.88   |   |  |
|                  | Total CIRCLE PINES, CITY OF | \$4,970.21   |   |  |
| aid Chk# 039693  | 7/1/2015 CITY WIDE WINDOW S | SERVICES INC   | Markinia Markinia valan esta esta esta esta esta esta esta esta   | $\frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right) + \frac{1}{2} \left( \frac{1}{2} \left$ |
|                  | General Maintenance         | \$30.18  |   | 5/1/15-5/31/15   |
|                  |                             | ψυυ. 10  | 0,7020  | OF IT TO-OFO IT TO   |

### \*Check Detail Register©

|  |   |                     | Check A  | .mt Invoice  | Comment  |
|--|---|---------------------|--|--|--|
| Total CIT  | TY WIDE WIND                                      | OOW SERVICES INC.   | \$30.18  |  |  |
| Paid Chk# 039694   | 7/1/2015  | CLEAR RIVER BEVER   | AGE COMPA  | NY   |  |
| E 609-00000-252  |   |                     | \$1,176.22   | 188448   |  |
| Total CLE  | AR RIVER BE                                       | VERAGE COMPANY      | \$1,176.22   |  |  |
| Paid Chk# 039695   | 7/1/2015  | COCA-COLA BOTTLIN   | IG CO  | \$\$\$\$\$\$\$ 4 46 70 60 70 60 40 70 00 60 60 60 60 60 60 60 60 60 60 60 60   | TOTO A PER CONTRACT C |
| E 609-00000-254  |   |                     |  | 0188237128   |  |
|  |   | COLA BOTTLING CO    | \$376.28   |  |  |
| Paid Chk# 039696   | 7/1/2015  | COMMERCIAL ASPHA    | LT CO  |  | The Company of the Co |
| E 101-43100-224<br>E 101-43100-224   |   |                     |  | NP5329   |  |
| E 101-43100-224  |   |                     |  | NP5975<br>NP6811   |  |
|  |   | RCIAL ASPHALT CO    | \$653.40   | 11 0011  |  |
| Paid Chk# 039697   | 7/1/2015  | DAHLHEIMER DISTRIE  | BUTING   | BERTHER OF THE HER WITH WATER WATER STATES   |  |
| E 609-00000-252  | Beer Purchas                                      | se                  | \$4,144.25   | 110418   |  |
| E 609-00000-252  |   |                     | \$6,051.44   | 110780   |  |
| Tot  | tal DAHLHEII                                      | MER DISTRIBUTING    | \$10,195.69  |  |  |
| Paid Chk# 039698   | 7/1/2015  | DAY DISTRIBUTING CO | OMPANY   | PERSONAL PROBLEM STREET, COLUMNIC ON PROPRIO COLORONO, CARROLLO COLORONO, CARROLLO COLORONO, CARROLLO COLORONO   |  |
| E 609-00000-252  |   | <del></del>         | \$711.95   | 807384   |  |
| Tota   | I DAY DISTRI                                      | BUTING COMPANY      | \$711.95   |  |  |
| Paid Chk# 039699   | 7/1/2015  | DELTA DENTAL        | akti kermana an ingkerikean pikenike geregengangan g       | tokak kili tertek kili teksi tila teksi telesi t  |  |
| E 101-41500-160  |   |                     |  | 6052821  |  |
| E 609-00000-160<br>E 101-43100-160   |   |                     |  | 6052821  |  |
| E 101-45200-160  |   |                     |  | 6052821<br>6052821   |  |
|  |   | al DELTA DENTAL     | \$419.64   |  |  |
| Paid Chk# 039700   | 7/1/2015  | DIESEL MINNESOTA    | STLESSENTEN CONTOUR, CLESSENTEN, 1997 en 1994 en 1994      | hart to the transport of the transport of the confidence of the confidence of the transport |  |
| E 101-45200-404  | Repair Machin                                     | nery/Equipment      | \$393.87   | W74799   |  |
|  | Total D   | IESEL MINNESOTA     | \$393.87   | <del></del>  |  |
| Paid Chk# 039701   | 7/1/2015  | E H RENNER & SONS   | DOSMATERION FOR ANNANCEMENTAL RESIDENCE (ALEXA CONTRACTOR) | teriori di La Contrata de Communica de Commu | THE PROPERTY PROPERTY OF THE STATE OF THE ST |
| E 730-00000-400  |   |                     | \$136.61   | 000143370000   | 0  |
|  | Total El  | I RENNER & SONS     | \$136.61   |  |  |
| Paid Chk# 039702   | 7/1/2015  | EMERGENCY AUTOMO    | TIVE TECH  | Age and the second security of a second  |  |
| E 101-43100-404  |   |                     | -  | DJS6152015-2   | 2  |
| SSA-000M-P-MID-EDWARD COLUMN TO THE TOTAL COLU | RE SEE ON ESCHOOL WHEN ESCHOOL HOSE OF A PART AND | UTOMOTIVE TECH      | \$244.36   | Walthandong - career consumption and only an arrival   | 1002400  |
| Paid Chk# 039703   | 7/1/2015  | ENERGY MECHANICAL   |  |  | The state of the s |
| E 220-47000-407<br>otal ENERG  | -   | CAL SERVICES INC    | \$134.00<br>\$134.00                                       | 4892   | LITTLE LEAGUE  |
| Paid Chk# 039704   | 7/1/2015  | EXTREME BEVERAGE    |  | 00# 3EEE6444-074-074-074-074-075-346-346-046-07E-077-4-070   |  |
|  | Miscellaneous                                     |                     | (\$16.20)  | 312-1433   |  |
| E 609-00000-254  | Miscellaneous                                     | Purchase            |  | W-1206817  |  |
|  | Total EXT   | REME BEVERAGE       | \$178.20   |  |  |
| Paid Chk# 039705   | 7/1/2015  | HOHENSTEINS INC     |  | SATTAN 1944 PARTY YARISH SARKARINI MARKATIKA KICASA ANYAY  | NO CAMP TO GET PRICE MOTION SET STORE CONTROL OF STORE CONTROL |
| E 609-00000-252  |   |                     | \$1,942.60   | 768476   |  |
|  | Total H   | HOHENSTEINS INC     | \$1,942.60   |  |  |

### \*Check Detail Register©

|   |                                  | Check Amt Invo  | ice Comment                               |
|---|----------------------------------|---|---|
| Paid Chk# 039706  | 7/1/2015 <b>HOME DEPOT</b>       |   |   |
| E 101-45200-210   |                                  | \$440.0E 0470007  |   |
| E 101-45200-404   | . •                              | \$149.85 0173307  |   |
|   | Operating Supplies               | \$44.40 5022082   |   |
| E 101 40200-210   | Total HOME DEPOT                 | \$30.72 9173380   |   |
| \$2400 4:1.045560 2:66 0:2500 000 000 000 000 000 000 000 000 000 | TOTAL HOME DEPOT                 | \$224.97  |   |
| Paid Chk# 039707  | 7/1/2015 IKES PLUMBING           |   |   |
| E 220-47000-406   | 6 Plumbing                       | \$125.00 5896   |   |
|   | Total IKES PLUMBING              | \$125.00  |   |
| Paid Chk# 039708  | 7/1/2015 <b>JJ TAYLOR</b>        |   |   |
| E 609-00000-252   | Beer Purchase                    | \$8,567.42 2358954  |   |
| E 609-00000-252   | Beer Purchase                    | \$5,444.73 2358982  |   |
| E 609-00000-252   | Page Purchase                    | \$127.00 2358994  |   |
| E 609-00000-252   | Beer Purchase                    | \$679.00 2358999  |   |
| E 609-00000-252   | Beer Purchase                    | \$15,904.63 2376817   |   |
|   | Total JJ TAYLOR                  | \$30,722.78   |   |
| Paid Chk# 039709  | 7/1/2015 <b>JOHNSON BROTHE</b> F | RS LIQUOR   |   |
| E 609-00000-251   |                                  | \$41.49   | #212507                                   |
| E 609-00000-253   | •                                | \$271.75 5184589  |   |
| E 609-00000-251   | Liquor Purchase                  | \$289.36 5184590  |   |
| E 609-00000-253   | Wine Purchase                    | \$19,838.39 5185925   |   |
| E 609-00000-251   | Liquor Purchase                  | \$432.30 5185926  |   |
| E 609-00000-251   | Liquor Purchase                  | \$27,448.44 5185927   |   |
| E 609-00000-253   | Wine Purchase                    | \$22,712.32 5185928   |   |
| E 609-00000-251   | Liquor Purchase                  | \$21.99 5185929   |   |
| E 609-00000-251   | Liquor Purchase                  | \$5,724.84 5190190  |   |
| E 609-00000-251   | Liquor Purchase                  | \$21.99 5190191   |   |
| E 609-00000-253   |                                  | \$473.08 5191561  |   |
| E 609-00000-251   | Liquor Purchase                  | \$114.34 5191562  |   |
| E 609-00000-251   | • ** * ** *** ***                | \$1,070.04 5191563  |   |
| Total   | JOHNSON BROTHERS LIQUOR          | \$78,460.33   |   |
| Paid Chk# 039710  | 7/1/2015 <b>M AMUNDSON LLP</b>   | ikan pada Patri kengaran mengaran pada pada paken peken pengan kantakan denembili sebelah dan berapatan dan pe<br>Tanggaran   |   |
| E 609-00000-254   | Miscellaneous Purchase           | \$2,738.21 197450   |   |
| E 609-00000-254   | Miscellaneous Purchase           | \$2,618.14 197878   |   |
|   | Total MAMUNDSON LLP              | \$5,356.35  |   |
| Paid Chk# 039711  | 7/1/2015 <b>MARCO</b>            |   |   |
| E 310-41500-580   | Other Equipment                  | \$960.00 INV265262  | 26 NETWORK ASSESSMENT                     |
|   | Total MARCO                      | \$960.00  |   |
| Paid Chk# 039712  | 7/1/2015 MIDAMERICA ADMINI       | STRATIVE  |   |
| G 101-21716 Oth   |                                  | \$277.00  | JUNE 2015                                 |
| Total   | MIDAMERICA ADMINISTRATIVE        | \$277.00  | 00NE 2010                                 |
| Paid Chk# 039713  | 7/1/2015 MINNESOTA EQUIPM        | ENT   |   |
| E 101-45200-404   | Repair Machinery/Equipment       | \$104.04 P35264   |   |
|   | Total MINNESOTA EQUIPMENT        | \$104.04  |   |
| Paid Chk# 039714  | 7/1/2015 PACE ANALYTICAL         | POCE CONSTRUITED TO THE CONSTRUCTION OF THE |   |
| R 730-37100 Wa  |                                  | <b>\$50.00</b> 454004000  | 77 MATER TEST FEE                         |
| 11,55 57100 VVa   | Total PACE ANALYTICAL            | \$50.00 151001039<br>\$50.00  | 77 WATER TEST FEE                         |
| Paid Oblil 20074  |                                  |   |   |
| Paid Chk# 039715  | 7/1/2015 PAUSTIS & SONS          |   | то по |

### \*Check Detail Register©

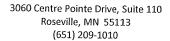
| N-TERPHONEN Shift                                     |                               | Check Amt Invoice  | Comment  |
|---|-------------------------------|--|--|
| E 609-00000-253                                       | Wine Purchase                 | \$182.23 8502521-IN  |  |
|   | Wine Purchase                 | \$613.50 8503738-IN  |  |
|   | Total PAUSTIS & SON           |  |  |
| Paid Chk# 039716                                      | 7/1/2015 PETRACEK, BILL       | BECHBERO MERO MARIE ES PARTOS POR MODESCO PES ESPOSO MÁSICO — ESTAMA MESO MARIE MARIE PARTOS PARA ARRA ARRA ARRA ARRA ARRA ARRA ARR  |  |
| E 101-41500-205                                       | Mileage Reimbursement         | \$200.00   | JULY   |
| E 101-41500-321                                       | Telephone                     | \$100.00   | JULY   |
|   | Total PETRACEK, BIL           | <b>L</b> \$300.00  |  |
| Paid Chk# 039717                                      | 7/1/2015 PHILLIPS WINE A      | AND SPIRITS INC  |  |
| E 609-00000-251                                       | Liquor Purchase               | \$221.26 2802911   |  |
| E 609-00000-251                                       | Liquor Purchase               | \$3,954.22 2803760   |  |
|   | Wine Purchase                 | \$396.34 2806554   |  |
|   | Liquor Purchase               | \$582.15 2807434   |  |
|   | PHILLIPS WINE AND SPIRITS IN  | C \$5,153.97   |  |
| Paid Chk# 039718                                      | 7/1/2015 RITE                 |  |  |
| E 609-00000-500                                       |                               | \$756.68 T10462  | HANDHELD RENTAL  |
| E 609-00000-500                                       | Capital Expenditures          | \$2,652.63 T10496  | HANDHELD PURCHASE  |
| SANCES DE SANCES ESTE ESTE ESTE ESTE ESTE ESTE ESTE E | Total RIT                     | E \$3,409.31   |  |
| Paid Chk# 039719                                      | 7/1/2015 ROYAL ROOFING        | BINC   | - Control of the cont |
| E 220-47000-401                                       | Repair Buildings              | \$876.71 15-0157   |  |
| E 220-47000-400                                       | General Maintenance           | \$436.32 15-0158   |  |
|   | Total ROYAL ROOFING IN        | C \$1,313.03   |  |
| Paid Chk# 039720                                      | 7/1/2015 SHERWIN WILLIA       | all the species of th |  |
| E 101-43100-210                                       | Operating Supplies            | \$95.73 5200-6   | PARKING LOT PAINT  |
|   | Total SHERWIN WILLIAM         | <b>S</b> \$95.73   |  |
| Paid Chk# 039721                                      | 7/1/2015 SOUTHERN WINE        | E & SPIRITS  |  |
| E 609-00000-253                                       |                               | \$510.81 1294338   |  |
| E 609-00000-251                                       | Liquor Purchase               | \$3,863.83 1294339   |  |
| E 609-00000-251                                       | •                             | \$1.25 1296816   |  |
| E 609-00000-253                                       |                               | \$545.75 1296817   |  |
| E 609-00000-251                                       | tal SOUTHERN WINE & SPIRITS   | \$4,695.78 1296818   |  |
| #CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC                |                               | - +0,0   | 122 HPP-GENPARIES NO. 500-00, 757-044-02-27-000-122-122-122-122-122-122-122-122-122  |
| Paid Chk# 039722                                      | 7/1/2015 TWIN CITY FILTE      | R SERVICE INC.   |  |
| E 220-47000-407                                       | -                             | \$243.88 0574421-IN  |  |
| Total   | TWIN CITY FILTER SERVICE INC  | \$243.88   |  |
| Paid Chk# 039723                                      |                               | TY CONCEPTS INC.   |  |
|   | Repair Machinery/Equipment    | \$60.00 161532   |  |
| Total UL  | TIMATE SAFETY CONCEPTS INC    | \$60.00  |  |
| Paid Chk# 039724                                      | 7/1/2015 <b>VINOCOPIA</b>     | PROPERTIES OF PROPERTIES AND BEHAVE BEHAVE DESSENDED OF STATE OF S |  |
| E 609-00000-253                                       |                               | (\$94.25) 0124775-CM   |  |
| E 609-00000-253                                       | Wine Purchase                 | \$490.00 0126479-IN  |  |
|   | Total VINOCOPIA               | \$395.75   |  |
| Paid Chk# 039725                                      | 7/1/2015 <b>VINZANT, MARY</b> | ing dining in control of the Control of the Salating American control on Control on the Control on the Control of the Control  |  |
|   | Contracted Services           | \$132.00   | WK ENDING 6/20/15  |
| E 220-46000-230                                       | Contracted Services           | \$132.00   | WK ENDING 6/27/15  |
|   | Total VINZANT, MARY           | \$264.00   |  |
| Paid Chk# 039726                                      | 7/1/2015 WINE MERCHANT        | entropologico de la composició de composició de la compos |  |

### \*Check Detail Register©

### July 2015

|                   |              |                  | Check Aı     | mt Invoice | Comment |
|-------------------|--------------|------------------|--------------|------------|---------|
| E 609-00000-253   | Wine Purch   | ase              | \$121.18     | 7034267    |         |
| E 609-00000-253   | Wine Purch   | ase              | \$121.18     | 7034503    |         |
| E 609-00000-253   | Wine Purch   | ase              | \$243.00     | 7035180    |         |
|                   | Total        | WINE MERCHANTS   | \$485.36     |            |         |
| Paid Chk# 039727  | 7/1/2015     | WIRTZ BEVERAGE I | VIINNESOTA   |            |         |
| E 609-00000-251   | Liquor Purch | nase             | \$1,884.36   | 1080334686 |         |
| E 609-00000-251   | Liquor Purch | nase             | \$4,444.39   | 1080336874 |         |
| Total             | WIRTZ BEV    | ERAGE MINNESOTA  | \$6,328.75   |            |         |
|                   |              | 10100 4M FUND    | \$249,954.48 |            |         |
| Fund Summary      |              |                  |              |            |         |
| 10100 4M FUND     |              |                  |              |            |         |
| 101 GENERAL FUN   | ND           |                  | \$62,118.99  |            |         |
| 220 LOVELL BUILD  | DING         |                  | \$2,079.91   |            |         |
| 310 CAPITAL PRO   | JECTS        |                  | \$960.00     |            |         |
| 599 POLICE BUILD  | ING          |                  | \$4,970.21   |            |         |
| 609 MUNICIPAL LIC | QUOR FUND    |                  | \$179,401.76 |            |         |
| 730 WATER FUND    |              |                  | \$423.61     |            |         |

\$249,954.48





### **Debt Service Statement**

City of Lexington

9180 Lexington Ave Lexington, MN 55014-3531

Attn: Tina Northcutt Accounting Coordinator

Statement #:

25608

Statement Date:

June 4, 2015

RE: \$235,000.00 General Obligation Improvement Bonds, Series 2004A

| <u>Due</u> | CUSIP  | <u>Principal</u> | <u>Interest</u> | <u>Total Due</u> |
|------------|--------|------------------|-----------------|------------------|
| 08-01-2015 | 529318 | \$0.00           | \$2,142.50      | \$2,142.50       |

### **Payment Instructions**

### WIRES due by July 31, 2015

Wells Fargo Bank, San Francisco, CA

ABA#: 121000248

BNF: BTSC Paying Agent Account

Account #: 4126695238

Ref: 29611

### CHECKS due by July 27, 2015

Make check payable to:

**Bond Trust Services Corporation** 

Ref: 29611

Send to:

**Bond Trust Services Corporation** 

Attn: Accounts Receivable

3060 Centre Pointe Drive, Suite 110

Roseville, MN 55113-1105

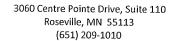
Please direct any questions to: Accounts Receivable

(651) 209-1010

### Remaining Debt Service Schedule

| Date Due   | CUSIP     | <u>Principal</u> | <u>Interest</u> | Total P&I   |
|------------|-----------|------------------|-----------------|-------------|
| 02-01-2016 | 529318EQ6 | \$15,000.00      | \$2,142.50      | \$17,142.50 |
| 08-01-2016 |           | \$0.00           | \$1,820.00      | \$1,820.00  |
| 02-01-2017 | 529318ER4 | \$20,000.00      | \$1,820.00      | \$21,820.00 |
| 08-01-2017 |           | \$0.00           | \$1,380.00      | \$1,380.00  |
| 02-01-2018 | 529318ES2 | \$20,000.00      | \$1,380.00      | \$21,380.00 |
| 08-01-2018 |           | \$0.00           | \$930.00        | \$930.00    |
| 02-01-2019 | 529318ET0 | \$20,000.00      | \$930.00        | \$20,930.00 |
| 08-01-2019 |           | \$0.00           | \$470.00        | \$470.00    |
| 02-01-2020 | 529318EU7 | \$20,000.00      | \$470.00        | \$20,470.00 |
|            |           |                  |                 |             |

06-11-15A11:36 RCVD





**Debt Service Statement** 

City of Lexington

9180 Lexington Ave Lexington, MN 55014-3531

Attn: Tina Northcutt Accounting Coordinator

Statement #:

25610

Statement Date:

June 4, 2015

RE: \$655,000.00 General Obligation Improvement Bonds, Series 2014A

| <u>Due</u> | CUSIP  | <u>Principal</u> | <u>Interest</u> | <u>Total Due</u> |
|------------|--------|------------------|-----------------|------------------|
| 08-01-2015 | 529318 | \$0.00           | \$8,411.25      | \$8,411.25       |

### Payment Instructions

WIRES due by July 31, 2015

Wells Fargo Bank, San Francisco, CA

ABA #: 121000248

BNF: BTSC Paying Agent Account

Account #: 4126695238

Ref: 327167

CHECKS due by July 27, 2015

Make check payable to:

**Bond Trust Services Corporation** 

Ref: 327167

Send to:

**Bond Trust Services Corporation** 

Attn: Accounts Receivable

3060 Centre Pointe Drive, Suite 110

Roseville, MN 55113-1105

Please direct any questions to:

Accounts Receivable (651) 209-1010

(shown on Page 2)

### RE:\$655,000.00 General Obligation Improvement Bonds, Series 2014A

### Remaining Debt Service Schedule

| <u>Date Due</u> | CUSIP     | <u>Principal</u> | Interest   | Total P&I   |
|-----------------|-----------|------------------|------------|-------------|
| 02-01-2016      | 529318FR3 | \$10,000.00      | \$8,411.25 | \$18,411.25 |
| 08-01-2016      |           | \$0.00           | \$8,346.25 | \$8,346.25  |
| 02-01-2017      | 529318FR3 | \$10,000.00      | \$8,346.25 | \$18,346.25 |
| 08-01-2017      |           | \$0.00           | \$8,281.25 | \$8,281.25  |
| 02-01-2018      | 529318FR3 | \$10,000.00      | \$8,281.25 | \$18,281.25 |
| 08-01-2018      |           | \$0.00           | \$8,216.25 | \$8,216.25  |
| 02-01-2019      | 529318FR3 | \$10,000.00      | \$8,216.25 | \$18,216.25 |
| 08-01-2019      |           | \$0.00           | \$8,151.25 | \$8,151,25  |
| 02-01-2020      | 529318FR3 | \$10,000.00      | \$8,151.25 | \$18,151.25 |
| 08-01-2020      |           | \$0.00           | \$8,086.25 | \$8,086.25  |
| 02-01-2021      | 529318FR3 | \$10,000.00      | \$8,086.25 | \$18,086.25 |
| 08-01-2021      |           | \$0.00           | \$8,021.25 | \$8,021.25  |
| 02-01-2022      | 529318FT9 | \$60,000.00      | \$8,021.25 | \$68,021.25 |
| 08-01-2022      |           | \$0.00           | \$7,421.25 | \$7,421.25  |
| 02-01-2023      | 529318FT9 | \$60,000.00      | \$7,421.25 | \$67,421.25 |
| 08-01-2023      |           | \$0.00           | \$6,821.25 | \$6,821.25  |
| 02-01-2024      | 529318FV4 | \$60,000.00      | \$6,821.25 | \$66,821.25 |
| 08-01-2024      |           | \$0.00           | \$6,161.25 | \$6,161.25  |
| 02-01-2025      | 529318FV4 | \$55,000.00      | \$6,161.25 | \$61,161.25 |
| 08-01-2025      |           | \$0.00           | \$5,556.25 | \$5,556.25  |
| 02-01-2026      | 529318FX0 | \$55,000.00      | \$5,556.25 | \$60,556.25 |
| 08-01-2026      |           | \$0.00           | \$4,731.25 | \$4,731.25  |
| 02-01-2027      | 529318FX0 | \$60,000.00      | \$4,731.25 | \$64,731.25 |
| 08-01-2027      |           | \$0.00           | \$3,831.25 | \$3,831.25  |
| 02-01-2028      | 529318FZ5 | \$60,000.00      | \$3,831.25 | \$63,831.25 |
| 08-01-2028      |           | \$0.00           | \$2,931.25 | \$2,931.25  |
| 02-01-2029      | 529318FZ5 | \$60,000.00      | \$2,931.25 | \$62,931.25 |
| 08-01-2029      |           | \$0.00           | \$2,031.25 | \$2,031.25  |
| 02-01-2030      | 529318GB7 | \$60,000.00      | \$2,031.25 | \$62,031.25 |
| 08-01-2030      |           | \$0.00           | \$1,056.25 | \$1,056.25  |
| 02-01-2031      | 529318GB7 | \$65,000.00      | \$1,056.25 | \$66,056.25 |



### **Debt Service Statement**

City of Lexington

9180 Lexington Ave Lexington, MN 55014-3531

Attn: Tina Northcutt Accounting Coordinator

Statement #:

25609

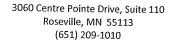
Statement Date:

June 4, 2015

RE: \$1,040,000.00 General Obligation Utility Revenue Bonds, Series 2010A

| <u>Due</u> | CUSIP  | <u>Principal</u> | Interest    | <u>Total Due</u> |
|------------|--------|------------------|-------------|------------------|
| 08-01-2015 | 529318 | \$0.00           | \$12,813.75 | \$12,813.75      |

| Payment Instructions                |            | <u>Remaini</u> | ng Debt Service  | <u>Schedule</u> |             |
|-------------------------------------|------------|----------------|------------------|-----------------|-------------|
| WIRES due by July 29, 2015          | Date Due   | CUSIP          | <u>Principal</u> | Interest        | Total P&I   |
| Wells Fargo Bank, San Francisco, CA | 02-01-2016 | 529318EZ6      | \$60,000.00      | \$12,813,75     | \$72,813.75 |
| ABA #: 121000248                    | 08-01-2016 |                | \$0.00           | \$12,138.75     | \$12,138.75 |
| BNF: BTSC Paying Agent Account      | 02-01-2017 | 529318FA0      | \$60,000.00      | \$12,138.75     | \$72,138.75 |
| Account #: 4126695238               | 08-01-2017 |                | \$0.00           | \$11,388.75     | \$11,388.75 |
| Ref: 36221                          | 02-01-2018 | 529318FB8      | \$65,000.00      | \$11,388.75     | \$76,388.75 |
| Net. 30221                          | 08-01-2018 |                | \$0.00           | \$10,495.00     | \$10,495.00 |
| CUECKO                              | 02-01-2019 | 529318FD4      | \$70,000.00      | \$10,495.00     | \$80,495.00 |
| CHECKS due by July 27, 2015         | 08-01-2019 |                | \$0.00           | \$9,445.00      | \$9,445.00  |
| Make check payable to:              | 02-01-2020 | 529318FD4      | \$70,000.00      | \$9,445.00      | \$79,445.00 |
| Bond Trust Services Corporation     | 08-01-2020 |                | \$0.00           | \$8,395.00      | \$8,395.00  |
| Ref: 36221                          | 02-01-2021 | 529318FF9      | \$70,000.00      | \$8,395.00      | \$78,395.00 |
| Send to:                            | 08-01-2021 |                | \$0.00           | \$7,275.00      | \$7,275.00  |
| Bond Trust Services Corporation     | 02-01-2022 | 529318FF9      | \$75,000.00      | \$7,275.00      | \$82,275.00 |
| Attn: Accounts Receivable           | 08-01-2022 |                | \$0.00           | \$6,075.00      | \$6,075.00  |
| 3060 Centre Pointe Drive, Suite 110 | 02-01-2023 | 529318FH5      | \$80,000.00      | \$6,075.00      | \$86,075.00 |
|                                     | 08-01-2023 |                | \$0.00           | \$4,675.00      | \$4,675.00  |
| Roseville, MN 55113-1105            | 02-01-2024 | 529318FH5      | \$85,000.00      | \$4,675.00      | \$89,675.00 |
|                                     | 08-01-2024 |                | \$0.00           | \$3,187.50      | \$3,187.50  |
| Please direct any questions to:     | 02-01-2025 | 529318FK8      | \$85,000.00      | \$3,187.50      | \$88,187.50 |
| Accounts Receivable                 | 08-01-2025 |                | \$0.00           | \$1,593.75      | \$1,593.75  |
| (651) 209-1010                      | 02-01-2026 | 529318FK8      | \$85,000.00      | \$1,593.75      | \$86,593.75 |





Paying Agent Fee Invoice

City of Lexington 9180 Lexington Ave Lexington, MN 55014-3531

Invoice #:

26388

Invoice Date:

6/4/2015

Attn: Tina Northcutt Accounting Coordinator

Re: \$235,000.00 General Obligation Improvement Bonds, Series 2004A

Due Date: 8/1/2015

Paying Agent Fee:

\$450.00

### **Payment Instructions**

Terms: Upon Receipt Make check payable to:

**Bond Trust Services Corporation** 

Ref: 26388-PA

Send to:

**Bond Trust Services Corporation** Attn: Accounts Receivable 3060 Centre Pointe Drive, Suite 110

Roseville, MN 55113-1105

Please direct any questions to:

Accounts Receivable (651) 209-1010

Report Criteria:

Report type: Summary

| GL<br>Period  | Check<br>Issue Date | Ck No   | Payee   | Description   | Check<br>Amount   |
|---|---------------------|---|---|---|---|
| 06/15<br>06/15<br>06/15<br>06/15<br>06/15<br>06/15<br>06/15<br>06/15<br>06/15<br>06/15<br>06/15<br>06/15<br>06/15 | 06/25/2015          | 10426<br>10427<br>10428<br>10429<br>10430<br>10431<br>10432<br>10433<br>10436<br>10437<br>10438<br>10439<br>10440<br>10441<br>10442<br>10443<br>10444 | ANOKA COUNTY ATTORNEY CONNEXUS ENERGY CRAGUN CORPORATION DEPUTY REGISTRAR #150 DON'S CIRCLE SERVICE, INC EMERGENCY AUTO TECH, INC HEALTH PARTNERS HOLIDAY FLEET KEEPRS, INC LOFFLER MMKR INC NEAL A. NOREN PITNEY BOWES GLOBAL FIN SERVIC PUBLIC AGENCY TRAINING COUNCIL PURCHASE POWER INC STATE OF MINNESOTA STREICHER'S, INC TELECIDE PRODUCTIONS, INC | FORFEITURE DISTRIB DW MAY ELECTRIC CONF ROOM AK VEH RENEWAL VEH MTC & REPAIRS SALES TAX JULY HEALTH INS FUEL SLIDE STOP/GLOCK TRIGGER TONER FINAL BILLING 2014 AUDIT BLDG SUPPLIES POSTAGE METER LEASE SEMINAR KC POSTAGE FORFEITURE DISTRIBUTION DW SALES TAX COMPUTER MTC/SUPPORT | 249.20 1,863.00 272.52 12.00 1,762.90 152.00 11,303.66 387.35 43.14 176.00 1,040.00 164.90 67.65 295.00 208.99 124.60 169.91 467.58 |
|   | rand Totals:        | 10444   | TWIN CITIES TRANSPORT & RECOVE  | FORFEITURE TOW/STORAGE 04 SILV  | 19,100.53   |

M = Manual Check, V = Void Check

## BUSINESS LICENSE - COUNCIL APPROVAL - JULY 1, 2015

|                                    | NEW BUSINESS LICENSE APPLICATIONS | <b>APPLICATIONS</b> |          |                                    |
|------------------------------------|-----------------------------------|---------------------|----------|------------------------------------|
| NAME OF BUSINESS                   | BUSINESS ADDRESS                  | CITY                | ST. ZIP  | DESCRIPTION OF BUSINESS            |
| NEIGHBOR LAKE LLC (STATE FARM INS) | 9200 LAKE DRIVE                   | LEXINGTON           | MN 55014 | MN 55014 INSURANCE AGENCY          |
| Lepage & Sons                      | 23602 UNIVERSITY AVENUE           | BETHEL              | MN 55005 | COMMERCIAL WASTE HAULER            |
| DOMINO'S PIZZA                     | 9370 LEXINGTON AVENUE             | LEXINGTON           | MN 55014 | MN 55014 PIZZA DELIVERY RESTAURANT |
| WASTE MANAGEMENT                   | 10050 NAPLES STREET NE            | BLAINE              | MN 55449 | WASTE HAULER                       |
| SAFE PLACE SAFE PASSAGES           | 4175 LOVELL ROAD # 104            | LEXINGTON           | MN 55014 | MN 55014 PSYCOTHERAPY              |
| NESSER INSURANCE AGENCY            | 4175 LOVELL ROAD #100             | LEXINGTON           | MN 55014 | MN 55014 INSURANCE                 |
| MG KARATE ACADEMY                  | 4175 LOVELL ROAD #129             | LEXINGTON           | MN 55014 | MN 55014 KARATE INSTRUCTION        |

### **AGREEMENT**

AGREEMENT made this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2015 by and between the City of Lexington, a Minnesota municipal corporation ("City"), and Northway Grandchildren Partnership, a Minnesota general partnership, and Northway Investment Company, a Minnesota corporation (collectively referred to as the "Property Owner").

### **RECITALS**

A. Property Owner is the fee owner of the following described real property, located in the City of Lexington, Anoka County, Minnesota ("Subject Property"):

All of Block 4 and 5, and Lots 1, 2, 3, 13, 16, 17, 18, 19, 20, 21, 22 and 23, Block 3, "LEXINGTON CENTER", together with that part of vacated Gerald Avenue as dedicated in the plat of "LEXINGTON CENTER", lying northerly of the easterly extension of the south line of Lot 6, said Block 4, and all of vacated James Avenue as dedicated in the plat of "LEXINGTON CENTER".

**AND** 

Lots 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, 23, 24, 25 and 26, OTTE'S ADDITION to Lexington.

**AND** 

All that part of vacated Griggs Avenue as dedicated in the plat of "LEXINGTON CENTER" and OTTE'S ADDITION to Lexington, lying Southerly of the southwesterly extension of the northwesterly line of Block 5, "LEXINGTON CENTER", and lying northerly of the following described line:

Commencing at the southeast corner of Lot 4, OTTE'S ADDITION to Lexington; thence on an assumed bearing of North along the east line of said Lot 4, a distance of 71.4 feet to the point of beginning of the line to be described; thence South 41 degrees 03 minutes 00 seconds East to the West line of Lot 15, Block 4, "LEXINGTON CENTER", and there terminating.

B. Property Owner seeks to re-plat the Subject Property.

- C. Property Owner seeks licenses and approvals from the City to proceed with improvements to a portion of the Subject Property, which improvements are identified on the "Northway Shopping Center Remodel Phase II Site and Paving Plan" as finalized and approved by the City Engineer and Building Official (the "Plans"). The improvements on the Subject Property identified on the Plans shall hereafter be referred to as the "Private Improvement Project."
- D. Property Owner requests that the City undertake the improvement of South Highway Drive from a point SE quadrant of Griggs Avenue and South Highway Drive to a point approximately 800 feet north of the intersection of Griggs Avenue and South Highway Drive also identified on the Plans. The improvements within the South Highway Drive Right of Way identified on the Plans shall be hereafter referred to as the ("Public Improvement Project").
- E. The Private Improvement Project and Public Improvement Project may hereafter be referred to as the "Project".
- F. The estimated costs, including construction costs, engineering and other soft costs and City administrative costs expected to be incurred for the Public Improvement Project total approximately \$75,000.

### NOW, THEREFORE, IN CONSIDERATION OF THEIR MUTUAL COVENANTS, THE PARTIES HERETO AGREE AS FOLLOWS:

- 1. The Recitals stated above are hereby incorporated by reference as though fully set forth at length herein.
- 2. The City will assess the Subject Property for the Public Improvement Project. The final special assessment shall be the actual bid for the Public Improvement plus thirty percent (30%) for the City's engineering, legal and administrative costs (the "Special Assessment"). The Special Assessment principal shall be payable in equal installments over twenty (20) years, plus five and one-quarter percent (5.25%) interest on the unpaid balance. Interest shall begin accruing on October 1, 2015.

Each installment of the Special Assessment principal and interest will be certified to the County and become due and payable on the same schedule as the property taxes for the Subject Property beginning in 2016.

- 3. The Property Owner waives any and all procedural and substantive objections to the Public Improvement Project and Special Assessment, including, but not limited to, hearing requirements and any claims that the assessment exceeds the benefit to the Subject Property. The Property Owner waives any right to appeal pursuant to Minn. Stat. §429.081 or otherwise to challenge the amount or validity of the Special Assessment, or the procedures used by the City in apportioning the Special Assessment.
- 4. Property Owner may prepay the entire Special Assessment if paid in full by October 1, 2015. Thereafter, prepayments together with applicable interest would be permitted as provided in State law.
- 5. The City and the Property Owner acknowledge that the Subject Property is currently in the process of being re-platted. The City and the Property Owner agree to amend the parcels (as re-platted) that will receive special benefit to only include the future tax parcels that contain the existing multi-tenant shopping center and daycare facility. The City agrees to enter into the Amendment to identify the allocation as directed by the Property Owner, based on the assumption that the value of the future tax parcels sufficiently supports the allocated amount of the Special Assessment as directed by the Property Owner and that the Property Owner hereby agrees that the special benefit to the future tax parcels will be equal to or greater than the Special Assessment in the amount allocated to each parcel. The Amendment will also require the City to re-certify the Special Assessment to the County and take all other necessary steps to ensure that the Special Assessment is levied only on the future tax parcels. The same interest rate and remaining terms of payments will apply when the City re-certifies the Special Assessment.
- 6. The Property Owner agrees to the following grants of property rights to the City when the Subject Property is re-platted, as follows:
  - a. Certain utilities were installed on the Subject Property outside the utility easement area as defined in that certain Utility Easement recorded in Anoka County as Document No. 295645 (Book 744 pg 41) (the "Existing Utility

Easement"). A new Utility Easement will be granted to correctly identify the location of the existing utilities, and this grant is conditioned on the City's vacation or release of the Existing Utility Easement.

- b. The existing 10-foot easement recorded in Anoka County as Document No. 295643 (Book 744 pg 39) will be widened to 20-feet.
- c. The Property Owner will dedicate that portion of Griggs Avenue that runs through the Subject Property. Said dedication is conditioned on the execution and delivery to the Property Owner of a recordable Encroachment Agreement or other document or written assurance acceptable to the Property Owner evidencing the preservation of all pre-existing non-conforming or other legal rights regarding the encroachment of the existing shopping center building on Griggs Avenue.
- 7. The Parties agree that a park and trail dedication fee is due because the Property Owner re-platted the Subject Property. The Parties agree that any park and trail dedication fee as to the parcels comprising the shopping center and daycare facility has been satisfied but such fees are owed as to the undeveloped lots. In any event, park and trail dedication fees owed are not be payable until such time as such undeveloped lots are developed. The value of that dedication will be determined at the time payment is made to the City. The Property Owner agrees to allow the City to attach the properties indicating this agreement as to park and trail dedication fees by a filing made with the Anoka County Recorder.
- 8. To ensure performance of the Plans, and to guarantee compliance with the terms of this Agreement, payment of special assessments, and payment of the costs of all connection fees, the Property Owner shall furnish the City with a letter of credit, in the form acceptable to the City (attached as Exhibit A) and from a bank acceptable to the City in the amount set forth below ("Security"). The Security shall be for a term ending July 1, 2016. The City may draw down the Security, upon notice as provided in this Agreement, for any violation of the terms of this Agreement or if the security is allowed to lapse prior to the end of the required term. If the Security is drawn down, the proceeds shall be used to cure the default under this Agreement. The Property Owner shall furnish the City with Security in an amount one-hundred ten percent (110%) of the cost of the Private Improvements (\$16,500) determined as follows:

a. Description of Public and Private Improvements: Cost

i. Replace city curb and gutter and repair street. \$10,000ii. Remove and install new fire hydrant \$5,000

- b. Upon receipt of proof satisfactory to the City that the Private Improvements have been completed, with City approval the Security may be reduced from time to time by ninety percent (90%) of the financial obligations that have been satisfied. Ten percent (10%) of the security shall be retained until all Private Improvements have been completed and approved by the City, and the required "as constructed" plans have been received by the City. Notwithstanding anything the contrary in this Agreement, however, the City shall consider action upon a request to reduce the Security amount within 30 days of the date a written request for reduction is submitted to the City by the Property Owner.
- 9. In the event of default by the Property Owner as to any of the work to be performed by it hereunder, the City may, at its option, following delivery of notice to the Property Owner as required in this Agreement, perform the work and the Property Owner shall promptly reimburse the City for any expense incurred by the City or the City may use the Security or Security for Private Improvements to pay the expenses incurred, provided the Property Owner, except in an emergency as determined by the City in its reasonable discretion, is first given notice of a default under this Agreement, not less than forty-eight (48) hours in advance. This Agreement is a license for the City to act, and it shall not be necessary for the City to seek a Court order for permission to enter the land. When the City does any such work, the City may, in addition to its other remedies, assess the cost in whole or in part.
- 10. This Agreement shall be binding upon the Property Owner and the Property Owner's successors and assigns. This Agreement may be recorded against the title to the Subject Property and it shall run with the property.
- 11. The Property Owner is responsible for paying the normal and regular City fees related to the Private Improvements or for re-platting the Subject Property. Those fees are not included in the administrative costs for the Special Assessment as contained in paragraph two.

- 12. The Property Owner agrees that they will not attempt to enroll this property in Green Acres unless they agree in writing to make direct payment of single annual installments of special assessments to the City within 60 days of billing. Any change to the legally designated use of the Subject Property, except with express written permission of the City, is a breach of this Agreement and grounds for the City draw down the entire amount of the Security.
- 13. No remedy herein conferred upon or reserved to the City or other governmental agencies are intended to be exclusive of any other available remedy or remedies, but each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute. The City may pursue the remedies available under this Agreement independently from the remedies available to any other entity which may attempt to take legal action against the Subject Property or the Property Owner.
- 14. No delay or omission to exercise any right or power accruing upon any default shall impair any such right or power or shall be construed to be a waiver thereof, but any such right and power may be exercised from time to time and as often as may be deemed expedient by the City.
- 15. In the event any provision of this Agreement shall be held invalid, illegal, or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof, and the remaining provisions shall not in any way be affected or impaired thereby.
- 16. This Agreement is a license for the City to act, and it shall not be necessary for the City to seek an order from a court for permission to liquidate a letter of credit or enter a lien upon the Subject Property in order to remedy any default. When the City does any such work, the City may, in addition to its other remedies, assess the cost in whole or in part.
- 17. Whenever any default occurs and the City shall employ attorneys or incur other reasonable expenses for the collection of payments due or to become due or for the enforcement or performance or observance of any obligation or agreement on the part of the Property Owner herein contained, the Property Owners agrees that it shall, on demand therefore, pay to the City the reasonable fees of such attorneys and such other

reasonable expenses so incurred by the City.

18. Except as specifically stated herein, the payment of this special assessment shall be governed by Minnesota Statutes Chapter 429

| CITY         | Y OF LEXING     | GTON                 |                       |                             |
|--------------|-----------------|----------------------|-----------------------|-----------------------------|
| By: _        |                 |                      |                       |                             |
|              | Mark Kurth,     |                      |                       |                             |
| Ву: _        |                 |                      |                       |                             |
|              |                 | acek, City Clerk     |                       |                             |
| STATE OF N   | MINNESOTA       | )                    |                       |                             |
|              |                 | ) ss.                |                       |                             |
| COUNTY O     | F ANOKA         | )                    |                       |                             |
| The fe       | oregoing instru | ment was acknowle    | edged before me this  | day of,                     |
| 2015, by Ma  | ark Kurth and   | by William Petrae    | cek, the Mayor and    | City Clerk of the City of   |
| Lexington, a | Minnesota mun   | nicipal corporation, | on behalf of the corp | oration and pursuant to the |
|              |                 |                      |                       |                             |
|              |                 |                      | Notary Public         |                             |

#### PROPERTY OWNER:

## NORTHWAY GRANDCHILDREN PARTNERSHIP,

a Minnesota general partnership By: Gerald E. Frisch, Trustee of the Celia N. Paster Grandchildren Trust u/a dated August 1, 1998 Its: General Partner By:\_\_\_\_ Gerald E. Frisch, Trustee of the Celia N. Paster Grandchildren Trust II u/a dated November 15, 2001 Its: General Partner STATE OF MINNESOTA ) ) ss. COUNTY OF \_\_\_\_\_\_) The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2015, by Gerald E. Frisch, as Trustee of the Celia No. Paster Grandchildren Trust u/a dated August 1, 1998, and Gerald E. Frisch, as Trustee of the Celia N. Paster Grandchildren Trust II dated November 12, 2001, as the general partners of Northway Grandchildren Partnership, a Minnesota general partnership, on behalf of Declarant.

Notary Public

| a Minnesota corporation                         |  |
|---|--|
| By:   |  |
| Howard A. Paster                                |  |
| Its: Vice President                             |  |
| STATE OF MINNESOTA )                            |  |
| ) ss.   |  |
| COUNTY OF)                                      |  |
| The foregoing instrument was acknowledge        | ed before me this day of                 |
| 2015, by Howard A. Paster the Vice President of | Northway Investment Company, a Minnesota |
| corporation, on behalf of the corporation.      |  |
|   |  |
|   |  |
|   | Notary Public                            |

## CITY OF LEXINGTON COUNTY OF ANOKA STATE OF MINNESOTA

## **RESOLUTION NO. 15-19**

#### **Resolution Receiving Feasibility Report**

WHEREAS, pursuant to resolution of the council adopted <u>June 18</u>, <u>2015</u>, a report has been prepared by <u>MSA Professional Services</u>, <u>Inc.</u> with reference to proposed Improvement of <u>South Highway Drive</u> between <u>Griggs Avenue</u> and <u>Woodland Road</u> by <u>milling or reclamation of the roadway and paving new bituminous</u>, and this report was received by the council on <u>July 1</u>, <u>2015</u>, and

WHEREAS, the report provides information regarding whether the proposed improvement is necessary, cost-effective, and feasible; whether it should best be made as proposed or in connection with some other improvement; the estimated cost of the improvement as recommended; and a description of the methodology used to calculate individual assessments for affected parcels.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF <u>LEXINGTON</u>, MINNESOTA:

- 1. The council will consider the improvement of such street in accordance with the report and the assessment of abutting property for all or a portion of the cost of the improvement pursuant to Minnesota Statutes, Chapter 429 at an estimated total cost of the improvement of \$72,637.50.
- 2. A public hearing for this part of the project is being waived at the property owners request.

| Adopted by the council this 1 <sup>st</sup> day of <u>July</u> , <u>2015</u> . |       |  |
|--|-------|--|
|  | Mayor |  |
| City Administrator   | Mayor |  |

## FEASIBILITY STUDY SOUTH HIGHWAY DRIVE IMPROVEMENT PROJECT

#### CITY OF LEXINGTON

June 2015

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly registered Professional Engineer under the laws of the State of Minnesota.

Steven M. Winter, PE

Steve Milinter

Reg. No. 42814

June 25, 2015

Date:



MSA Professional Services, Inc. 60 Plato Boulevard East; Suite 140 St. Paul, MN 55107 763-786-4570, Fax 763-786-4574

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#### INTRODUCTION

This feasibility report for South Highway Drive Improvements within the City was authorized through Council resolution by the Lexington City Council at their June 18, 2015 council meeting. The location of the proposed project is presented on Exhibit 1 and detailed below:

**Shared Street** 

From

To

South Highway Drive

Griggs Avenue

Woodland Road

#### PROJECT SCOPE

The purpose of this study is to analyze the feasibility of street improvements on the street listed above. This study will discuss the existing conditions of the street and proposed improvements. Also addressed within this report are the estimated project costs, proposed project funding sources, and an anticipated project schedule. This project will be accomplished under Minnesota Statute 429, and will thus require public hearings and assessment of project costs. These costs consist of estimated construction expenses plus overhead. The costs related to overhead include City administration, engineering, fiscal, and legal expenses. The City's current assessment policy will be used as a guide to discuss financing methods for this project.

#### **EXISTING CONDITIONS**

In its existing condition South Highway Drive is predominately 26 feet wide, but the width varies throughout the project corridor. Curbing and storm water catchments can be found along the north side of the road while the south side runs adjacent to parking lots serving various stores found in the Northway Shopping Center. South Highway Drive primarily serves commercial traffic for the Northway Shopping Center in the City of Lexington. The bulk of the commercial traffic using the street includes garbage trucks, transit buses, delivery trucks, and some commercial trucks.

The roadway included within the scope of this project contains numerous patches and poorly drained pavements. The most severe deterioration of this roadway is present along the roadway edges. In its current state, storm water is trapped along the roadway causing ponding during heavy storm events. The trapped water then percolates into the subsurface causing structural pavement failure. In addition to the drainage issue, degradation of this road has been accelerated by freeze/thaw action in the winters and heavy truck traffic.

#### PROPOSED IMPROVEMENTS

The City's assessment policy details a standard street for reconstruction as a new bituminous roadway with concrete curb and gutter. A residential street deemed to receive maintenance/rehabilitation work would see an additional bituminous layer constructed over the existing bituminous surface. For this project a combination of both standards will be utilized. The existing bituminous surface will be completely ground together with the aggregate base in a process called full depth reclamation. This and other pavement details are outlined in Exhibit 2: Typical Street Section found in the Appendix. The estimated costs for the proposed street improvements are included in the Detailed Cost Table found in the same Appendix.

#### **EASEMENTS AND PERMITS**

The existing right-of-way is adjacent to the street improvements outlined within this report. As street improvements will be designed to match existing conditions as closely as possible, there may be a requirement for temporary construction easements in isolated cases. These requirements will be further defined during the design phase of this process.

#### PROJECT COST

The construction cost is \$72,637.50 for the proposed street improvements. The overhead items have been estimated at 30% of the construction cost for the project. These overhead costs include City administration, engineering, fiscal, and legal expenses.

The estimated construction and project costs for this project are provided in the enclosed detailed cost table and an overview is shown below. The South Highway Drive Improvement Project will be paid 100% by the Pastor Properties.

#### COST TABULATION

| Street                 | Total Const. | Estimated | Total Project |  |
|------------------------|--------------|-----------|---------------|--|
|                        | Costs        | Overhead  | Cost          |  |
| South Highway<br>Drive | \$55,875.00  | \$16,762  | \$72,637.50   |  |

#### PROJECT FINANCING

As per the City's current assessment policy, street maintenance/rehabilitation projects shall be assessed against the benefitted property on the basis of frontage on the street abutting the improvement. For this project, Pastor Properties will enter into an agreement with the City of Lexington to pay 100% of the project cost. The attached Exhibit 3: Assessment Areas, found in the Appendix, presents the anticipated lots to be assessed for the project.

#### PROJECT SCHEDULE

The following project schedule is proposed for the South Highway Drive Improvement Project, should the Council choose to proceed with the project.

| C'+ C   |                |
|---|----------------|
| City Council authorized Feasibility Study               | June 18, 2015  |
| City Council receives Feasibility Study                 | July 1, 2015   |
| Start Construction                                      | July 15, 2015  |
| Complete Project  | September 2015 |
| Prepare Assessment Role                                 | Waived         |
| Assessment Hearing                                      | Waived         |
| Property Owner Makes First Assessment Payment to County | May 2016       |

#### **CONCLUSION**

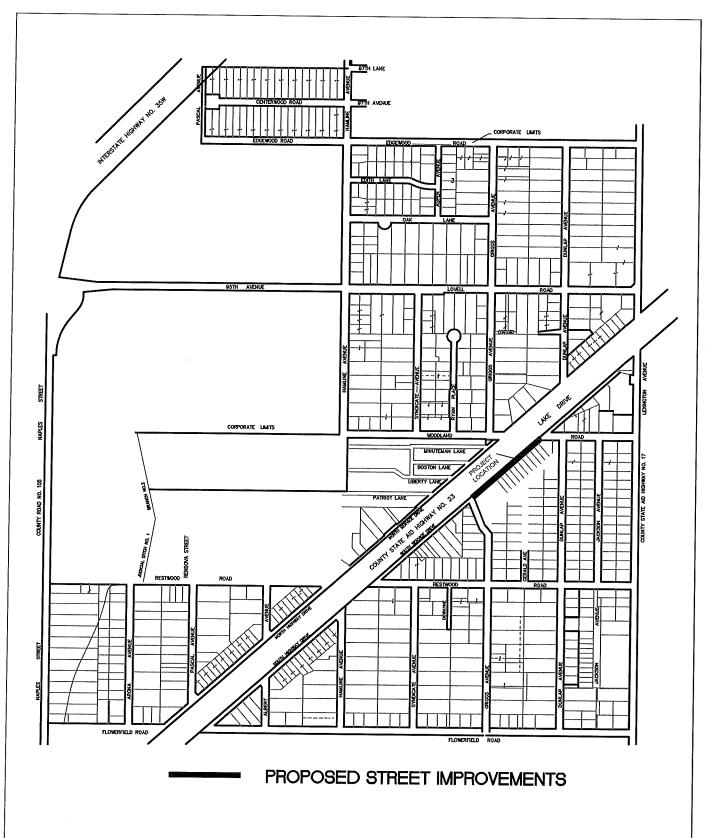
If the improvements considered within the scope of this report are to be completed during the 2015 construction season with the nearby Flowerfield Road Improvements Project.

The estimated project cost for the South Highway Drive Improvement Project is \$72,631. The project is proposed to be financed through the assessment of abutting properties in accordance with Minnesota Statute 429 and as agreed upon in the Special Assessment Agreement with Pastor Properties.

#### **APPENDIX**

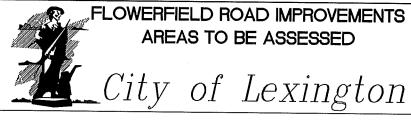
DETAILED COST TABLE, PROPOSED STREET, TYPICAL SECTION, AND ASSESSMENT EXHIBITS,

| APPENDI | X  |           | *************************************** | *******   |    |           |
|---------|--|-----------|---|-----------|----|-----------|
|         | ENGINEER'S OPINION OF COST - SOUTH HIGHWAY DRIVE IMPROVEMENT | Γ PROJECT |   |           |    |           |
|         | CITY OF LEXINGTON, MN  |           |   |           |    |           |
| ITEM    | ITEM   | UNIT      | QTY. I                                  | JNIT      | ТО | TAL       |
| NO.     | DESCRIPTION  |           | de la company                           | PRICE     | PR | ICE       |
|         | SCHEDULE 1.0 - SOUTH HIGHWAY DRIVE IMPROVEMENT PROJECT       |           |   |           |    |           |
|         | MOBILIZATION   | LS        | 1_                                      | \$ 500.00 | \$ | 500.00    |
|         | SAW CUT FULL-DEPTH   | LF        | 960                                     | \$ 3.00   | \$ | 2,880.00  |
|         | COMMON EXCAVATION  | CY        | 310                                     | \$ 7.50   | \$ | 2,325.00  |
|         | FULL DEPTH RECLAMATION                                       | SY        | 2740                                    | \$ 2.25   | \$ | 6,165.00  |
|         | MILL BITUMINOUS SURFACE (1.0")                               | SY        | 70                                      | \$ 1.50   | \$ | 105.00    |
|         | TYPE SP12.5 WEARING COURSE MIXTURE (2, B)                    | TN        | 310                                     | \$ 70.00  | \$ | 21,700.00 |
|         | TYPE SP12.5 NON-WEARING COURSE MIXTURE (2, B)                | TN        | 310                                     | \$ 70.00  | \$ | 21,700.00 |
|         | TRAFFIC CONTROL  | LS        | 1_                                      | \$ 500.00 | \$ | 500.00    |
|         | TOTAL - SCHEDULE 1.0 - SOUTH HIGHWAY DRIVE IMPROVEMENT PR    | OJECT     |   |           | \$ | 55,875.00 |
|         |  |           |   |           |    |           |
|         |  |           |   |           | \$ | 55,875.00 |
|         |  |           | Overhead                                | 30%       | \$ | 16,762.50 |
|         | TOTAL CONSTRUCTION COST                                      |           |   |           | \$ | 72,637.50 |

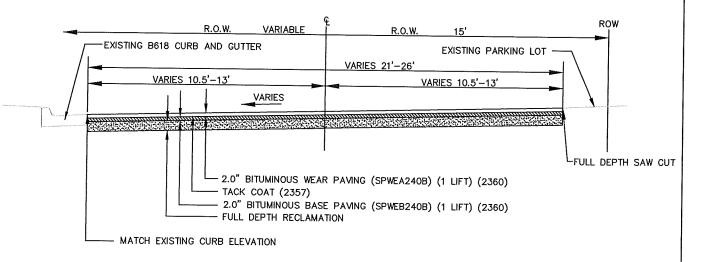




**DEVELOPMENT • ENVIRONMENTAL** 



EXHIBIT



# TYPICAL STREET SECTION SOUTH HIGHWAY DRIVE



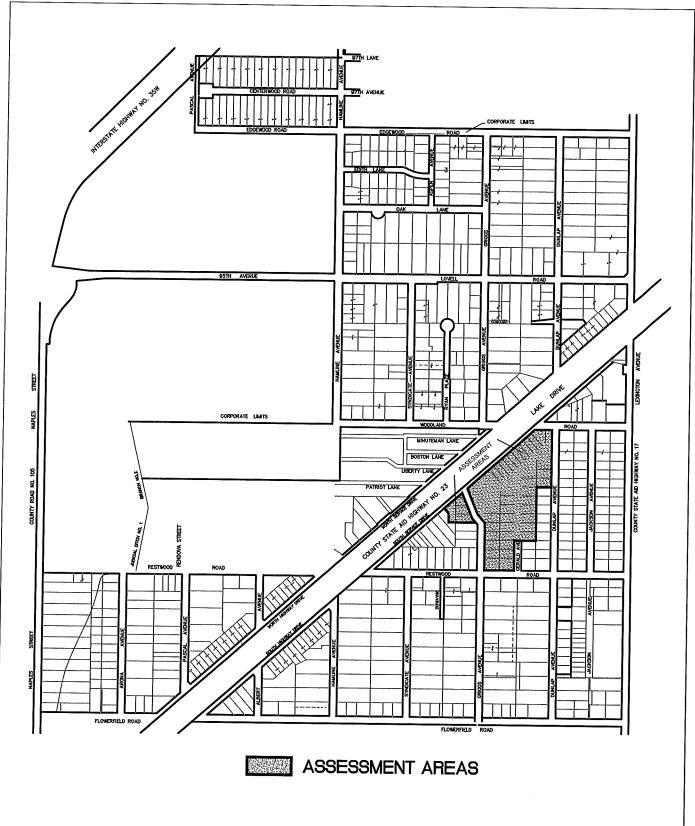


FLOWERFIELD ROAD IMPROVEMENTS
AREAS TO BE ASSESSED

City of Lexington

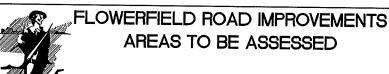
EXHIBIT

2





TRANSPORTATION • MUNICIPAL DEVELOPMENT • ENVIRONMENTAL



City of Lexington





## CITY OF LEXINGTON COUNTY OF ANOKA STATE OF MINNESOTA

## **RESOLUTION NO. 15-20**

#### A RESOLUTION ACCEPTING BID

| WHEF<br>followi | REAS, pursuar<br>ng streets:  | nt to an adverti  | isement for bids for <u>20</u>   | )15 Flov   | verfield Road the improvement  |
|-----------------|---|---|--|--|--|
|                 | rfield Road<br>Highway Dr   | Between<br>Between  | South Highway Dr<br>Griggs Avenue  | and<br>and   | Lexington Avenue;<br>Woodland Road;  |
| bids w          | REAS, bids we ere received cought to coun   | omplying with t   | pened, and tabulated a<br>the advertisement:<br>   | accordir   | ng to the law, and the following   |
| ·               |   |   | ·  |  |  |
| AND V           | VHEREAS, it isible bidder,  | appears that _  | o  | f  | , is the lowest  |
| NOW<br>MINNE    | THEREFORE,<br>ESOTA:  | BE IT RESO  | LVED BY THE COUN   | ICIL OF  | THE CITY OF LEXINGTON,   |
| 2.              | the July 9", 2 Blaine as recommon The Mayor are with Flowerfield In specifications Clerk. The City Clerk deposits mad | 2015 City Cour<br>ommended awand Clerk are the<br>Road Improve<br>therefor appro-<br>k is hereby au<br>e with their bid | ncil meeting. The City ard of the contract. en hereby authorized in the namements as listed aboved by the City Countributhorized and directed is, except that the depart of the contract of the city countributes. | Clerk in and directly and direc | aine will received these bids at s required to verify the City of ected to enter into the contract ne City of Lexington for the ccording to the plans and on file in the office of the City arn forthwith to all bidders the the successful bidder and the |
| DACCI           |   |   | etained until a contract   |  | en signed.  HE CITY OF LEXINGTON   |
| THE 1           | th DAY OF JU  | JLY, 2015.  | HE CITY COUNCIL  | a Or 1.  | HE CITY OF LEXINGTON   |
| ATTES           | ST:   |   | Mayor  |  |  |
| City Ac         | lministrator  |   |  |  |  |

#### CITY OF LEXINGTON COUNTY OF ANOKA STATE OF MINNESOTA

#### **ORDINANCE #15 - 09**

#### AN ORDINANCE AMENDING CITY CODE CHAPTER 5

**Section 1.** The City Council of Lexington does hereby ordain as following changes to Chapter 5.260 the Lexington City Code:

#### SECTION 5.260. PENALTIES, Subd. 2.

B. <u>A finding that the licensee has failed to comply with any applicable statute, rule, or provision of this ordinance will subject the licensee to the following administrative penalties:</u>

| Type of License    | 1 <sup>st</sup> Violation | 2 <sup>nd</sup> Violation | 3 <sup>rd</sup> Violation | 4 <sup>th</sup> Violation                 |
|--------------------|---------------------------|---------------------------|---------------------------|---|
| On-sale            | \$1000 and up to          | \$1500 and up to          | \$2000 and up to          | Revocation                                |
| intoxicating       | 3 days                    | 5 days                    | 10 days                   | 110 V G G G G G G G G G G G G G G G G G G |
| On-sale            | \$500 and up to 3         | \$1000 and up to          | \$1500 and up to          | Revocation                                |
| restaurant         | days                      | <u>5 days</u>             | 10 days                   | . An                                      |
| On-sale beer,      | \$250 and up to 3         | \$500 and up to 5         | \$1000 and up to          | Revocation                                |
| wine, or brew      | days                      | <u>days</u>               | 10 days                   |   |
| pub                |                           |                           |                           |   |
| All other licenses | \$500 and up to 3         | \$1000 and up to          | \$1500 and up to          | Revocation                                |
|                    | <u>days</u>               | 5 days                    | 10 days                   |   |

C. The Council shall select the day or days during which the license will be suspended. The days of suspension shall be consecutive.

**Section 2**. Effective Date. This ordinance shall be effective immediately upon its passage and publication of the attached summary according to law.

PASSED AND DULY ADOPTED this 1st day of July, 2015 by the City Council of the City of Lexington.

|                            | Mark Kurth, Mayor  |  |
|----------------------------|--|--|
| Attest:                    |  |  |
| Bill, Patracek, City Clerk | the contraction of the contracti |  |

**Deleted:** The license shall be suspended by the Council a

**Deleted:** for at least the minimum periods as follows:

Deleted: ¶

<#>For the first violation within any threeyear period, at least three consecutive day suspension in addition to any criminal or civil penalties which may be imposed.

"#>For the third violation within any threeyear period, at least ten consecutive day suspension in addition to any criminal or civil penalties which may be imposed.¶

¶
For a fourth violation within any three-year period, the license shall be revoked.¶

**Deleted:** Subd. 3. The following is the minimum schedule of presumptive civil penalty, suspension and/or revocation which must be imposed:¶

<#>For the first violation within any threeyear period, \$1,000.00.¶

\*#>For the second violation within any threeyear period, \$1,500.00 civil fine.¶

#>For the third violation within any threeyear period, \$2,000.00 civil fine.¶

#### SECTION 5.260. PENALTIES.

**Subd. 1.** The Council shall sanction the licensee upon finding the licensee failed to comply with any applicable statute, regulation, or provision of this ordinance relating to liquor. The sanctions available to the Council include revocation of the license, suspension of the license for up to sixty-days, and/or a civil penalty of up to \$2,000.00. The Council may also impose additional restrictions or conditions on a license. Except in cases of lapse of proof of financial responsibility or conditions which immediately void a license, no suspension or revocation shall take effect until the licensee has been afforded an opportunity for a hearing pursuant to the Administrative Procedures Act, M.S. §§ 14.57 to 14.70, as it may be amended from time to time. The Council may act as the hearing body under that act, or it may contract with the Office of Hearing Examiners for a hearing officer.

**Subd. 2**. The following are the minimum periods of suspension or revocation which shall be imposed by the Council for violations of the provisions of this Chapter or M.S. Ch. 340A, as it may be amended from time to time or any rules promulgated under that chapter as they may be amended from time to time:

- A. For commission of a felony related to the licensed activity, sale of alcoholic beverages while the license is under suspension, sale of intoxicating liquor where the only license is for 3.2 percent malt liquor, or violation of the prohibitions against nudity on the licensed premises, the license shall be revoked.
- B. A finding that the licensee has failed to comply with any applicable statute, rule, or provision of this ordinance will subject the licensee to the following administrative penalties;

| Type of License    | 1 <sup>st</sup> Violation | 2 <sup>nd</sup> Violation | 3 <sup>rd</sup> Violation | 4 <sup>th</sup> Violation |
|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| On-sale            | \$1000 and up to          | \$1500 and up to          | \$2000 and up to          | Revocation                |
| intoxicating       | 3 days                    | 5 days                    | 10 days                   | 1                         |
| On-sale            | \$500 and up to 3         | \$1000 and up to          | \$1500 and up to          | Revocation                |
| restaurant         | days                      | 5 days                    | 10 days                   |                           |
| On-sale beer,      | \$250 and up to 3         | \$500 and up to 5         | \$1000 and up to          | Revocation                |
| wine, or brew      | days                      | days                      | 10 days                   |                           |
| pub                |                           |                           |                           |                           |
| All other licenses | \$500 and up to 3         | \$1000 and up to          | \$1500 and up to          | Revocation                |
|                    | <u>days</u>               | 5 days                    | 10 days                   |                           |

C. The Council shall select the day or days during which the license will be suspended. The days of suspension shall be consecutive.

**Subd. 4. Immediate Suspension**. Conditions which effect an immediate suspension of a license pursuant to this ordinance or state law occur without further action of the Council. Failure to pay a civil penalty by the date set by the Council shall effect an immediate suspension of the license. Lapse of required proof of financial

**Deleted:** The license shall be suspended by the Council a

**Deleted:** for at least the minimum periods as follows:

#### Deleted: ¶

<#>For the first violation within any threeyear period, at least three consecutive day suspension in addition to any criminal or civil penalties which may be imposed.

<#>For a second violation within any threeyear period, at least five consecutive day suspension in addition to any criminal or civil penalties which may be imposed.

"#>For the third violation within any threeyear period, at least ten consecutive day suspension in addition to any criminal or civil penalties which may be imposed.¶

¶
\*For a fourth violation within any three-year period, the license shall be revoked.¶

**Deleted:** Subd. 3. The following is the minimum schedule of presumptive civil penalty, suspension and/or revocation which must be imposed:¶

<#>For the first violation within any threeyear period, \$1,000.00.¶

<#>For the second violation within any three-year period, \$1,500.00 civil fine.¶

#>For the third violation within any threeyear period, \$2,000.00 civil fine.¶ responsibility shall effect an immediate suspension of the license. Notice of cancellation or lapse of a current liquor liability policy shall also constitute notice to the licensee of the impending suspension of the license. The holder of a license who has received notice of lapse of required insurance or of suspension or revocation of a license may request a hearing thereon and, if a request is made in writing to the Clerk, a hearing before the Council shall be granted at the next regularly scheduled Council meeting. Any suspension under this Section shall continue until the Council determines that the financial responsibility requirements of state law and this ordinance have again been met.

**Subd. 5.** The term "violation" as used in this Section includes any and all violations of the provisions in this section, or of M.S. Ch. 340A, as it may be amended from time to time or any rules promulgated under that chapter as they may be amended from time to time. The number of violations shall be determined on the basis of the history of violations for the preceding three-year period, and include any violation which may have occurred under the license ordinance in effect prior to the adoption of this ordinance. License revocation or suspension shall occur no later than 60 days following a violation for which such a sanction is warranted or imposed unless a shorter period is specified by law. Any person violating the provisions of this ordinance or M.S. Ch. 340A as it may be amended from time to time or any rules promulgated under that chapter as they may be amended from time to time is guilty of a misdemeanor and upon conviction shall be punished as provided by law. License action pursuant to this Chapter does not bar criminal prosecution.