# AGENDA CITY OF LEXINGTON REGULAR COUNCIL MEETING MARCH 7, 2024 – 7:00 P.M. 9180 LEXINGTON AVENUE

- 1. PLEDGE OF ALLEGIANCE
- 2. CALL TO ORDER: Mayor Grote
- A. Roll Call Council Members: DeVries, Harris, Winge and Benson

#### 3. CITIZENS FORUM

This is a portion of the Council meeting where individuals will be allowed to address the Council on subjects which are not a part of the meeting agenda. Persons wishing to speak may be required to complete a sign-up sheet and give it to a staff person at the meeting. The Council may take action or reply at the time of the statement or may give direction to staff for future action based on the concerns expressed.

#### 4. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

#### 5. INFORMATIONAL REPORTS:

- A. Airport (Councilmember Devries)
- B. Cable Commission (Councilmember Winge) Quarterly meetings
- C. City Administrator (Bill Petracek)

#### 6. LETTERS AND COMMUNICATIONS:

- A. Centennial Lakes Police Department Media Reports 2-7 through 2-20-2024 pp. 1-7
- B. Council Workshop Synopsis February 15, 2024
- C. Planning & Zoning meeting minutes February 13, 2024 pp. 10-11

#### Consent Agenda:

The Consent Agenda covers routine administrative matters. These items are not discussed, and are approved in their entirety pursuant to the recommendations on the staff reports. A Council Member or citizen may ask that an item be moved from the Consent Agenda to the end of section 7 of the agenda in order to be discussed and receive separate action.

#### 7. CONSENT ITEMS:

A. Recommendation to Approve Council Minutes: Council Meeting – February 15, 2024

pp. 8-9

pp. 15-22

B. Recommendation to Approve Claims and Bills:

Check #'s 51302 through 51354 Check #'s 15113 through 15123

#### **Action Items:**

These items are intended primarily for Council discussion and action. It is up to the discretion of the Mayor as to what, if any, public comment will be heard on these items. Persons wishing to speak on discussion items must complete a sign-up sheet and give it to a staff person at the meeting.

- 8. ACTION ITEMS:
- A. NONE
- 9. MAYOR AND COUNCIL INPUT
- 10. ADJOURNMENT

/mv





Case Number Incident Date Time Description Location City 24028239 Feb 7 2024 12:48 PROPERTY DAMAGE 70XX CENTERVILLE RD CENTERVILLE Summary: PROPERTY DAMAGE. OFFICERS RESPONDED TO A TWO VEHICLE PROPERTY DAMAGE IN THE 7000 BLOCK OF CENTERVILLE RD. EXCEPTIONAL CLEARANCE. CENTERVILLE DOMESTIC ESCORT 24028344 Feb 7 2024 14:44 19XX 72ND ST Summary: POLICE ASSISTED WITH A DOMESTIC ESCORT IN THE 1900 BLOCK OF 72ND STREET. CIRCLE PINES 17:08 FOUND PROPERTY XX NORTH RD 24028473 Feb 7 2024 Summary: FOUND PROPERTY DROPPED OFF AT BASE. PROPERTY PLACED INTO THE PROPERTY CAGE AT BASE. CLEAR. LAKE DR / LEXINGTON AVE LEXINGTON 24028199 Feb 7 2024 11:29 FLEE IN MV Summary: OFFICER ATTEMPTED TO STOP A VEHICLE AT LAKE DR AND LEXINGTON AVE. THE VEHICLE DID NOT STOP AND CONTINUED DRIVING AFTER ACKNOWLEDGING OFFICER PRESENCE. THE DRIVER WAS FOUND TO BE SUSPENDED AND HAVE AN ACTIVE ARREST WARRANT, AND A CHILD IN THE CAR. INACTIVE PENDING COUNTY ATTORNEY REVIEW. CRIMINAL SEXUAL CONDUCT CENTERVILLE 10:01 Feb 7 2024 Summary: CSC. OFFICERS RECEIVED A PHONE CALL CSC REPORT FROM CENTERVILLE. **EXCEPTIONAL CLEARANCE.** CENTERVILLE 18XX MAIN ST 24028172 Feb 7 2024 10:51 **MEDICAL** Summary: MEDICAL. OFFICERS RESPONDED TO A MEDICAL IN THE 1800 BLOCK OF MAIN ST. EXCEPTIONAL CLEARANCE. LEXINGTON 93XX LEXINGTON AVE 24028449 Feb 7 2024 16:39 SUSPICIOUS ACTIVITY Summary: SUSPICIOUS PERSON. OFFICERS WERE DISPATCHED TO THE 9300 BLOCK OF LEXINGTON ON A SUSPICIOUS PERSON. THE PERSON WAS NOT LOCATED. OFFICERS TOOK INFORMATION FOR A REPORT. CLEAR. **CENTERVILLE** LIFT ASSIST 18XX PIONEER LN 24028869 Feb 8 2024 10:11 Summary: OFFICER RESPONDED TO THE 1800 BLOCK OF PIONEER LN FOR A LIFT ASSIST. CLEAR. THEFT FROM MOTOR VEHICLE 70XX 20TH AVE CENTERVILLE 24029276 Feb 8 2024 20:27 Summary: THEFT OFFICERS DISPATCHED TO A PHONE CALL THEFT REPORT THAT OCCURD IN THE 7000 BLOCK OF 20TH AVE. ACTIVE. CIRCLE PINES 24029554 Feb 9 2024 09:14 **WEAPONS** Summary: RAMSEY COUNTY SHERIFF'S OFFICE REFERRED ILLEGAL STRAW PURCHASE CASE TO CLPD CASE SENT TO COUNTY ATTORNEY'S OFFICE FOR REVIEW. CENTERVILLE CHILD CUSTODY DISPUTE 71XX PROGRESS RD 24029671 Feb 9 2024 12:27





|   | Incident Date   | Time   | Description  | Location   | City  |
|---|---|--|--|--|---|
| ummary: CHILD (   | CUSTODY DISPUTE.  | ene se se estado   | and the second of the second o | y and the control of |   |
| FFICERS RECEIN  | /ED A PHONE CALL I  | REGARDING  | A CHILD CUSTODY DISPUTE.   |  |   |
| XCEPTIONAL CLI  | EARANCE.  |  |  |  |   |
| 4029852<br>ummary: PUBLIC   | Feb 9 2024<br>ASSIST.   | 16:04  | PUBLIC ASSIST  | XX NORTH RD  | CIRCLE PINES  |
| FFICERS ASSIST  | ΓED WITH A PARTY Α  | AT BASE WH   | O HAS BEEN HAVING ISSUES WIT   | TH A CHILD. OFFICERS OFFERED ADVICE  | Ξ.  |
| LEAR.   |   |  |  |  |   |
| 4030139<br><b>Summary:</b> MEDIC  | Feb 9 2024<br>AL. OFFICERS RESP   | 23:13<br>ONDED TO 1  | MEDICAL<br>THE 2000-BLK OF MICHAUD WAY F   | 20XX MICHAUD WAY<br>FOR A MEDICAL SERVICE CALL.  | CENTERVILLE   |
| 4029911<br>Summary: EXTRA   | Feb 9 2024<br>PATROL.   | 17:32  | EXTRA PATROL   | XX E GOLDEN LAKE RD  | CIRCLE PINES  |
| OFFICERS WERE<br>SSUE, OFFICERS   | DISPATCHED TO A S<br>ADVISED THEY WO  | PHONE CALI<br>OULD PROVII                                      | L STALKING REPORT. OFFICERS <sup>-</sup><br>DE EXTRA PATROL.   | TOOK INFORMATION REGARDING A POS   | SSIBLE HARASSMENT                                   |
| CLEAR.  |   |  |  |  | OUDOLE DINES  |
| 4030012   | Feb 9 2024  | 20:25  | CHECK WELFARE  | XX CIRCLE DR   | CIRCLE PINES  |
| Summary: WELFA<br>DFFICERS DISPA<br>CLEAR.  | ARE CHECK<br>TCHED TO A PHONE   | E CALL WELF  | FARE CHECK IN THE 40 BLOCK OF  | CIRCLE DR.   |   |
| 24030037  | Feb 9 2024  | 20:56  | HRO VIOLATION  | XX CIRCLE DR   | CIRCLE PINES  |
| Summary: OFFIC<br>ACTIVE.   | ERS DISPATCHED T  | O A PHONE  | CALL REPORT IN THE 70 BLOCK C  | OF CIRCLE DR FOR A POSSIBLE HRO VIC  |   |
|   |   |  |  |  |   |
| 24029588  | Feb 9 2024  | 10:16  | ASSIST OTHER AGENCY  |  | LINO LAKES  |
| 24030338  | Feb 10 2024   | 08:00  | MEDICAL  | 8XX CIVIC HEIGHTS DR   | CIRCLE PINES  |
| 24030338  | Feb 10 2024   | 08:00  | MEDICAL  | 8XX CIVIC HEIGHTS DR<br>ALE WITH LOW OXYGEN AND INCONTINE  | CIRCLE PINES  |
| 24030338<br>Summary: POLIC  | Feb 10 2024<br>E RESPONDED TO 8   | 08:00<br>320 CIVIC HE  | MEDICAL  MEDICAL  MEDICAL  | ALE WITH LOW OXYGEN AND INCONTINE  | CIRCLE PINES  |
| 24030338<br>Summary: POLIC<br>24030402<br>Summary: MEDIC  | Feb 10 2024 E RESPONDED TO 8 Feb 10 2024 CAL.   | 08:00<br>820 CIVIC HE<br>10:31                                 | MEDICAL IGHTS DR FOR A 71 YEAR OLD MA MEDICAL  | ALE WITH LOW OXYGEN AND INCONTINE  | CIRCLE PINES  |
| 24030338<br>Summary: POLIC<br>24030402<br>Summary: MEDIC  | Feb 10 2024 E RESPONDED TO 8 Feb 10 2024 CAL.   | 08:00<br>820 CIVIC HE<br>10:31                                 | MEDICAL  MEDICAL  MEDICAL  | ALE WITH LOW OXYGEN AND INCONTINE  | CIRCLE PINES  |
| 24030338  Summary: POLIC  24030402  Summary: MEDIC  OFFICERS RESP   | Feb 10 2024 Feb 10 2024  Feb 10 2024  CAL.  PONDED TO THE 910   | 08:00<br>820 CIVIC HE<br>10:31                                 | MEDICAL IGHTS DR FOR A 71 YEAR OLD MA MEDICAL  | ALE WITH LOW OXYGEN AND INCONTINE  | CIRCLE PINES ENCE.  LEXINGTON                       |
| 24030338 Summary: POLIC 24030402 Summary: MEDIC OFFICERS RESP EXCEPTIONAL C   | Feb 10 2024 Feb 10 2024 CAL. CONDED TO THE 910  | 08:00<br>320 CIVIC HE<br>10:31<br>0 BLOCK OF                   | MEDICAL IGHTS DR FOR A 71 YEAR OLD MA MEDICAL  DUNLAP AVE FOR THE REPORT OF ASSIST OTHER   | 91XX DUNLAP AVE  | CIRCLE PINES ENCE.  LEXINGTON  LINO LAKES           |
| 24030338 Summary: POLIC 24030402 Summary: MEDIC OFFICERS RESP EXCEPTIONAL C 24030620 24030534                             | Feb 10 2024 Feb 10 2024 CAL. CONDED TO THE 910 CLEARANCE. Feb 10 2024 Feb 10 2024                               | 08:00<br>320 CIVIC HE<br>10:31<br>0 BLOCK OF                   | MEDICAL IGHTS DR FOR A 71 YEAR OLD MA MEDICAL  DUNLAP AVE FOR THE REPORT OF ASSIST OTHER   | ALE WITH LOW OXYGEN AND INCONTINE  | CIRCLE PINES ENCE.  LEXINGTON  LINO LAKES           |
| 24030402 Summary: MEDIC OFFICERS RESP EXCEPTIONAL C 24030620 24030534   | Feb 10 2024 Feb 10 2024 CAL. CONDED TO THE 910 CLEARANCE. Feb 10 2024 Feb 10 2024 FERTY DAMAGE                  | 08:00<br>320 CIVIC HE<br>10:31<br>0 BLOCK OF<br>16:22<br>14:04 | MEDICAL IGHTS DR FOR A 71 YEAR OLD MA MEDICAL  DUNLAP AVE FOR THE REPORT OF ASSIST OTHER DAMAGE TO PROPERTY  N HWY DR FOR A PROPERTY DA  | 91XX DUNLAP AVE  91XX DUNLAP AVE  OF A MEDICAL.  90XX NORTH HIGHWAY DR   | CIRCLE PINES ENCE.  LEXINGTON  LINO LAKES LEXINGTON |
| 24030338 Summary: POLIC 24030402 Summary: MEDIC OFFICERS RESP EXCEPTIONAL C 24030620 24030534 Summary: PROP OFFICERS DISP | Feb 10 2024 Feb 10 2024 CAL. CONDED TO THE 910 ELEARANCE. Feb 10 2024 Feb 10 2024 Feb 10 2024 Feb 10 70 THE 900 | 08:00<br>320 CIVIC HE<br>10:31<br>0 BLOCK OF<br>16:22<br>14:04 | MEDICAL IGHTS DR FOR A 71 YEAR OLD MA MEDICAL  DUNLAP AVE FOR THE REPORT OF ASSIST OTHER DAMAGE TO PROPERTY N HWY DR FOR A PROPERTY DA   | 91XX DUNLAP AVE  91XX DUNLAP AVE  OF A MEDICAL.  90XX NORTH HIGHWAY DR  MAGE REPORT.                           | CIRCLE PINES ENCE.  LEXINGTON  LINO LAKES LEXINGTON |
| 24030338 Summary: POLIC 24030402 Summary: MEDIC OFFICERS RESP EXCEPTIONAL C 24030620 24030534 Summary: PROP OFFICERS DISP | Feb 10 2024 Feb 10 2024 CAL. CONDED TO THE 910 ELEARANCE. Feb 10 2024 Feb 10 2024 Feb 10 2024 Feb 10 70 THE 900 | 08:00<br>320 CIVIC HE<br>10:31<br>0 BLOCK OF<br>16:22<br>14:04 | MEDICAL IGHTS DR FOR A 71 YEAR OLD MA MEDICAL  DUNLAP AVE FOR THE REPORT OF ASSIST OTHER DAMAGE TO PROPERTY N HWY DR FOR A PROPERTY DA   | 91XX DUNLAP AVE  91XX DUNLAP AVE  OF A MEDICAL.  90XX NORTH HIGHWAY DR   | CIRCLE PINES ENCE.  LEXINGTON  LINO LAKES LEXINGTON |





City Location Description **Incident Date** Time Case Number CENTERVILLE 11:17 **TRESPASSING** 20XX MAIN ST Feb 10 2024 24030432 Summary: POLICE WERE FLAGGED DOWN BY A MALE IN KWIK TRIPS PARKING LOT STATING THE POLICE WERE BEING CALLED ON HIM. CENTERVILLE 20XX MICHAUD WAY 02:41 **MEDICAL** 24031071 Feb 11 2024 Summary: OFFICERS RESPONDED TO THE 2000 BLOCK OF MICHAUD WAY FOR A MEDICAL EXCEPTIONAL CLEARANCE. CENTERVILLE 18XX PIONEER LN 24031089 Feb 11 2024 03:46 **MEDICAL** Summary: MEDICAL OFFICERS WERE DISPATCHED TO THE 1800 BLOCK OF POINEER LN ON REPORTS OF A MEDICAL. CLEARED BY TRANSPORT. CENTERVILLE 68XX CENTERVILLE RD 15:51 THEFT FROM MOTOR VEHICLE 24031395 Feb 11 2024 Summary: LICENSE PLATE THEFT. OFFICERS WERE DISPATCHED TO A PHONE CALL IN THE 6800 BLOCK OF CENTERVILLE RD FOR A THEFT OF LICENSE PLATE REPORT. OFFICERS TOOK INFORMATION FOR THE REPORT AND ENTERED THE PLATE AS STOLEN. CLEAR. LEXINGTON 89XX SYNDICATE AVE DAMAGE TO PROPERTY Feb 11 2024 14:13 24031333 Summary: DAMAGE TO PROPERTY. OFFICERS RESPONDED TO THE 8900 BLOCK OF SYNDICATE AVE FOR THE REPORT OF DAMAGE TO PROPERTY. EXCEPTIONAL CLEARANCE. LEXINGTON 38XX LIBERTY LN **MEDICAL** 13:28 24031305 Feb 11 2024 Summary: POLICE WERE DISPATCHED TO A MEDICAL REPORT OF A FEMALE HAVING PAINS IN LEFT ARM AND ELEVATED PULSE. BWC. CLR CENTERVILLE 18XX MAIN ST Feb 11 2024 MEDICAL 24031116 05:33 Summary: MEDICAL. OFFICERS WERE DISPATCHED TO A MEDICAL IN THE 1800 BLOCK OF MAIN ST. CLEAR. CENTERVILLE 14:03 **MEDICAL** 71XX SHAD AVE Feb 11 2024 24031328 Summary: POLICE RESPONDED TO 7100 BLOCK OF SHAD AVE ON A REPORT OF A FEMALE HAVING TROUBLE MOVING AROUND HER HOUSE DUE TO SEVERE HIP PAIN. BWC. CLR. CIRCLE PINES XX FIREBARN RD 00:16 SUSPICIOUS ACTIVITY Feb 12 2024 24031787 Summary: SUSPICIOUS ACTIVITY. OFFICERS OBSERVED SUSPICIOUS ACTIVING AT CARL ECK PARK. ONE ARRESTED. CLEARED BY ARREST. 41XX LOVELL RD LEXINGTON SHOTS 24032568 Feb 12 2024 22:54





City Location Case Number **Incident Date** Time Description Summary: SHOTS. OFFICERS WERE DISPATCHED TO THE LANDINGS APARTMENTS ON REPORTS OF SHOTS FIRED. CASE ACTIVE. 17XX WESTVIEW ST CENTERVILLE **MEDICAL** 24032162 Feb 12 2024 13:23 Summary: POLICE RESPONDED TO THE 1700 BLOCK OF WESTVIEW ST ON A REPORT OF A 37 YER OLD MALE SHAKING AND TIGHTNESS OF CIRCLE PINES 3XX NOTTINGHAM DR 24032258 Feb 12 2024 15:05 **DWI-2ND DEGREE** Summary: POLICE RESPONDED TO A DOMESTIC DISPUTE IN THE 300 BLOCK OF NOTTINGHAM DRIVE. AN ADULT MALE WAS SUBSEQUENTLY ARRESTED FOR DWI. 69XX 21ST AVE S CENTERVILLE MEDICAL 24031909 Feb 12 2024 07:45 Summary: MEDICAL. OFFICERS RESPONDED TO THE 6900 BLOCK OF 21ST AVE S FOR THE REPORT OF A MEDICAL. EXCEPTIONAL CLEARANCE. CENTERVILLE 18XX VOYAGER CT Feb 13 2024 04:50 **MEDICAL** 24032661 Summary: OFFICER RESPONDED TO A MEDICAL ON THE 1800 BLOCK OF VOYAGER CT. ONE ADULT MALE TRANSPORTED BY AMBULANCE. CLEAR.





City Location Description **Incident Date** Time Case Number CIRCLE PINES SUSPICIOUS ACTIVITY XX SHEPHERD CT Feb 14 2024 22:46 24034009 Summary: POLICE RESPONDED TO THE 0-BLK OF SHEPHERD CT FOR A SUSPICIOUS VEHICLE. CLEAR. CENTERVILLE 20XX WILLOW CIR Feb 14 2024 MEDICAL 13:00 24033653 Summary: OFFICER RESPONDED TO A MEDICAL ON THE 2000 BLOCK OF WILLOW CIR. ONE ADULT FEMALE TRANSPORTED BY AMBULANCE. CLEAR CENTERVILLE 7300-BLK MAIN ST 08:34 **TRAFFIC** 24033473 Feb 14 2024 Summary: POLICE CONDUCTED A TRAFFIC STOP IN THE 7300 BLOCK OF MAIN ST FOR SPEED. DRIVER CITED . BWC CLEAR. CIRCLE PINES GALAXY DR / TWILITE TER SUSPICIOUS ACTIVITY Feb 15 2024 01:13 24034062 Summary: OFFICERS OBSERVED AN ABANDON VEHICLE IN THE 200-BLK OF GALAXY DRIVE. CIRCLE PINES XX INNER DR Feb 15 2024 15:49 CHECK WELFARE 24034452 Summary: POLICE RESPONDED TO A MEDICAL IN THE 0 BLOCK OF INNER DRIVE. 69XX CENTERVILLE RD CENTERVILLE CHECK WELFARE 23:16 Feb 15 2024 24034705 Summary: WELFARE CHECK. OFFICERS WERE DISPATCHED TO THE 6900 BLOCK OF CENTERVILLE RD ON REPORTS OF A WELFARE CHECK. CLEAR. CIRCLE PINES XX WEST GOLDEN LAKE RD INFORMATION Feb 15 2024 10:44 24034246 Summary: OFFICER TOOK AN INFORMATIONAL REPORT AND EXTRA PATROL REQUEST ON THE 0 BLOCK OF WEST GOLDEN LAKE RD. CLEAR. LINO LAKES ASSIST OTHER AGENCY 12:51 24034314 Feb 15 2024 CENTERVILLE 69XX 21ST AVE SOUTH DISORDERLY CONDUCT 06:46 Feb 16 2024 24034852 Summary: DISORDERLY. OFFICERS RESPONDED TO THE 6900 BLOCK OF 21ST AVE S FOR THE REPORT OF DISORDERLY CONDUCT. EXCEPTIONAL CLEARANCE. CENTERVILLE 20XX MICHAUD WAY Feb 16 2024 16:15 MEDICAL 24035235 Summary: MEDICAL. OFFICERS WERE DISPATCHED TO THE 2000 BLOCK OF MICHAUD WAY ON A MEDICAL. OFFICERS BEGAN A MEDICAL ASSESSMENT OF THE VICTIM. AMBULANCE TRANSPORTED FOR FURTHER EVALUATION AND TREATMENT. CLEAR. LEXINGTON 41XX LOVELL RD **MEDICAL** Feb 16 2024 10:30 24034981 Summary: MEDICAL. OFFICERS RESPONDED TO THE 4100 BLOCK OF LOVELL RD FOR THE REPORT OF A MEDICAL EXCEPTIONAL CLEARANCE. CENTERVILLE 71XX 21ST AVE NORTH 09:30 DAMAGE TO PROPERTY Feb 16 2024 24034938





| Case Number                             | Incident Date                          | Time                    | Description  | Location   | City                          |
|---|--|-------------------------|--|--|-------------------------------|
| Summary: DAMAGE                         | TO PROPERTY.                           |                         |  |  |                               |
| OFFICERS RESPON                         | NDED TO THE 7100 B                     | LOCK OF 2               | 21ST AVE N FOR THE DELAYED REP                                   | ORT OF DAMAGE TO PROPERTY.                                 |                               |
| 24035533 Summary: WELFAF                | Feb 16 2024<br>RE CHECK.               | 23:31                   | CHECK WELFARE  | 2XX BALDWIN DR   | CIRCLE PINES                  |
| OFFICERS WERE                           | DISPATCHED TO THE                      | 200 BLOC                | K OF BALDWIN DR ON REPORTS OF                                    | A WELFARE CHECK.   |                               |
| CLEAR.                                  |  |                         |  |  |                               |
| 24035296 Summary: OFFICE                | Feb 16 2024<br>RS RESPONDED TO         | 17:49<br>THE 9400 I     | MEDICAL<br>BLK OF LEXINGTON AVE REGARDING                        | 94XX LEXINGTON AVE<br>3 A MEDICAL. VICTIM DIDN'T NEED TO I | LEXINGTON<br>BE TRANSPORTED.  |
| CLEAR.                                  |  |                         |  |  |                               |
| 24035655 Summary: POLICE THE SITUATION. | Feb 17 2024<br>RESPONDED TO TH         | 03:38<br>E 30-BLK (     | DOMESTIC-VERBAL<br>OF VILLAGE PKWY FOR A VERBAL DO               | XX VILLAGE PKWY<br>DMESTIC BETWEEN TWO FRIENDS. PC         | CIRCLE PINES<br>LICE MEDIATED |
| 24035721                                | Feb 17 2024                            | 08:37                   | DOMESTIC   | XX W GOLDEN LAKE RD  | CIRCLE PINES                  |
| Summary: DOMES                          | TIC.                                   |                         |  |  |                               |
| OFFICERS RESPO                          | NDED TO A DOMEST                       | IC IN THE               | AREA OF THE 0 BLOCK OF W GOLDE                                   | EN LK RD.  |                               |
| EXCEPTIONAL CLE                         | EARANCE.                               |                         |  |  |                               |
| 24036000<br>Summary: MEDICA             | Feb 17 2024                            | 16:17                   | MEDICAL  | 70XX CENTERVILLE RD  | CENTERVILLE                   |
| OFFICERS WERE VICTIM. AMBULAN           | DISPATCHED TO THI<br>ICE TRANSPORTED F | E 7000 BLC<br>FOR FURTI | OCK OF CENTERVILLE RD ON A MEDI<br>HER EVALUATION AND TREATMENT. | CAL. OFFICERS BEGAN A TRAUMA AS                            | SESSMENT ON THE               |
| CLEAR.                                  |  |                         |  |  |                               |
| 24035853                                | Feb 17 2024                            | 12:53                   | VEHICLE- LOCKOUT   |  | CIRCLE PINES                  |
| 24036450<br>Summary: WELFA              | Feb 18 2024<br>RE CHECK.               | 05:30                   | CHECK WELFARE  | XX INDIAN HILLS DR   | CIRCLE PINES                  |
| .OFFICERS WERE                          | DISPATCHED TO TH                       | E ZERO BI               | OCK OF INDIAN HILLS DR ON REPOR                                  | RTS OF A WELFARE CHECK.                                    |                               |
| CLEAR.                                  |  |                         |  |  |                               |
| 24036396<br><b>Summary:</b> MEDIC       | Feb 18 2024<br>AL.                     | 02:36                   | MEDICAL  | 41XX LOVELL RD   | LEXINGTON                     |
| OFFICERS WERE                           | DISPATCHED TO TH                       | E 4100 BL               | OCK OF LOVELL RD ON REPORTS OF                                   | F A MEDICAL.   |                               |
| CLEAR.                                  |  |                         |  |  |                               |
| 24036326<br><b>Summary:</b> POLICE      | Feb 18 2024<br>E RESPONDED TO TH       | 00:21<br>HE 0-BLK C     | CHECK WELFARE  | XX POINTCROSS DR<br>ARE CHECK. NO ISSUES.                  | CIRCLE PINES                  |
| 24036864                                | Feb 18 2024                            | 21:20                   | MEDICAL  | 20XX MICHAUD WAY   | CENTERVILLE                   |





| Case Number                                   | Incident Date                       | Time                    | Description  | Location   | City   |
|---|-------------------------------------|-------------------------|--|--|--|
| Summary: MEDICA                               |                                     |                         |  |  |  |
| OFFICERS WERE I                               | DISPATCHED TO TH<br>A TRAUMA ASSESS | E 2000 BLC<br>MENT. AME | OCK OF MICHUAD WAY ON A LIFT<br>BULANCE TRANSPORTED FOR FL | ASSIST. OFFICERS DETERMINED THE C<br>URTHER EVALUATION AND TREATMENT | CALLER WAS INJURED   |
| CLEAR.<br>24036579<br>Summary: CHECK          | Feb 18 2024<br>WELFARE.             | 12:23                   | CHECK WELFARE  | 91XX JACKSON AVE   | LEXINGTON  |
| OFFICERS RESPO                                | NDED TO THE 9100                    | BLOCK OF                | JACKSON AVE FOR THE REPORT                                 | T OF A CHECK WELFARE.  |  |
| EXCEPTIONAL CLI                               | EARANCE.                            |                         |  |  |  |
| 24036922<br>Summary: POLICE                   | Feb 18 2024<br>DISPATCHED TO T      | 22:50<br>HE 9400-BL     | HARASSMENT<br>K OF LEXINGTON AVE FOR A HAI                 | 94XX LEXINGTON AVE<br>RSSMENT REPORT.                                | LEXINGTON  |
| 24036924<br><b>Summary:</b> MEDIC             | Feb 18 2024                         | 22:54                   | MEDICAL  | 17XX MAIN ST   | CENTERVILLE  |
| OFFICERS WERE                                 | DISPATCHED TO TI                    | HE 1700 BL              | OCK OF MAIN STREET ON REPOF                                | RTS OF A MEDICAL.  |  |
| CLEARED BY TRA                                | NSPORT.                             |                         |  |  |  |
| 24036994<br>Summary: POLICI<br>WITH NO ISSUES |                                     | 01:30<br>HE 10-BLK      | MEDICAL<br>OF W GOLDEN LAKE RD FOR A N                     | XX W GOLDEN LAKE RD<br>MEDICAL. PATIENT WAS TRANSPORTED              | CIRCLE PINES TO THE HOSPITAL   |
| 24037354<br>Summary: MEDICA                   |                                     | 15:04                   | MEDICAL  | 3XX BALDWIN DR   | CIRCLE PINES   |
| OFFICERS WERE                                 | EDISPATCHED TO T<br>DITREATMENT.    | HE 300 BLC              | OCK OF BALDWIN DR ON A REPO                                | RT OF A MEDICAL. AMBULANCE TRANSI                                    | PORTED FOR FURTHER   |
| CLEAR.  |                                     |                         |  | · · · · · · · · · · · · · · · · · · ·                                | ra ar ar ar e e e e e e e e e e e e e e  |
| 24037450                                      | Feb 19 2024                         | 17:32                   | ASSIST OTHER AGENCY  |  | LINO LAKES   |
| 24037948                                      | Feb 19 2024                         | 12:01                   | HOUSE/PROPERTY CHECK                                       |  | CENTERVILLE  |
| 24037073                                      | Feb 19 2024                         | 07:33                   | TRAFFIC  | 91XX-9198 LEXINGTON AVE  | LEXINGTON  |
| Summary: TRAFF                                | FIC.                                |                         |  |  |  |
| OFFICERS CONE                                 | OUCTED A TRAFFIC                    | STOP IN TH              | HE 9100 BLOCK OF LEXINGTON A                               | VE.  |  |
| EXCEPTIONAL C                                 | LEARANCE.                           |                         |  |  |  |
| 24037946                                      | Feb 20 2024                         | 08:01                   | HOUSE/PROPERTY CHECK                                       |  | CENTERVILLE  |
| 24038172                                      | Feb 20 2024                         | 15:11                   | MEDICAL  | 2XX BALDWIN DR   | CIRCLE PINES   |
| Summary: MEDIO                                |                                     |                         |  |  |  |
| OFFICERS WER                                  | E DISPATCHED TO<br>REFUSED FURTHER  | THE 300 BL<br>R TREATME | OCK OF BALDWIN DR ON A MEDI<br>NT AND TRANSPORTATION BY AI | ICAL. OFFICERS BEGAN A MEDICAL ASS<br>MBULANCE.                      | ESSMENT OF THE   |
| CLEAR.  |                                     |                         |  |  | and the second s |

### CITY OF LEXINGTON WORKSHOP SYNOPSIS

# Thursday, February 15, 2024 Immediately following Council meeting City Hall

1. Call to Order:

Mayor Grote

2. Roll Call:

DeVries - Harris - Winge - Benson

Mayor Grote called to order the workshop for February 15, 2024 at 7:16 p.m. Councilmembers present: Benson, Devries, Harris and Winge. Also Present: Bill Petracek, City Administrator; Chris Galiov, Finance Director.

#### 3. Discussion Items:

A. Discuss Revised City Hall sign rendering

Councilmember Winge had brought up potential problems with Wi-Fi display signs. Discussion about the proposed city hall sign being hardwired vs. Wi-Fi. Petracek added that the cost to hardwire the sign to city hall connection is \$10,355. Discussion ensued.

Councilmember Harris discussed the examples of other potential sign designs that were provided in the packet. Discussion ensued. Petracek provided an alternate rendering from Albrecht Sign Company that mimics one of the examples Councilmember Harris provided. He added that the cost is \$74, 505, which would be \$20,000 more than the original sign proposal from Albrecht. Discussion ensued.

The consensus of the Council was to decrease the size of the City of Lexington logo to 2 feet and change the logo lettering to read "Lexington City Hall" with the same type of font; also add the Minute Man into the logo.

B. Discuss Lexington Avenue intersection crosswalks

Councilmember Harris discussed adding crosswalks on Lexington Ave. She feels there should be crosswalks so citizens can safely walk across Lexington Ave. at the intersections of Flowerfield Road, Restwood Road, and Woodland Ave. Discussion ensued.

Petracek read an email regarding from Joe Macpherson, Anoka County Engineer stating, "If the City is interested in requesting a crosswalk on Lexington Avenue, you can simply send us an email and we'll perform a preliminary review. One item to keep in mind is we do not install new crosswalks at uncontrolled intersections, or between intersections, on county roads. There are a

number of reasons for not installing crosswalks at uncontrolled intersections, and they are all related to safety." Discussion ensued.

The consensus of the Council was to have Anoka County Street Department to do a review of the intersections on Lexington Ave.

C. Discuss revising Park Board duties and responsibilities

Councilmember Harris wants to give the Park Board more duties and responsibilities. She feels that the Park Board should be more involved with City beautification and rebranding. Discussion ensued.

Petracek explained that in the past the Park Board did more work with planting and weeding flower beds on public property. He added that in the past few years the Park Board has gotten away from that. He said that by ordinance the Park Board is only an advisory committee to the City Council for City parks. They do not have the authority to spend money. Discussion ensued.

The Council discussed further the roles and responsibilities of the Park Board.

4. Staff Input

No discussion

5. Council Input

No Council input

6. Adjourn

Councilmember Benson made a motion to adjourn at 8:20 p.m. Councilmember Devries seconded the motion. Motion carried 5-0.

#### MINUTES

#### REGULAR PLANNING COMMISSION MEETING February 13, 2024 - 7:00 P.M. 9180 Lexington Avenue, Lexington, MN

#### 1. CALL TO ORDER

A. Roll Call: Chairperson Bautch, Commissioners Thorson, Koch, Murphy and Ogden

Chairperson Bautch called to order the Regular Planning Commission meeting on February 13, 2024 at 7:00 p.m. Commissioners Present: Michelle Koch, Gloria Murphy, Chuck Ogden, Ron Thorson. Also present: Brandon Winge, City Councilmember; Bill Petracek, City Administrator.

2. CITIZENS FORUM

No citizens were present to discuss items not on the agenda.

3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Murphy made a motion to approve the agenda as typewritten. Koch seconded the motion. Motion carried 5-0.

4. LETTERS AND COMMUNICATION

A. Building Permits for January 2024

Some discussion on building permits. Petracek explained that a building permit has been issued for the old Anoka County Social Services building to remodel it in preparation for AutoZone. He added that there has been no indication as to when the remodeling process will begin.

5. APPROVAL OF PLANNING COMMISSION MINUTES A. January 9, 2024

Koch made a motion to approve the January 9, 2024 Planning Commission Minutes as typewritten. Ogden seconded the motion. Motion carried 5-0.

- 6. DISCUSSION ITEM: NONE
- 7. NOTE COUNCIL MINUTES:
  - A. January 4, 2024
  - B. January 18, 2024

Bautch asked about Sam Bennett from Lino Lakes attending the City Council meeting. Discussion ensued.

Koch asked about Curious Crow Company moving into Lyke's Boxing. Petracek provided an explanation of the potential new business. Discussion ensued.

#### 8. PLANNING COMMISSION INPUT

Bautch announced that his dead trees have been taken down. Discussion ensued.

#### 9. ADJOURNMENT

Koch made a motion to adjourn at 7:16 p.m. Murphy seconded the motion. Motion carried 5-0.

# MINUTES CITY OF LEXINGTON REGULAR COUNCIL MEETING FEBRUARY 15, 2024 – 7:00 P.M. 9180 LEXINGTON AVENUE

- 1. PLEDGE OF ALLEGIANCE
- 2. CALL TO ORDER: Mayor Grote
- A. Roll Call Council Members: DeVries, Harris, Winge and Benson

Mayor Grote called to order the Regular City Council meeting for February 15, 2024 at 7:00 p.m. Councilmember's present: Benson, Devries, Harris, and Winge. Also Present: Bill Petracek, City Administrator; Chris Galiov, Finance Director; Kurt Glaser, City Attorney; Steve Winter, City Engineer; Matt Rivard, Liquor Store Manager; Gordon Lagerstrand, Assistant Liquor Store Manager candidate.

#### 3. CITIZENS FORUM

No citizens were present to discuss items not on the agenda.

#### 4. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Councilmember Devries made a motion to approve the agenda as typewritten. Councilmember Harris seconded the motion. Motion carried 5-0

#### 5. LETTERS AND COMMUNICATIONS:

- A. Centennial Lakes Police Department Media Reports 1-24 through 1-30, 2024
- B. City Report January 2024
- C. North Metro TV January 2024 Update

.No discussion on Letters and Communications.

#### 2. CONSENT ITEMS:

- A. Recommendation to Approve Council Minutes: Council Meeting February 1, 2024
- B. Recommendation to Approve Claims and Bills:

Check #'s 51248 through 51303

Check #'s 15079 through 15090

Check #'s 15094 through 15109

#### C. Financial Reports

- Cash Balances
- Fund Summary Budget to Actual

Councilmember Winge made a motion to approve the consent agenda items. Councilmember Harris seconded the motion. Motion carried 5-0.

#### 3. ACTION ITEMS:

A. Recommendation to approve Resolution NO. 24-06 A Resolution Receiving Feasibility Report and Calling Hearing on Improvement on Griggs Avenue

Steve Winter, City Engineer, provided brief overview of the feasibility report for Griggs Avenue.

Councilmember Devries made a motion to approve Resolution NO. 24-06 A Resolution Receiving Feasibility Report and Calling Hearing on Improvement on Griggs Avenue. Councilmember Benson seconded the motion. Motion carried 5-0.

B. Recommendation to approve an Employment Contract with Gordon
 Lagerstrand – Assistant Liquor Store Manager

Petracek introduced Gordon Lagerstrand to the Council. Discussion ensued.

Councilmember Benson made a motion to approve an Employment Contract with Gordon Lagerstrand – Assistant Liquor Store Manager. Councilmember Devries seconded the motion. Motion carried 5-0.

- C. Recommendation to approve Minnesota State High School League (MSHCL) Section 4AAA Softball Tournament request for use of Memorial Park for the 2024 playoff dates:
  - May 22
  - May 23 (May 24 rain back-up date)
  - May 28 (May 29 rain back-up date)
  - May 30 (May 31 rain back-up date)

Councilmember Devries made a motion to approve Minnesota State High School League (MSHCL) Section 4AAA Softball Tournament request for use of Memorial Park for the 2024 playoff dates:

- May 22
- May 23 (May 24 rain back-up date)
- May 28 (May 29 rain back-up date)
- May 30 (May 31 rain back-up date

Councilmember Winge seconded the motion. Motion carried 5-0.

D. Recommendation to approve Bobcat 18" Planer (asphalt milling attachment) bid of \$18986.04

Councilmember Devries made a motion to approve Bobcat 18" Planer (asphalt milling attachment) bid of \$18,986.04 from Tri-State Bobcat, Inc. Little Canada, Mn. Councilmember Harris seconded the motion. Motion carried 5-0.

#### 4. MAYOR AND COUNCIL INPUT

Councilmember Devries complimented Public works on their snow plowing. He stated that they were out snowplowing before Circle Pines and Lino Lakes.

Councilmember Benson informed citizens of the February 27th presidential caucus and March 5th primary election.

#### 5. ADMINISTRATOR INPUT

No input from the city administrator.

#### 6. CLOSED SESSION

Attorney Glaser stated he had nothing to report on the Blaine lawsuit, so there was no need to go into closed session. Glaser explained the need to go into closed session for personnel litigation.

Councilmember Benson made a motion to amend the agenda to remove the closed session item to discuss the City of Blaine lawsuit regarding the interconnected water and sewer system.

Councilmember Devries seconded the motion. Motion carried 5-0.

Councilmember Devries made a motion to go into closed session at 7:10 pm closed pursuant Minn. Stat. Section 13D.05, subd. 3(b), and is permitted by the attorney-client privilege to discuss the legal aspects surrounding personnel matters under investigation. Councilmember Winge seconded the motion. Motion carried 5-0.

• This portion of the meeting is closed pursuant Minn. Stat. Section 13D.05, subd. 3(b), and is permitted by the attorney-client privilege to discuss the legal aspects surrounding personnel matters under investigation.

Councilmember Benson made a motion to reconvene into open session at 7:15 pm. Councilmember Devries seconded the motion. Motion carried 5-0.

#### 7. ADJOURNMENT

Councilmember Benson made motion to adjourn the meeting at 7:15 p.m. Councilmember Winge seconded the motion. Motion carried 5-0.

#### RECOMMEND FOR APPROVAL OF CLAIMS AND BILLS

The following claims and bills have been presented to the Council for approval at the Council Meeting of March 7, 2024.

| (1) Payroll           |                             |                      |             |      |            |
|-----------------------|-----------------------------|----------------------|-------------|------|------------|
| Vouchers              | 506109 through              | 506128               |             | \$   | 22,230.18  |
| Vouchers              | 506130 through              | 506156               |             | \$   | 8,886.20   |
| Vodonoro              | 506158 through              | 506178               |             | \$   | 22,964.63  |
|                       | 300 130 tillough            | 300170               |             | Ψ    | 22,904.03  |
| Payroll Taxes         | 3                           |                      |             |      |            |
| . Gy. G G.            | Federal Tax                 | \$5,840.08           |             |      |            |
|                       | Social Security             | \$9,043.86           |             |      |            |
|                       | Medicare                    | \$2,115.12           |             |      |            |
|                       | <del>-</del>                |                      | \$16,999.06 |      |            |
|                       | State Tax                   | \$2,971.82           | \$2,971.82  |      |            |
|                       | Total                       |                      |             | - \$ | 19,970.88  |
|                       |                             |                      |             |      |            |
| (2) General and Liquo | or Payment Recommendations: | :                    |             |      |            |
| Payments              | 51302 through               | 51354                |             | \$   | 234,173.57 |
| /a) 1.511             |                             |                      |             |      |            |
| (3) ACH and Credit Ca |                             |                      |             | _    |            |
| ACH Paymer            | nts: through                |                      |             | \$   | -          |
|                       |                             |                      |             |      |            |
| Total Payments and W  | ithdrawals Approval         |                      |             | \$   | 308,225.46 |
|                       | •                           |                      |             |      |            |
|                       |                             |                      |             |      |            |
| Centennial Lakes Poli | ice Payment Recommendations | S:                   |             |      |            |
| Checks                | 15113 through               | 15123                |             | \$   | 10,416.62  |
| ACH                   | 2024016 through             | 2024018              |             | \$   | 15,780.75  |
| AUTI                  | 20240 10 tillough           | 202 <del>4</del> 010 |             | φ    | 15,760.75  |
| Total Payme           | nts                         |                      |             | \$   | 26,197.37  |

| 4M FUND               |                                   |  |  |                               |
|-----------------------|-----------------------------------|--|--|-------------------------------|
|                       |                                   |  |  |                               |
| <b>51302</b> 03/07/24 | ALLINA HEALTH SYSTEM              | <b>#705.00</b>   | 0100047400   | TRAINING FIRE DEPT            |
| E 101-42260-208       | Training and Instruction<br>Total | \$765.00   | C100047123   | TRAINING - FIRE DEPT          |
|                       | i otai                            | \$765.00   |  |                               |
| <b>51303</b> 03/07/24 | AMAZON CAPITAL SERVICE            | S  |  |                               |
| E 101-43100-400       | General Maintenance               | \$70.68  | 1FMH-QN7D  | - SUPPLIES - PW               |
| E 310-43100-550       | Motor Vehicles                    | \$95.88  | 1MYW-4FYR  | EQUIPMENT INSTALLATION PARTS  |
|                       | Total                             | \$166.56   | •  |                               |
| <b>51304</b> 03/07/24 | ANOKA COUNTY TREASURY             |  | AANT DANK KANALAN AARAA (AARAA AARAA TARAA T |                               |
| E 101-41900-329       | Cable/Internet                    | \$75.00  | B240214X   | FEB 2024 FIBER OPTIC          |
| E 101-42260-329       | Cable/Internet                    | \$75.00  | B240214X   | FEB 2024 FIBER OPTIC          |
| E 101-43100-329       | Cable/Internet                    | \$45.00  | B240214X   | FEB 2024 FIBER OPTIC          |
| E 101-45200-329       | Cable/Internet                    | \$30.00  | B240214X   | FEB 2024 FIBER OPTIC          |
|                       | Total                             | \$225.00   | -  |                               |
| <b>51305</b> 03/07/24 | APITZ GARAGE                      | and the state of t |  |                               |
| E 730-00000-404       | Repair Machinery/Equipm           | \$531.02   | 0098480  | JETTER REPAIRS                |
| E 770-00000-404       | Repair Machinery/Equipm           | \$531.02   | 0098480  | JETTER REPAIRS                |
|                       | Total                             | \$1,062.04   | -  |                               |
| <b>51306</b> 03/07/24 | ARTISAN BEER COMPANY              |  |  |                               |
| E 609-00000-252       | Beer Purchase                     | \$335.30   | 3659875  |                               |
| E 609-00000-252       | Beer Purchase                     | \$40.00  | 3659876  |                               |
| E 609-00000-260       | THC For Resale                    | \$189.25   | 3659877  |                               |
| E 609-00000-252       | Beer Purchase                     | \$322.95   | 3661412  |                               |
| E 609-00000-252       | Beer Purchase                     | \$1,076.80   | 3662933  |                               |
| G 609-20202           | Accounts Payable - Resal          | (\$355.28)   |  |                               |
|                       | Total                             | \$1,609.02   | -  |                               |
| <b>51307</b> 03/07/24 | BADGER METER INC                  |  |  |                               |
| E 730-00000-309       | EDP, Software and Desig           | \$141.68   | 80151989   | FEB 2024 CELLULAR BACKHAUL    |
|                       | Total                             | \$141.68   | -  |                               |
| <b>51308</b> 03/07/24 | BARREL THEORY BEER CO             | BAD A NIV  |  |                               |
| E 609-00000-252       | Beer Purchase                     | \$280.00   | 4007   |                               |
| E 609-00000-252       |                                   | \$242.00   |  |                               |
| E 609-00000-252       | Beer Purchase<br>Total            |  | 4003   |                               |
|                       | lotai                             | \$522.00   |  |                               |
| <b>51309</b> 03/07/24 | BBKG, L.L.C.                      |  |  |                               |
| E 101-42110-304       | Legal Fees                        | \$9,835.00   | 201911   | DEC 2023 PROSECUTIONS         |
| E 101-42110-304       | Legal Fees                        | \$9,144.00   | 201911   | NOV 2023 PROSECUTIONS         |
| E 101-42110-304       | Legal Fees                        | \$8,340.00   | 201911   | DEC 2023 PROSECUTIONS         |
|                       | Total                             | \$27,319.00  | -  |                               |
| <b>51310</b> 03/07/24 | BEISSWENGER'S                     |  |  |                               |
| E 101-45200-404       | Repair Machinery/Equipm           | \$69.93  | 188110   | EQUIPMENT MAINTENANCE - PARKS |
|                       | Total                             | \$69.93  | _  |                               |
| <b>51311</b> 03/07/24 | BENT BREWSTILLERY                 |  |  |                               |
| E 609-00000-252       | Beer Purchase                     | \$343.33   | INV-013536   |                               |
|                       | Total                             | \$343.33   | -  |                               |

| 51312        | 03/07/24                                | BERNICK'S                                |  |  |  |
|--------------|---|--|--|--|--|
|              | 0000-260                                | THC For Resale                           | \$105.00   | 10181352   |  |
| E 609-0      | 0000-252                                | Beer Purchase                            | \$1,557.00   | 10181353   |  |
| E 609-0      | 0000-260                                | THC For Resale                           | \$210.00   | 10184057   |  |
| E 609-0      | 0000-252                                | Beer Purchase                            | \$648.75   | 10184058   |  |
| E 609-0      | 0000-260                                | THC For Resale                           | \$210.00   | 10186388   |  |
| E 609-0      | 0000-252                                | Beer Purchase                            | \$1,289.00   | 10186389   |  |
| E 609-0      | 0000-252                                | Beer Purchase                            | • •  | 10186390   |  |
|              |   | Total                                    | \$3,994.37   |  |  |
| 51313        | 03/07/24                                | BIFFS                                    | **************************************   |  |  |
| E 101-4      | 5200-418                                | Other Rentals                            | \$200.00   | W955178  | FEB 24 RENTALS - LEXINGTON CITY PA   |
|              |   | Total                                    | \$200.00   | •  |  |
| 51314        | 03/07/24                                | BOBS HEATING AND AIR                     |  |  | rander daar daab oor eends or immedistricts over held and datelend vasaries van gesta are er een gesta made ee   |
| E 101-4      | 3100-401                                | Repair Buildings                         | \$650.00   | 471279   | HVAC REPAIRS - PW  |
|              |   | Total                                    | \$650.00   | •  |  |
| 51315        | 03/07/24                                | BREAKTHRU BEVERAGE MN                    |  | and the last the second | Prijerte Market (Market Market Market (Market Market Marke |
| E 609-0      | 0000-252                                | Beer Purchase                            | \$1,815.00   | 114303325  |  |
| E 609-0      | 0000-253                                | Wine Purchase                            | \$316.35   | 114403528  |  |
| E 609-0      | 0000-254                                | Miscellaneous Purchase                   | \$41.41  | 114403529  |  |
| E 609-0      | 0000-251                                | Liquor Purchase                          | \$1,279.15   | 114403530  |  |
| E 609-0      | 0000-251                                | Liquor Purchase                          | \$7,842.93   | 114502625  |  |
|              |   | Total                                    | \$11,294.84  |  |  |
| 51316        | 03/07/24                                | CAPITOL BEVERAGE SALES                   | AND  | •  |  |
| E 609-0      | 0000-252                                | Beer Purchase                            | (\$18.60)  | 2933713  |  |
| E 609-0      | 0000-252                                | Beer Purchase                            | (\$14.00)  | 2947252  |  |
| E 609-0      | 0000-252                                | Beer Purchase                            | \$3,498.95   | 2947253  |  |
|              | 0000-252                                | Beer Purchase                            | (\$19.60)  |  |  |
| E 609-0      | 0000-252                                | Beer Purchase                            | \$7,339.45   | 2949893  |  |
|              |   | Total                                    | \$10,786.20  |  |  |
| 51317        | 03/07/24                                | CENTENNIAL LAKES PD                      |  |  |  |
| E 101-4      | 2110-230                                | Contracted Services                      | \$80,058.08  |  | MAR 2024 MONTHLY POLICE SERVICES   |
|              |   | Total                                    | \$80,058.08  |  |  |
| 51318        | 03/07/24                                | CINTAS                                   |  |  |  |
|              | 0000-255                                | Linen                                    | \$85.85  |  | MAT SERVICE  |
| E 609-0      | 0000-255                                | Linen                                    | \$97.69  | 4184190625   | MAT SERVICE  |
|              | *************************************** | Total                                    | \$183.54   |  |  |
| <b>51319</b> | 03/07/24<br>0000-252                    | CLEAR RIVER BEVERAGE CO<br>Beer Purchase |  | 732094   |  |
|              | 0000-252                                | THC For Resale                           | \$606.00<br>\$206.28   | 732094<br>732094   |  |
|              | 0000-250                                | Beer Purchase                            | \$409.00   | 732094   |  |
|              | 0000-252                                | Beer Purchase Beer Purchase              | \$409.00<br>\$499.00   | 733037<br>734108   |  |
| ∟ 003-0      | Z                                       | Total                                    | \$1,720.28   | 100  |  |
| 51320        | 03/07/24                                | GREAT LAKES COCA-COLA                    | # 1975 ccc 1000 # 1000 ccc 100 |  |  |
| 3.520        |   |  |  |  |  |
| F 609-0      | 0000-254                                | Miscellaneous Purchase                   | \$761.40   | 39870913016  | 3  |

# \*Check Detail Register© Batch: 03072024 PAY

Amount Invoice

Comment

Check #

Check Date Vendor Name

| CK #   | Check Date                   | e vendor | ivarne         | Am              | ount Invoice   | e Com   |                      |
|--|------------------------------|----------|----------------|-----------------|--|---|----------------------|
|  |                              |          | Т              | otal            | \$1,136.92   |   |                      |
| 51321  | 03/07                        | 7/24 D   | AHLHEIMER B    | EVERAGE LLC     | ***************************************  |   |                      |
| E 60   | 09-00000-252                 | ! В      | eer Purchase   | ;               | \$14,213.45  | 2111038   |                      |
| E 60   | 09-00000-260                 | ) Т      | HC For Resale  |                 | \$188.00   | 2111038   |                      |
| E 60   | 09-00000-252                 | ? В      | eer Purchase   | :               | \$11,303.70  | 2116045   |                      |
| E 60   | 09-00000-252                 | ? В      | eer Purchase   |                 | \$7,733.05   | 2121030   |                      |
| E 60   | 09-00000-252                 | . В      | eer Purchase   |                 | (\$30.00)  | 981-00215   |                      |
|  |                              |          | T              | otal            | \$33,408.20  |   |                      |
| 51322  | 2 03/07                      | 7/24 D   | ANGEROUS M     | AN BREWING CO   | )  |   |                      |
| E 60   | 09-00000-252                 | . B      | eer Purchase   |                 | \$329.00   | IN-2679   |                      |
|  |                              |          | Т              | otal            | \$329.00   |   |                      |
| 51323  | 3 03/07                      | 7/24 E   | RIK EDWARDS    |                 |  | •   |                      |
| E 10   | 01-42260-430                 | ) N      | liscellaneous  |                 | \$155.00   |   | AWARDS - FIRE DEPT   |
|  |                              |          | T              | otal            | \$155.00   |   |                      |
| 51324  | 1 03/07                      | 7/24 H   | AWKINS INC     |                 | O North Association of the Commission of the Com | ***************************************                                 |                      |
|  | 30-00000-216                 |          | hemicals       |                 | \$40.00  | 6689007   | CYLINDER RENT        |
|  |                              | _        |                | otal            | \$40.00  |   |                      |
| 51325  | 5 03/07                      | 7/24 H   | OHENSTEINS     | INC             |  |   |                      |
|  | 09-00000-252                 |          | eer Purchase   |                 | \$1,995.20   | 689236  |                      |
|  | 09-00000-252                 |          | eer Purchase   |                 | \$1,238.50   |   |                      |
|  | 00 00000 202                 |          |                | otal            | \$3,233.70   | 031231  |                      |
| 51326  | 3 03/07                      | 7/2/1    | MAGE DOINTIN   | G & GRAPHICS    |  |   |                      |
|  | 09-00000-213                 |          | Iniforms       | o a cital filos | \$28.27  | 166310  | NAME TAGGS - MLS     |
|  | 09-00000-213<br>01-43500-203 |          | rinting        |                 | \$1,559.18   | 166340  | 2024 RECYCLING GUIDE |
|  | 01-40000-200                 | , ,      | _              | otal            | \$1,587.45   | 100540  | 2024 NEOTOLING GOIDE |
|  |                              | 7.0.1    |                |                 | + .,co   |   |                      |
| 51327  |                              |          | NBOUND BREV    | vco             | ****   |   |                      |
| E 60   | 09-00000-252                 | ? E      | eer Purchase   |                 | \$148.00   | 17799   |                      |
| ######################################   |                              |          | 7              | otal            | \$148.00   | arrenna de cia arrena de como de como como como como como como como com |                      |
| 51328  |                              |          |                | ING COMPANY     |  |   |                      |
|  | 09-00000-252                 |          | eer Purchase   |                 | \$267.60   |   |                      |
| E 60   | 09-00000-260                 | ) Т      | HC For Resale  |                 | \$1,070.00   | 11672   |                      |
| Marie 100 2000 1 2000 1 2000 1 2000 1 2000 1 2000 1 2000 1 2000 1 2000 1 2000 1 2000 1 2000 1 2000 1 2000 1 20 |                              |          |                | Total .         | \$1,337.60   |   |                      |
| 51329  |                              |          | NVICTUS BREV   |                 |  |   |                      |
| E 6  | 09-00000-260                 | ) T      | HC For Resale  |                 | \$200.00   | 8177  |                      |
|  |                              |          | ٦              | Total           | \$200.00   |   |                      |
| 51330  |                              | _        |                | THERS LIQUOR    |  |   |                      |
|  | 09-00000-253                 |          | Vine Purchase  |                 | \$371.74   | 2480761   |                      |
|  | 09-00000-251                 |          | iquor Purchase |                 | \$675.30   | 2481903   |                      |
|  | 09-00000-253                 |          | Vine Purchase  |                 | \$796.60   | 2481904   |                      |
| E 6  | 09-00000-251                 | l L      | iquor Purchase |                 | \$1,680.70   | 2481906   |                      |
| E 6  | 09-00000-251                 | i L      | iquor Purchase |                 | \$162.80   | 2484983   |                      |
| E 6  | 09-00000-253                 | 3 V      | Vine Purchase  |                 | \$565.90   | 2484984   |                      |
| E 6  | 09-00000-251                 | l L      | iquor Purchase |                 | \$2,961.35   | 2486121   |                      |
| E 6  | 09-00000-253                 | 3 V      | Vine Purchase  |                 | \$878.90   | 2486122   |                      |
|  |                              |          |                |                 | D1 Q   |   |                      |

| F                 | 09-00000-251 | Liguor Purchase             | \$2,880.12   | 2486123                                |                                |
|-------------------|--------------|-----------------------------|--|--|--------------------------------|
|                   | 09-00000-251 | Wine Purchase               | \$2,880.12<br>\$2,449.34   | 2486123                                |                                |
|                   | 09-00000-253 | Wine Purchase Wine Purchase | \$2,449.34<br>(\$13.67)  |  |                                |
|                   | 09-00000-253 | Wine Purchase               | (\$6.64)   |  |                                |
|                   | 30 00000 200 | Total                       | \$13,402.44  | 207010                                 |                                |
| 51331             | 03/07/24     | KIRVIDA FIRE                | **************************************   | ************************************** |                                |
| E 1               | 01-42260-404 | Repair Machinery/Equipm     | \$732.73   | 12150                                  | 2001 KENWORTH PUMPER REPAIRS   |
| E 1               | 01-42260-404 | Repair Machinery/Equipm     | \$2,478.44   | 12172                                  | 2011 PIERCE PUMPER REPAIRS     |
|                   |              | Total                       | \$3,211.17   |  |                                |
| 51332             | 2 03/07/24   | LEXINGTON FIRE AUXILIAR     | Y  |  |                                |
| G 1               | 01-22080     | Fall Festival               | \$732.99   |  | 2024 FALL FEST SUPPLIES        |
|                   |              | Total                       | \$732.99   |  |                                |
| 5133              | 3 03/07/24   | M. AMUNDSON LLP             | habal ed-fill-haved Afrika kalandin variore provincia variore provincia variore provincia variore provincia de   |  |                                |
| E 6               | 09-00000-256 | Tobacco Products For Re     | \$2,523.86   | 377316                                 |                                |
|                   | 09-00000-254 | Miscellaneous Purchase      | \$48.30  | 377316                                 |                                |
|                   | 09-00000-256 | Tobacco Products For Re     | \$1,734.70   | 377681                                 |                                |
|                   | 09-00000-210 | Operating Supplies          | \$14.97  | 377681                                 |                                |
|                   | 09-00000-256 | Tobacco Products For Re     | \$2,390.06   | 378050                                 |                                |
| E 6               | 09-00000-254 | Miscellaneous Purchase      | \$55.58  | 378050                                 |                                |
|                   |              | Total                       | \$6,767.47   |  |                                |
| 51334             |              | MEGA BEER                   |  |  |                                |
| E 6               | 09-00000-252 | Beer Purchase               | \$213.75   | IN-8442                                |                                |
|                   |              | Total                       | \$213.75   |  |                                |
| 5133              |              |                             |  |  |                                |
| E 1               | 01-43100-210 | Operating Supplies          | \$3.78   | 64431                                  | SHOP SUPPLIES                  |
|                   |              | Total                       | \$3.78   |  |                                |
| 5133              | -            | MKL, LLC                    |  |  |                                |
|                   | 01-41500-400 | General Maintenance         | \$100.00   | 03072024                               | WEEK ENDING 02/17/2024         |
|                   | 01-41500-400 | General Maintenance         | \$100.00   | 03072024                               | WEEK ENDING 02/24/2024         |
| E 1               | 01-41500-400 | General Maintenance         | \$100.00   | 03072024                               | WEEK ENDING 03/02/2024         |
|                   |              | Total                       | \$300.00   |  |                                |
| 5133 <sup>°</sup> |              |                             |  |  |                                |
| G 7               | 30-23000     | Water Testing               | \$1,550.00   | -                                      | Q1 2024 WATER SUPPLY CONN. FEE |
| **                |              | Total                       | \$1,550.00   |  |                                |
| 5133              |              |                             |  |  |                                |
| E 6               | 09-00000-260 | THC For Resale              |  | E-48243                                |                                |
|                   |              | Total                       | \$485.00   |  |                                |
| 5133              |              | NCPERS GROUP LIFE INS.      | Married Administration of the Section of the Sectio | Andrews                                |                                |
| G 1               | 01-21724     | Life Insurance              | \$80.00  | 586800032                              | 02 MARCH 2024 PREMIUM          |
|                   |              | Total                       | \$80.00  |  |                                |
| 5134              | 0 03/07/24   | NEW FRANCE WINE COMPA       | ANY  |  |                                |
| E 6               | 09-00000-253 | Wine Purchase               | \$138.50   | 218674                                 |                                |
|                   |              | Total                       | \$138.50   |  |                                |

| eck#  | Check Date  | Vendor Name              | Amount Invoice   | e Comr  | ment                          |
|-------|-------------|--------------------------|--|---|-------------------------------|
| 51341 | 03/07/2     | 4 OGENGA, OSCAR          |  |   |                               |
| E 10  | 1-42260-208 | Training and Instruction | \$104.00   |   | EMT TESTING FEE REIMBURSEMENT |
|       |             | Total                    | \$104.00   |   |                               |
| 51342 | 03/07/2     | 4 O'REILLY AUTOMOTIVE S' | TORES  | ikkerim renerala artial itusa siter                   |                               |
| E 31  | 0-43100-550 | Motor Vehicles           | \$43.88  | 3472-316804   | NEW VEHICLE QUIPMENT          |
| E 10  | 1-43100-210 | Operating Supplies       | \$19.99  | 3472-316851   | OPERATING SUPPLIES            |
| E 10  | 1-43100-210 | Operating Supplies       | \$13.18  | 3472-317976   | OPERATING SUPPLIES            |
|       |             | Total                    | \$77.05  |   |                               |
| 51343 | 03/07/2     | 4 PAUSTIS & SONS         |  | didakan kanan dari dari dari dari dari dari dari dari |                               |
| E 60  | 9-00000-253 | Wine Purchase            | \$131.00   | 228445  |                               |
| E 60  | 9-00000-253 | Wine Purchase            | \$992.00   | 229059  |                               |
|       |             | Total                    | \$1,123.00   |   |                               |
| 51344 | 03/07/2     | 4 PERFORMANCE PLUS       |  |   |                               |
| E 10  | 1-42260-207 | Physical & Fit Training  | \$47.00  | 123965  |                               |
|       |             | Total                    | \$47.00  |   |                               |
| 51345 | 03/07/2     | 4 BILL PETRACEK          | The second secon |   |                               |
| E 10  | 1-41500-205 | Mileage Reimbursement    | \$200.00   |   | APRIL 2024                    |
| E 10  | 1-41500-321 | Telephone                | \$100.00   |   | APRIL 2024                    |
|       |             | Total                    | \$300.00   |   |                               |
| 51346 | 03/07/2     | 4 PHILLIPS WINE AND SPIR | ITS INC  |   |                               |
| E 60  | 9-00000-251 | Liquor Purchase          | \$2,392.54   | 6736966   |                               |
| E 60  | 9-00000-253 | Wine Purchase            |  | 6736967   |                               |
| E 60  | 9-00000-254 | Miscellaneous Purchase   | •  | 6736968   |                               |
| E 60  | 9-00000-251 | Liquor Purchase          | ·  | 6739619   |                               |
| E 60  | 9-00000-251 | Liquor Purchase          |  | 6740426   |                               |
| E 60  | 9-00000-253 | Wine Purchase            |  | 6740427   |                               |
| E 60  | 9-00000-251 | Liquor Purchase          | \$1,798.09   | 6743717   |                               |
|       |             | Total                    | \$8,096.07   |   |                               |
| 51347 | 03/07/2     | 4 RMPUSA                 |  |   |                               |
| E 10  | 1-45200-400 | General Maintenance      | \$3,395.00   | 6975  | RUBBER MULCH                  |
|       |             | Total                    | \$3,395.00   |   |                               |
| 51348 | 03/07/2     | 4 SHAMROCK GROUP, INC.   |  |   |                               |
| E 60  | 9-00000-257 | Ice For Resale           | \$136.08   | 2994658   |                               |
|       |             | Total                    | \$136.08   |   |                               |
| 51349 | 03/07/2     | 4 SOUTHERN GLAZER'S OF   | MN   | P. M. C.          |                               |
| E 60  | 9-00000-253 | Wine Purchase            | (\$56.00)  | 0094565   |                               |
| E 60  | 9-00000-253 | Wine Purchase            | (\$42.00)  | 0094770   |                               |
| E 60  | 9-00000-253 | Wine Purchase            | \$828.82   | 2442679   |                               |
| E 60  | 9-00000-251 | Liquor Purchase          | \$1,262.53   | 2445280   |                               |
| E 60  | 9-00000-253 | Wine Purchase            | \$7.68   | 2445281   |                               |
| E 60  | 9-00000-253 | Wine Purchase            | \$1,353.97   | 2445282   |                               |
|       | 9-00000-251 | Liquor Purchase          | \$2,027.28   | 2447801   |                               |
| E 60  |             |                          | •  |   |                               |
|       | 9-00000-253 | Wine Purchase            | \$4,394.20   | 2447802   |                               |

| eck#       | Check Date Vend | dor Name   | Amount   | Invoic                                  | e Comi  | ment<br>Herstellingen in den bestelle den beste |
|------------|-----------------|--|----------|---|---|---|
| 51350      | 03/07/24        | T-MOBILE   |          |   |   |   |
| E 101      | -43100-321      | Telephone  | \$2      | 22.86                                   |   | FEB 2024 CELL SERVICE   |
| E 101      | -45200-321      | Telephone  | \$2      | 22.86                                   |   | FEB 2024 CELL SERVICE   |
| E 651      | -00000-321      | Telephone  |          | \$4.35                                  |   | FEB 2024 CELL SERVICE   |
| E 730      | -00000-321      | Telephone  | \$2      | 29.39                                   |   | FEB 2024 CELL SERVICE   |
| E 770      | -00000-321      | Telephone  | \$2      | 29.38                                   |   | FEB 2024 CELL SERVICE   |
|            |                 | Total  | \$10     | 08.84                                   |   |   |
| 51351      | 03/07/24        | TOSHIBA BUSINESS SOLUT                           | TIONS    |   |   |   |
| E 101      | -42260-400      | General Maintenance                              | \$       | 19.81                                   | 6207906   | FEB 2024 COPIER MAINTENANCE   |
|            |                 | Total  | \$       | 19.81                                   |   |   |
| 51352      | 03/07/24        | VINOCOPIA  |          | *****                                   | Marri dunia p Mitriporte versa, versa base de la constitu |   |
| E 609      | -00000-253      | Wine Purchase                                    | \$5      | 39.29                                   | 0346119-IN  |   |
|            | •               | Total  | \$53     | 39.29                                   |   |   |
| 51353      | 03/07/24        | WALTERS RECYCLING & R                            | EFUSE    | *************************************** | ***   |   |
| E 101      | -41500-384      | Refuse/Garbage Disposal                          | \$6      | 86.88                                   | 7661604   | FEB 2024 SERVICE  |
| E 101      | -43100-384      | Refuse/Garbage Disposal                          | \$       | 54.70                                   | 7661604   | FEB 2024 SERVICE  |
| E 101      | -45200-384      | Refuse/Garbage Disposal                          | \$       | 54.70                                   | 7661604   | FEB 2024 SERVICE  |
| E 651      | -00000-384      | Refuse/Garbage Disposal                          | \$       | 10.41                                   | 7661604   | FEB 2024 SERVICE  |
| E 730      | -00000-384      | Refuse/Garbage Disposal                          | \$       | 70.33                                   | 7661604   | FEB 2024 SERVICE  |
| E 770      | -00000-384      | Refuse/Garbage Disposal                          | \$       | 70.33                                   | 7661604   | FEB 2024 SERVICE  |
| E 609      | -00000-384      | Refuse/Garbage Disposal                          | \$1      | 45.87                                   | 7661604   | FEB 2024 SERVICE  |
|            |                 | Total  | \$49     | 93.22                                   |   |   |
| 51354      | 03/07/24        | WINE MERCHANTS                                   |          |   |   |   |
| E 609      | -00000-253      | Wine Purchase                                    | \$3      | 85.89                                   | 7462998   |   |
|            |                 | Total  | \$3      | 85.89                                   |   |   |
|            |                 | 10100  | \$234,17 | 3.57                                    |   |   |
| ınd Sumr   | mary            |  |          |   |   |   |
| 10100 4M I |                 |  |          |   |   |   |
| 101 GENEF  |                 | ·  | 9,540.79 |   |   |   |
|            | AL PROJECTS     |  | \$139.76 |   |   |   |
|            | IPAL LIQUOR FUN | D \$111  | 1,485.11 |   |   |   |
|            | M WATER FUND    |  | \$14.76  |   |   |   |
| 30 WATER   |                 |  | 2,362.42 |   |   |   |
| 770 SEWE   | R FUND          | MATERIAL AND | \$630.73 |   |   |   |
|            |                 | \$234  | 4,173.57 |   |   |   |

CENTENNIAL LAKES POLICE DEPT

Check Register - POLICE

Check Issue Dates: 2/9/2024 - 2/22/2024

Page: 1 Feb 22, 2024 12:23PM

Report Criteria:

Report type: Summary

| eck Number | Check Issue Date | Payee                         | Amount    |  |
|------------|------------------|-------------------------------|-----------|--|
| 15113      | 02/22/2024       | ANOKA CO TREASURY OFFICE      | 75.00     |  |
| 15114      | 02/22/2024       | AXON ENTERPRISE, INC          | 279.00    |  |
| 15115      | 02/22/2024       | BAYCOM, Inc.                  | 2,971.00  |  |
| 15116      | 02/22/2024       | CITY OF CIRCLE PINES          | 1,538.40  |  |
| 15117      | 02/22/2024       | CONNEXUS ENERGY               | 2,046.52  |  |
| 15118      | 02/22/2024       | EMERGENCY CONTRACTORS         | 815.00    |  |
| 15119      | 02/22/2024       | GOLD STAR AUTO BODY & FRAME   | 224.20    |  |
| 15120      | 02/22/2024       | KIESLER'S POLICE SUPPLY, INC  | 521.18    |  |
| 15121      | 02/22/2024       | OFFICE OF MN IT SERVICES      | 44.60     |  |
| 15122      | 02/22/2024       | OTTER LAKE ANIMAL CARE        | 84.00     |  |
| 15123      | 02/22/2024       | SIGNS NOW                     | 1,817.72  |  |
| 2024016    | 02/22/2024       | DEARBORN NATIONAL             | 1,731.68  |  |
| 2024017    | 02/22/2024       | HEALTH PARTNERS               | 13,987.48 |  |
| 2024018    | 02/22/2024       | PITNEY BOWES GLOBAL FINANCIAL | 61.59     |  |
| Grand Tot  | tals:            |                               | 26,197.37 |  |